

EXTENDED TO MAY 15, 2018

Form **990**

# Return of Organization Exempt From Income Tax

OMB No. 1545-0047

# 2016

Department of the Treasury  
Internal Revenue Service

Do not enter social security numbers on this form as it may be made public.

Information about Form 990 and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Open to Public Inspection

**A** For the 2016 calendar year, or tax year beginning **JUL 1, 2016** and ending **JUN 30, 2017**

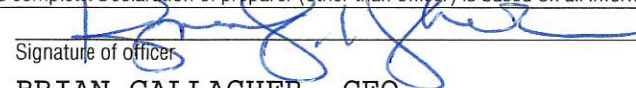
|  |   |            |  |
|--|---|------------|--|
| <b>B</b> Check if applicable:<br><br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return/terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br><b>REACH OUT AND READ, INC.</b>                                    |            | <b>D</b> Employer identification number<br><b>04-3481253</b>   |
|  | Doing business as   |            | <b>E</b> Telephone number<br><b>617-455-0620</b>   |
|  | Number and street (or P.O. box if mail is not delivered to street address)                          | Room/suite | <b>G</b> Gross receipts \$ <b>12,417,990.</b>  |
|  | <b>89 SOUTH STREET</b>  | <b>201</b> | <b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|  | City or town, state or province, country, and ZIP or foreign postal code<br><b>BOSTON, MA 02111</b> |            | <b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No                      |
| <b>F</b> Name and address of principal officer: <b>BRIAN GALLAGHER</b><br><b>SAME AS C ABOVE</b>   |   |            | <b>H(c)</b> Group exemption number ▶   |
| <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c)( ) ◀ (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527  |   |            |  |
| <b>J</b> Website: ▶ <b>WWW.REACHOUTANDREAD.ORG</b>   |   |            |  |
| <b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶  |   |            | <b>L</b> Year of formation: <b>1999</b> <b>M</b> State of legal domicile: <b>MA</b>                                      |

## Part I Summary

|   |  |                                       |                           |
|---|--|---------------------------------------|---------------------------|
| <b>Activities &amp; Governance</b>  | <b>1</b> Briefly describe the organization's mission or most significant activities: <b>REACH OUT AND READ GIVES YOUNG CHILDREN A FOUNDATION FOR SUCCESS BY INCORPORATING BOOKS INTO</b> |                                       |                           |
|   | <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.   |                                       |                           |
|   | <b>3</b> Number of voting members of the governing body (Part VI, line 1a)   | <b>3</b> 16                           |                           |
|   | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b)   | <b>4</b> 16                           |                           |
|   | <b>5</b> Total number of individuals employed in calendar year 2016 (Part V, line 2a)  | <b>5</b> 56                           |                           |
|   | <b>6</b> Total number of volunteers (estimate if necessary)  | <b>6</b> 30000                        |                           |
|   | <b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12   | <b>7a</b> 0.                          |                           |
| <b>b</b> Net unrelated business taxable income from Form 990-T, line 34             | <b>7b</b> 0.   |                                       |                           |
| <b>Revenue</b>  | <b>8</b> Contributions and grants (Part VIII, line 1h)   | Prior Year: 11,909,756.               | Current Year: 12,413,692. |
|   | <b>9</b> Program service revenue (Part VIII, line 2g)  | 5,959.                                | 0.                        |
|   | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)  | 1,274.                                | 1,950.                    |
|   | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)   | 2,970.                                | 2,348.                    |
|   | <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)   | 11,919,959.                           | 12,417,990.               |
| <b>Expenses</b>   | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)   | 5,445,590.                            | 6,381,652.                |
|   | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)  | 0.                                    | 0.                        |
|   | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)  | 3,183,772.                            | 3,553,914.                |
|   | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)   | 0.                                    | 0.                        |
|   | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ▶   | 1,393,667.                            |                           |
|   | <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)   | 2,124,015.                            | 2,200,075.                |
| <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) | 10,753,377.  | 12,135,641.                           |                           |
| <b>19</b> Revenue less expenses. Subtract line 18 from line 12                      | 1,166,582.   | 282,349.                              |                           |
| <b>Net Assets or Fund Balances</b>  | <b>20</b> Total assets (Part X, line 16)   | Beginning of Current Year: 6,330,964. | End of Year: 6,833,883.   |
|   | <b>21</b> Total liabilities (Part X, line 26)  | 853,278.                              | 1,073,848.                |
|   | <b>22</b> Net assets or fund balances. Subtract line 21 from line 20   | 5,477,686.                            | 5,760,035.                |

## Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                  |  |                       |
|------------------|--|-----------------------|
| <b>Sign Here</b> | Signature of officer  | Date <b>5/14/2018</b> |
|                  | <b>BRIAN GALLAGHER, CEO</b><br>Type or print name and title  |                       |

|                               |  |  |                         |   |                          |
|-------------------------------|--|--|-------------------------|---|--------------------------|
| <b>Paid Preparer Use Only</b> | Print/Type preparer's name<br><b>MATTHEW G. MULRONEY, CPA</b>  | Preparer's signature<br><b>MATTHEW G. MULRONEY</b> | Date<br><b>05/14/18</b> | Check <input type="checkbox"/> if self-employed | PTIN<br><b>P00468071</b> |
|                               | Firm's name ▶ <b>KEVIN P MARTIN ASSOCIATES, P.C.</b>           | Firm's EIN ▶ <b>04-3097400</b>                     |                         |   |                          |
|                               | Firm's address ▶ <b>10 FORBES WEST<br/>BRAINTREE, MA 02184</b> | Phone no. (781) 380-3520                           |                         |   |                          |

May the IRS discuss this return with the preparer shown above? (see instructions)  Yes  No

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III [X]

1 Briefly describe the organization's mission: TO GIVE YOUNG CHILDREN A FOUNDATION FOR SUCCESS BY INCORPORATING BOOKS INTO PEDIATRIC CARE AND ENCOURAGING FAMILIES TO READ ALOUD TOGETHER.

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? [ ] Yes [X] No

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? [ ] Yes [X] No

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code: ) (Expenses \$ 9,943,688. Including grants of \$ 6,381,652.) (Revenue \$ 0.) REACH OUT AND READ, INC. GIVES YOUNG CHILDREN A FOUNDATION FOR SUCCESS BY INCORPORATING BOOKS INTO PEDIATRIC CARE AND ENCOURAGING FAMILIES TO READ ALOUD TOGETHER. THIS IS DONE BY TRAINING PHYSICIANS AND OTHER HEALTH CARE PROFESSIONALS, FROM ACROSS THE COUNTRY, TO INTEGRATE MESSAGES ABOUT READING ALOUD DURING EACH OF THEIR PATIENT'S WELL-BABY VISITS THROUGH FIVE YEARS OLD. IN ADDITION, THE MEDICAL PROVIDER GIVES AN AGE AND CULTURALLY-APPROPRIATE BOOK TO THE CHILD TO TAKE HOME AND KEEP AS THEIR OWN. THE MEDICAL PROVIDER ALSO USES THE BOOK AS A DIAGNOSTIC TOOL TO HELP UNDERSTAND THE CHILD'S STAGES OF DEVELOPMENT. FOR EXAMPLE, DOES THIS TWO YEAR OLD HOLD THE BOOK AND LOOK AT THE PICTURES LIKE OTHER TWO YEAR OLDS DO? THE TARGET POPULATION ARE CHILDREN LIVING BELOW THE POVERTY LEVEL. EACH PEDIATRIC MEDICAL OFFICE

4b (Code: ) (Expenses \$ Including grants of \$ ) (Revenue \$ )

4c (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4d Other program services (Describe in Schedule O.) (Expenses \$ including grants of \$ ) (Revenue \$ )

4e Total program service expenses 9,943,688.

**Part IV Checklist of Required Schedules**

|  | Yes | No |
|--|-----|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i>  | X   |    |
| 2 Is the organization required to complete Schedule B, Schedule of Contributors?   | X   |    |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>  |     | X  |
| 4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>   | X   |    |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III</i>   |     | X  |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>  |     | X  |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>  |     | X  |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>   |     | X  |
| 9 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>            |     | X  |
| 10 Did the organization, directly or through a related organization, hold assets in temporarily restricted endowments, permanent endowments, or quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>   | X   |    |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.   |     |    |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>   | X   |    |
| b Did the organization report an amount for investments - other securities in Part X, line 12 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>   |     | X  |
| c Did the organization report an amount for investments - program related in Part X, line 13 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>   |     | X  |
| d Did the organization report an amount for other assets in Part X, line 15 that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>  |     | X  |
| e Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>   |     | X  |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>  |     | X  |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>  | X   |    |
| b Was the organization included in consolidated, independent audited financial statements for the tax year? <i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>   |     | X  |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>  |     | X  |
| 14a Did the organization maintain an office, employees, or agents outside of the United States?  |     | X  |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> |     | X  |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>   |     | X  |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i>   |     | X  |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i>   |     | X  |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>   |     | X  |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>   |     | X  |

**Part IV Checklist of Required Schedules** (continued)

|  | Yes | No |
|--|-----|----|
| 20a Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  |     | X  |
| b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?   |     |    |
| 21 Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II   | X   |    |
| 22 Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III   |     | X  |
| 23 Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the organization's current and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete Schedule J  | X   |    |
| 24a Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete Schedule K. If "No," go to line 25a                           |     | X  |
| b Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?  |     |    |
| c Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease any tax-exempt bonds?   |     |    |
| d Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?  |     |    |
| 25a Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I   |     | X  |
| b Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete Schedule L, Part I  |     | X  |
| 26 Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any current or former officers, directors, trustees, key employees, highest compensated employees, or disqualified persons? If "Yes," complete Schedule L, Part II                                 |     | X  |
| 27 Did the organization provide a grant or other assistance to an officer, director, trustee, key employee, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part III |     | X  |
| 28 Was the organization a party to a business transaction with one of the following parties (see Schedule L, Part IV instructions for applicable filing thresholds, conditions, and exceptions):   |     |    |
| a A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV  | X   |    |
| b A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV   |     | X  |
| c An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof) was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV   |     | X  |
| 29 Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M  | X   |    |
| 30 Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation contributions? If "Yes," complete Schedule M  |     | X  |
| 31 Did the organization liquidate, terminate, or dissolve and cease operations?<br>If "Yes," complete Schedule N, Part I   |     | X  |
| 32 Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes," complete Schedule N, Part II  |     | X  |
| 33 Did the organization own 100% of an entity disregarded as separate from the organization under Regulations sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  |     | X  |
| 34 Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and Part V, line 1  |     | X  |
| 35a Did the organization have a controlled entity within the meaning of section 512(b)(13)?  |     | X  |
| b If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  |     |    |
| 36 Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization? If "Yes," complete Schedule R, Part V, line 2  |     | X  |
| 37 Did the organization conduct more than 5% of its activities through an entity that is not a related organization and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI   |     | X  |
| 38 Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and 19?<br>Note. All Form 990 filers are required to complete Schedule O   | X   |    |

**Part V** Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V

|     |  | Yes | No |
|-----|--|-----|----|
| 1a  | Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable   |     |    |
| 1b  | Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable  |     |    |
| c   | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming (gambling) winnings to prize winners?   | X   |    |
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return  |     |    |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note.</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions)         | X   |    |
| 3a  | Did the organization have unrelated business gross income of \$1,000 or more during the year?  |     | X  |
| b   | If "Yes," has it filed a Form 990-T for this year? If "No," to line 3b, provide an explanation in Schedule O   |     |    |
| 4a  | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? |     | X  |
| b   | If "Yes," enter the name of the foreign country:<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  |     |    |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  |     | X  |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?   |     | X  |
| c   | If "Yes," to line 5a or 5b, did the organization file Form 8886-T?   |     |    |
| 6a  | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions?                                    |     | X  |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible?  |     |    |
| 7   | <b>Organizations that may receive deductible contributions under section 170(c).</b>   |     |    |
| a   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  |     | X  |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?  |     |    |
| c   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282?   |     | X  |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year  |     |    |
| e   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  |     | X  |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?   |     | X  |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?   |     |    |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?   |     |    |
| 8   | <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?   |     |    |
| 9   | <b>Sponsoring organizations maintaining donor advised funds.</b>   |     |    |
| a   | Did the sponsoring organization make any taxable distributions under section 4966?   |     |    |
| b   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  |     |    |
| 10  | <b>Section 501(c)(7) organizations.</b> Enter:   |     |    |
| a   | Initiation fees and capital contributions included on Part VIII, line 12   |     |    |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities  |     |    |
| 11  | <b>Section 501(c)(12) organizations.</b> Enter:  |     |    |
| a   | Gross income from members or shareholders  |     |    |
| b   | Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)   |     |    |
| 12a | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?  |     |    |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  |     |    |
| 13  | <b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>  |     |    |
| a   | Is the organization licensed to issue qualified health plans in more than one state?<br><b>Note.</b> See the instructions for additional information the organization must report on Schedule O.   |     |    |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans  |     |    |
| c   | Enter the amount of reserves on hand   |     |    |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?   |     | X  |
| b   | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule O  |     |    |

**Part VI Governance, Management, and Disclosure** For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI

**Section A. Governing Body and Management**

|    |  | 1a | 1b | 2 | 3 | 4 | 5 | 6 | 7a | 7b | 8a | 8b | 9 | Yes | No |
|----|--|----|----|---|---|---|---|---|----|----|----|----|---|-----|----|
| 1a | Enter the number of voting members of the governing body at the end of the tax year  | 16 |    |   |   |   |   |   |    |    |    |    |   |     |    |
|    | If there are material differences in voting rights among members of the governing body, or if the governing body delegated broad authority to an executive committee or similar committee, explain in Schedule O.    |    |    |   |   |   |   |   |    |    |    |    |   |     |    |
| b  | Enter the number of voting members included in line 1a, above, who are independent   |    | 16 |   |   |   |   |   |    |    |    |    |   |     |    |
| 2  | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?  |    |    |   |   |   |   |   |    |    |    |    |   |     | X  |
| 3  | Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, or trustees, or key employees to a management company or other person? |    |    |   |   |   |   |   |    |    |    |    |   |     | X  |
| 4  | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?   |    |    |   |   |   |   |   |    |    |    |    |   |     | X  |
| 5  | Did the organization become aware during the year of a significant diversion of the organization's assets?   |    |    |   |   |   |   |   |    |    |    |    |   |     | X  |
| 6  | Did the organization have members or stockholders?   |    |    |   |   |   |   |   |    |    |    |    |   |     | X  |
| 7a | Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?   |    |    |   |   |   |   |   |    |    |    |    |   |     | X  |
| b  | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?  |    |    |   |   |   |   |   |    |    |    |    |   |     | X  |
| 8  | Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:  |    |    |   |   |   |   |   |    |    |    |    |   |     |    |
| a  | The governing body?  |    |    |   |   |   |   |   |    |    | X  |    |   |     |    |
| b  | Each committee with authority to act on behalf of the governing body?  |    |    |   |   |   |   |   |    |    | X  |    |   |     |    |
| 9  | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses in Schedule O         |    |    |   |   |   |   |   |    |    |    |    |   |     | X  |

**Section B. Policies** (This Section B requests information about policies not required by the Internal Revenue Code.)

|     |  | 10a | 10b | 11a | 11b | 12a | 12b | 12c | 13 | 14 | 15a | 15b | 16a | 16b | Yes | No |
|-----|--|-----|-----|-----|-----|-----|-----|-----|----|----|-----|-----|-----|-----|-----|----|
| 10a | Did the organization have local chapters, branches, or affiliates?   |     |     |     |     |     |     |     |    |    |     |     |     |     |     | X  |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?   |     |     |     |     |     |     |     |    |    |     |     |     |     |     |    |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  |     |     | X   |     |     |     |     |    |    |     |     |     |     |     |    |
| b   | Describe in Schedule O the process, if any, used by the organization to review this Form 990.  |     |     |     |     |     |     |     |    |    |     |     |     |     |     |    |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13  |     |     |     |     | X   |     |     |    |    |     |     |     |     |     |    |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?  |     |     |     |     | X   |     |     |    |    |     |     |     |     |     |    |
| c   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done   |     |     |     |     | X   |     |     |    |    |     |     |     |     |     |    |
| 13  | Did the organization have a written whistleblower policy?  |     |     |     |     | X   |     |     |    |    |     |     |     |     |     |    |
| 14  | Did the organization have a written document retention and destruction policy?   |     |     |     |     | X   |     |     |    |    |     |     |     |     |     |    |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?   |     |     |     |     |     |     |     |    |    |     |     |     |     |     |    |
| a   | The organization's CEO, Executive Director, or top management official   |     |     |     |     | X   |     |     |    |    |     |     |     |     |     |    |
| b   | Other officers or key employees of the organization  |     |     |     |     | X   |     |     |    |    |     |     |     |     |     |    |
|     | If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).  |     |     |     |     |     |     |     |    |    |     |     |     |     |     |    |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?  |     |     |     |     |     |     |     |    |    |     |     |     |     |     | X  |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements? |     |     |     |     |     |     |     |    |    |     |     |     |     |     |    |

**Section C. Disclosure**

- 17 List the states with which a copy of this Form 990 is required to be filed **AL, AR, CO, CT, FL, GA, IL, KS, KY, MA, MD, MI**
- 18 Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.  
 Own website     Another's website     Upon request     Other (explain in Schedule O)
- 19 Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
- 20 State the name, address, and telephone number of the person who possesses the organization's books and records: **LAUREL FORD - 617-455-0620**  
**89 SOUTH STREET, NO. 201, BOSTON, MA 02111**

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

**1a** Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
- List all of the organization's **current** key employees, if any. See instructions for definition of "key employee."
- List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former** directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest compensated employees; and former such persons.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and Title                       | (B)<br>Average hours per week (list any hours for related organizations below line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |          | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|---|---|---|-----------------------|---------|--------------|------------------------------|----------|--|---|---|
|   |   | Individual trustee or director  | Institutional trustee | Officer | Key employee | Highest compensated employee | Former   |  |   |   |
| (1) ROBERT NEEDLMAN<br>DIRECTOR             | 3.00  | X   |                       |         |              |                              | 0.       | 0.   | 0.  |   |
| (2) CURTIS GRAY<br>TREASURER                | 3.00  | X   |                       | X       |              |                              | 0.       | 0.   | 0.  |   |
| (3) LISA LEBOVITZ<br>DIRECTOR               | 3.00  | X   |                       |         |              |                              | 0.       | 0.   | 0.  |   |
| (4) JUDY NEWMAN<br>DIRECTOR                 | 3.00  | X   |                       |         |              |                              | 0.       | 0.   | 0.  |   |
| (5) PERRI KLASS<br>DIRECTOR                 | 3.00  | X   |                       |         |              |                              | 0.       | 0.   | 0.  |   |
| (6) JEREMY HASTINGS<br>DIRECTOR             | 3.00  | X   |                       |         |              |                              | 0.       | 0.   | 0.  |   |
| (7) THOMAS DEWITT<br>CHAIR                  | 3.00  | X   |                       | X       |              |                              | 0.       | 0.   | 0.  |   |
| (8) ANN LOGAN<br>DIRECTOR                   | 3.00  | X   |                       |         |              |                              | 0.       | 0.   | 0.  |   |
| (9) JAY BERKELHAMER<br>DIRECTOR             | 3.00  | X   |                       |         |              |                              | 0.       | 0.   | 0.  |   |
| (10) BENITA SOMERFIELD<br>DIRECTOR          | 3.00  | X   |                       |         |              |                              | 0.       | 0.   | 0.  |   |
| (11) DIPESH NAVSARIA<br>DIRECTOR            | 3.00  | X   |                       |         |              |                              | 0.       | 0.   | 0.  |   |
| (12) SUSAN HILDRETH<br>DIRECTOR             | 3.00  | X   |                       |         |              |                              | 0.       | 0.   | 0.  |   |
| (13) BRIAN GALLAGHER<br>CEO/PRESIDENT/CLERK | 40.00   | X   |                       | X       |              |                              | 143,562. | 0.   | 25,337.   |   |
| (14) ROBERT LEBUHN<br>DIRECTOR              | 3.00  | X   |                       |         |              |                              | 0.       | 0.   | 0.  |   |
| (15) CLAUDIA ARISTY<br>DIRECTOR             | 3.00  | X   |                       |         |              |                              | 0.       | 0.   | 0.  |   |
| (16) EVAN KEYSAR<br>DIRECTOR                | 3.00  | X   |                       |         |              |                              | 0.       | 0.   | 0.  |   |
| (17) KYU RHEE<br>DIRECTOR                   | 3.00  | X   |                       |         |              |                              | 0.       | 0.   | 0.  |   |





REACH OUT AND READ, INC.

Form 990 (2016)

**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII

|   |  | (A)<br>Total revenue | (B)<br>Related or<br>exempt function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue excluded<br>from tax under<br>sections<br>512-514 |
|---|--|----------------------|---|---|--|
| <b>Contributions, Gifts, Grants and Other Similar Amounts</b> | 1 a Federated campaigns  |                      |   |   |  |
|   | b Membership dues  |                      |   |   |  |
|   | c Fundraising events   |                      |   |   |  |
|   | d Related organizations  |                      |   |   |  |
|   | e Government grants (contributions)  | 2,017,217.           |   |   |  |
|   | f All other contributions, gifts, grants, and similar amounts not included above   | 10,396,475.          |   |   |  |
|   | g Noncash contributions included in lines 1a-1f: \$  | 4,122,505.           |   |   |  |
|   | <b>h Total.</b> Add lines 1a-1f  |                      | 12,413,692.                                     |   |  |
| <b>Program Service Revenue</b>                                | 2 a  |                      |   |   |  |
|   | b  |                      |   |   |  |
|   | c  |                      |   |   |  |
|   | d  |                      |   |   |  |
|   | e  |                      |   |   |  |
|   | f All other program service revenue  |                      |   |   |  |
|   | <b>g Total.</b> Add lines 2a-2f  |                      |   |   |  |
| <b>Other Revenue</b>  | 3 Investment income (including dividends, interest, and other similar amounts)   |                      | 1,950.  |   | 1,950.   |
|   | 4 Income from investment of tax-exempt bond proceeds   |                      |   |   |  |
|   | 5 Royalties  |                      |   |   |  |
|   | 6 a Gross rents  | (i) Real             | (ii) Personal                                   |   |  |
|   | b Less: rental expenses  |                      |   |   |  |
|   | c Rental income or (loss)  |                      |   |   |  |
|   | d Net rental income or (loss)  |                      |   |   |  |
|   | 7 a Gross amount from sales of assets other than inventory   | (i) Securities       | (ii) Other                                      |   |  |
|   | b Less: cost or other basis and sales expenses   |                      |   |   |  |
|   | c Gain or (loss)   |                      |   |   |  |
|   | d Net gain or (loss)   |                      |   |   |  |
|   | 8 a Gross income from fundraising events (not including \$ _____ of contributions reported on line 1c). See Part IV, line 18 | a                    | 2,055.  |   |  |
|   | b Less: direct expenses  | b                    | 0.  |   |  |
|   | c Net income or (loss) from fundraising events   |                      | 2,055.  |   | 2,055.   |
|   | 9 a Gross income from gaming activities. See Part IV, line 19  | a                    |   |   |  |
| b Less: direct expenses                                       | b  |                      |   |   |  |
| c Net income or (loss) from gaming activities                 |  |                      |   |   |  |
| 10 a Gross sales of inventory, less returns and allowances    | a  |                      |   |   |  |
| b Less: cost of goods sold                                    | b  |                      |   |   |  |
| c Net income or (loss) from sales of inventory                |  |                      |   |   |  |
| <b>Miscellaneous Revenue</b>                                  |  | <b>Business Code</b> |   |   |  |
| 11 a  |  |                      |   |   |  |
| b   |  |                      |   |   |  |
| c   |  |                      |   |   |  |
| d All other revenue   | 900099   |                      | 293.  |   |  |
| e <b>Total.</b> Add lines 11a-11d                             |  |                      | 293.  |   |  |
| <b>12 Total revenue.</b> See instructions.                    |  | 12,417,990.          | 0.  | 0.                                      | 4,298.   |

Form 990 (2016)

REACH OUT AND READ, INC.

Form 990 (2016)

**Part IX Statement of Functional Expenses**

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).  X

Check if Schedule O contains a response or note to any line in this Part IX

Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.

|   | (A)<br>Total expenses | (B)<br>Program service expenses | (C)<br>Management and general expenses | (D)<br>Fundraising expenses |
|---|-----------------------|---------------------------------|--|-----------------------------|
| 1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21  | 6,381,652.            | 6,381,652.                      |  |                             |
| 2 Grants and other assistance to domestic individuals. See Part IV, line 22   |                       |                                 |  |                             |
| 3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16  |                       |                                 |  |                             |
| 4 Benefits paid to or for members   |                       |                                 |  |                             |
| 5 Compensation of current officers, directors, trustees, and key employees  | 327,409.              | 130,517.                        | 173,327.                               | 23,565.                     |
| 6 Compensation not included above, to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)   |                       |                                 |  |                             |
| 7 Other salaries and wages  | 2,548,144.            | 1,727,229.                      | 171,406.                               | 649,509.                    |
| 8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)  |                       |                                 |  |                             |
| 9 Other employee benefits   | 678,361.              | 449,656.                        | 50,997.                                | 177,708.                    |
| 10 Payroll taxes  |                       |                                 |  |                             |
| 11 Fees for services (non-employees):   |                       |                                 |  |                             |
| a Management  |                       |                                 |  |                             |
| b Legal   | 19,948.               |                                 | 19,948.                                |                             |
| c Accounting  |                       |                                 |  |                             |
| d Lobbying  |                       |                                 |  |                             |
| e Professional fundraising services. See Part IV, line 17   |                       |                                 |  |                             |
| f Investment management fees  |                       |                                 |  |                             |
| g Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Sch O.)   | 1,313,797.            | 797,441.                        | 184,718.                               | 331,638.                    |
| 12 Advertising and promotion  | 106,853.              | 14,300.                         | 5,274.                                 | 87,279.                     |
| 13 Office expenses  | 260,504.              | 88,224.                         | 91,474.                                | 80,806.                     |
| 14 Information technology   |                       |                                 |  |                             |
| 15 Royalties  | 87,112.               | 12,921.                         | 74,061.                                | 130.                        |
| 16 Occupancy  |                       |                                 |  |                             |
| 17 Travel   |                       |                                 |  |                             |
| 18 Payments of travel or entertainment expenses for any federal, state, or local public officials   | 304,083.              | 242,200.                        | 18,851.                                | 43,032.                     |
| 19 Conferences, conventions, and meetings   |                       |                                 |  |                             |
| 20 Interest   |                       |                                 |  |                             |
| 21 Payments to affiliates   | 8,230.                |                                 | 8,230.                                 |                             |
| 22 Depreciation, depletion, and amortization  |                       |                                 |  |                             |
| 23 Insurance  |                       |                                 |  |                             |
| 24 Other expenses. Itemize expenses not covered above. (List miscellaneous expenses in line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.) | 53,949.               | 53,949.                         |  |                             |
| a <b>COALITION EXPENSES</b>   | 45,599.               | 45,599.                         |  |                             |
| b <b>LITERACY MATERIALS</b>   |                       |                                 |  |                             |
| c   |                       |                                 |  |                             |
| d   |                       |                                 |  |                             |
| e All other expenses  |                       |                                 |  |                             |
| 25 <b>Total functional expenses.</b> Add lines 1 through 24e  | 12,135,641.           | 9,943,688.                      | 798,286.                               | 1,393,667.                  |
| 26 <b>Joint costs.</b> Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.                              |                       |                                 |  |                             |

Check here  if following SOP 98-2 (ASC 958-720)

Form 990 (2016)

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X

|                             |   | (A)<br>Beginning of year |            | (B)<br>End of year |            |
|-----------------------------|---|--------------------------|------------|--------------------|------------|
| Assets                      | 1   | 4,280,299.               | 1          | 4,572,988.         |            |
|                             | 2   | 647,075.                 | 2          | 835,193.           |            |
|                             | 3   | 1,193,603.               | 3          | 1,240,510.         |            |
|                             | 4   | 40,405.                  | 4          | 9,733.             |            |
|                             | 5   |                          | 5          |                    |            |
|                             | 6   |                          | 6          |                    |            |
|                             | 7   |                          | 7          |                    |            |
|                             | 8   |                          | 8          |                    |            |
|                             | 9   | 28,176.                  | 9          | 18,728.            |            |
|                             | 10a   | 45,299.                  |            |                    |            |
|                             | 10b   | 29,745.                  | 23,784.    | 10c                | 15,554.    |
|                             | 11  |                          |            | 11                 |            |
|                             | 12  |                          |            | 12                 |            |
|                             | 13  |                          |            | 13                 |            |
|                             | 14  |                          |            | 14                 |            |
|                             | 15  |                          | 117,622.   | 15                 | 141,177.   |
| 16                          |   | 6,330,964.               | 16         | 6,833,883.         |            |
| 17                          |   | 739,869.                 | 17         | 998,117.           |            |
| 18                          |   | 90,468.                  | 18         | 75,584.            |            |
| 19                          |   | 22,941.                  | 19         | 147.               |            |
| 20                          |   |                          | 20         |                    |            |
| 21                          |   |                          | 21         |                    |            |
| 22                          |   |                          | 22         |                    |            |
| 23                          |   |                          | 23         |                    |            |
| 24                          |   |                          | 24         |                    |            |
| 25                          |   |                          | 25         |                    |            |
| 26                          |   | 853,278.                 | 26         | 1,073,848.         |            |
| Liabilities                 | 17  |                          |            |                    |            |
|                             | 18  |                          |            |                    |            |
|                             | 19  |                          |            |                    |            |
|                             | 20  |                          |            |                    |            |
|                             | 21  |                          |            |                    |            |
|                             | 22  |                          |            |                    |            |
|                             | 23  |                          |            |                    |            |
| Net Assets or Fund Balances | Organizations that follow SFAS 117 (ASC 958), check here <input checked="" type="checkbox"/> and complete lines 27 through 29, and lines 33 and 34. |                          |            |                    |            |
|                             | 27  |                          | 2,252,563. | 27                 | 2,134,484. |
|                             | 28  |                          | 3,113,646. | 28                 | 3,514,074. |
|                             | 29  |                          | 111,477.   | 29                 | 111,477.   |
|                             | Organizations that do not follow SFAS 117 (ASC 958), check here <input type="checkbox"/> and complete lines 30 through 34.                          |                          |            |                    |            |
|                             | 30  |                          |            | 30                 |            |
|                             | 31  |                          |            | 31                 |            |
|                             | 32  |                          |            | 32                 |            |
|                             | 33  |                          | 5,477,686. | 33                 | 5,760,035. |
|                             | 34  |                          | 6,330,964. | 34                 | 6,833,883. |

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI

|    |  |             |
|----|--|-------------|
| 1  | Total revenue (must equal Part VIII, column (A), line 12)  | 12,417,990. |
| 2  | Total expenses (must equal Part IX, column (A), line 25)   | 12,135,641. |
| 3  | Revenue less expenses. Subtract line 2 from line 1   | 282,349.    |
| 4  | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                      | 5,477,686.  |
| 5  | Net unrealized gains (losses) on investments   |             |
| 6  | Donated services and use of facilities   |             |
| 7  | Investment expenses  |             |
| 8  | Prior period adjustments   |             |
| 9  | Other changes in net assets or fund balances (explain in Schedule O)   | 0.          |
| 10 | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 33, column (B)) | 5,760,035.  |

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII

1 Accounting method used to prepare the Form 990:  Cash  Accrual  Other

If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.

2a Were the organization's financial statements compiled or reviewed by an independent accountant?  Yes  No

If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:

Separate basis  Consolidated basis  Both consolidated and separate basis

b Were the organization's financial statements audited by an independent accountant?  Yes  No

If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:

Separate basis  Consolidated basis  Both consolidated and separate basis

c If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant?  Yes  No

If the organization changed either its oversight process or selection process during the tax year, explain in Schedule O.

3a As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133?  Yes  No

b If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits  Yes  No

|    | Yes | No |
|----|-----|----|
| 2a |     | X  |
| 2b | X   |    |
| 2c | X   |    |
| 3a |     | X  |
| 3b |     | X  |

**SCHEDULE A**  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ.

▶ Information about Schedule A (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2016**

Open to Public Inspection

Name of the organization

**REACH OUT AND READ, INC.**

Employer identification number

**04-3481253**

**Part I Reason for Public Charity Status** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1  A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2  A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E (Form 990 or 990-EZ).)
- 3  A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4  A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state: \_\_\_\_\_
- 5  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6  A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8  A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9  An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: \_\_\_\_\_
- 10  An organization that normally receives: (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions - subject to certain exceptions, and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 11  An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 12  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
  - a  **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
  - b  **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
  - c  **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
  - d  **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
  - e  Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.

f Enter the number of supported organizations \_\_\_\_\_

g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|---|---|----|---|---|
|                                    |          |   | Yes   | No |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
|                                    |          |   |   |    |   |   |
| <b>Total</b>                       |          |   |   |    |   |   |

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►   | (a) 2012    | (b) 2013    | (c) 2014    | (d) 2015    | (e) 2016    | (f) Total   |
|---|-------------|-------------|-------------|-------------|-------------|-------------|
| 1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") .....  | 12,606,985. | 10,808,217. | 11,969,889. | 11,909,756. | 12,413,692. | 59,708,539. |
| 2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf .....   |             |             |             |             |             |             |
| 3 The value of services or facilities furnished by a governmental unit to the organization without charge .....   |             |             |             |             |             |             |
| 4 <b>Total.</b> Add lines 1 through 3 .....   | 12,606,985. | 10,808,217. | 11,969,889. | 11,909,756. | 12,413,692. | 59,708,539. |
| 5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f) ..... |             |             |             |             |             | 16,422,645. |
| 6 <b>Public support.</b> Subtract line 5 from line 4.   |             |             |             |             |             | 43,285,894. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►   | (a) 2012    | (b) 2013    | (c) 2014    | (d) 2015    | (e) 2016    | (f) Total                |
|---|-------------|-------------|-------------|-------------|-------------|--------------------------|
| 7 Amounts from line 4 .....   | 12,606,985. | 10,808,217. | 11,969,889. | 11,909,756. | 12,413,692. | 59,708,539.              |
| 8 Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources .....  | 697.        | 484.        | 384.        | 1,274.      | 1,950.      | 4,789.                   |
| 9 Net income from unrelated business activities, whether or not the business is regularly carried on .....  |             |             |             |             |             |                          |
| 10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) .....  | 14,880.     | 35,922.     | 956.        | 8,713.      | 2,348.      | 62,819.                  |
| 11 <b>Total support.</b> Add lines 7 through 10   |             |             |             |             |             | 59,776,147.              |
| 12 Gross receipts from related activities, etc. (see instructions) .....  |             |             |             |             | 12          |                          |
| 13 <b>First five years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here ..... |             |             |             |             |             | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|  |    |                                     |
|--|----|-------------------------------------|
| 14 Public support percentage for 2016 (line 6, column (f) divided by line 11, column (f)) .....  | 14 | 72.41 %                             |
| 15 Public support percentage from 2015 Schedule A, Part II, line 14 .....  | 15 | 60.17 %                             |
| 16a <b>33 1/3% support test - 2016.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization .....  |    | <input checked="" type="checkbox"/> |
| b <b>33 1/3% support test - 2015.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization .....   |    | <input type="checkbox"/>            |
| 17a <b>10% -facts-and-circumstances test - 2016.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization .....    |    | <input type="checkbox"/>            |
| b <b>10% -facts-and-circumstances test - 2015.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the "facts-and-circumstances" test, check this box and stop here. Explain in Part VI how the organization meets the "facts-and-circumstances" test. The organization qualifies as a publicly supported organization ..... |    | <input type="checkbox"/>            |
| 18 <b>Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions .....   |    | <input type="checkbox"/>            |

**Part III Support Schedule for Organizations Described in Section 509(a)(2)**

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►   | (a) 2012 | (b) 2013 | (c) 2014 | (d) 2015 | (e) 2016 | (f) Total |
|---|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")   |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513   |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf  |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5   |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons  |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b  |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.)  |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►   | (a) 2012 | (b) 2013 | (c) 2014 | (d) 2015 | (e) 2016 | (f) Total |
|---|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6  |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties and income from similar sources |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                          |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b  |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on     |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)                                 |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.)  |          |          |          |          |          |           |

**14 First five years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here**

**Section C. Computation of Public Support Percentage**

|  |    |   |
|--|----|---|
| <b>15</b> Public support percentage for 2016 (line 8, column (f) divided by line 13, column (f)) | 15 | % |
| <b>16</b> Public support percentage from 2015 Schedule A, Part III, line 15                      | 16 | % |

**Section D. Computation of Investment Income Percentage**

|   |    |   |
|---|----|---|
| <b>17</b> Investment income percentage for 2016 (line 10c, column (f) divided by line 13, column (f)) | 17 | % |
| <b>18</b> Investment income percentage from 2015 Schedule A, Part III, line 17                        | 18 | % |

**19a 33 1/3% support tests - 2016.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization

**b 33 1/3% support tests - 2015.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

**Part IV Supporting Organizations**

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer (b) and (c) below.
  - b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in Part VI when and how the organization made the determination.
  - c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- 4a Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.
  - b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
  - c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
  - b **Type I or Type II only.** Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
  - c **Substitutions only.** Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
  - b Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes," provide detail in Part VI.
  - c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer 10b below.
  - b Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|     | Yes | No |
|-----|-----|----|
| 1   |     |    |
| 2   |     |    |
| 3a  |     |    |
| 3b  |     |    |
| 3c  |     |    |
| 4a  |     |    |
| 4b  |     |    |
| 4c  |     |    |
| 5a  |     |    |
| 5b  |     |    |
| 5c  |     |    |
| 6   |     |    |
| 7   |     |    |
| 8   |     |    |
| 9a  |     |    |
| 9b  |     |    |
| 9c  |     |    |
| 10a |     |    |
| 10b |     |    |



**Part IV Supporting Organizations** (continued)

|  | Yes | No |
|--|-----|----|
| <b>11</b> Has the organization accepted a gift or contribution from any of the following persons?  |     |    |
| <b>a</b> A person who directly or indirectly controls, either alone or together with persons described in (b) and (c) below, the governing body of a supported organization? |     |    |
| <b>b</b> A family member of a person described in (a) above?   |     |    |
| <b>c</b> A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.   |     |    |

**Section B. Type I Supporting Organizations**

|  | Yes | No |
|--|-----|----|
| <b>1</b> Did the directors, trustees, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove directors or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year. |     |    |
| <b>2</b> Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.   |     |    |

**Section C. Type II Supporting Organizations**

|   | Yes | No |
|---|-----|----|
| <b>1</b> Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s). |     |    |

**Section D. All Type III Supporting Organizations**

|   | Yes | No |
|---|-----|----|
| <b>1</b> Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>2</b> Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).  |     |    |
| <b>3</b> By reason of the relationship described in (2), did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.   |     |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

|  |  |  |
|--|--|--|
| <b>1</b> Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).   |  |  |
| <b>a</b> <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.   |  |  |
| <b>b</b> <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.  |  |  |
| <b>c</b> <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instructions).  |  |  |
| <b>2</b> Activities Test. Answer (a) and (b) below.  |  |  |
| <b>a</b> Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities. |  |  |
| <b>b</b> Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.  |  |  |
| <b>3</b> Parent of Supported Organizations. Answer (a) and (b) below.  |  |  |
| <b>a</b> Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? Provide details in Part VI.  |  |  |
| <b>b</b> Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.   |  |  |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

1  Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI.) See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| Section A - Adjusted Net Income |  | (A) Prior Year | (B) Current Year (optional) |
|---------------------------------|--|----------------|-----------------------------|
| 1                               | Net short-term capital gain  | 1              |                             |
| 2                               | Recoveries of prior-year distributions   | 2              |                             |
| 3                               | Other gross income (see instructions)  | 3              |                             |
| 4                               | Add lines 1 through 3  | 4              |                             |
| 5                               | Depreciation and depletion   | 5              |                             |
| 6                               | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | 6              |                             |
| 7                               | Other expenses (see instructions)  | 7              |                             |
| 8                               | <b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)  | 8              |                             |

| Section B - Minimum Asset Amount |   | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------|---|----------------|-----------------------------|
| 1                                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |                |                             |
| a                                | Average monthly value of securities   | 1a             |                             |
| b                                | Average monthly cash balances   | 1b             |                             |
| c                                | Fair market value of other non-exempt-use assets  | 1c             |                             |
| d                                | <b>Total</b> (add lines 1a, 1b, and 1c)   | 1d             |                             |
| e                                | <b>Discount</b> claimed for blockage or other factors (explain in detail in Part VI):   |                |                             |
| 2                                | Acquisition indebtedness applicable to non-exempt-use assets  | 2              |                             |
| 3                                | Subtract line 2 from line 1d  | 3              |                             |
| 4                                | Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount, see instructions)                                  | 4              |                             |
| 5                                | Net value of non-exempt-use assets (subtract line 4 from line 3)  | 5              |                             |
| 6                                | Multiply line 5 by .035   | 6              |                             |
| 7                                | Recoveries of prior-year distributions  | 7              |                             |
| 8                                | <b>Minimum Asset Amount</b> (add line 7 to line 6)  | 8              |                             |

| Section C - Distributable Amount |  |   | Current Year |
|----------------------------------|--|---|--------------|
| 1                                | Adjusted net income for prior year (from Section A, line 8, Column A)  | 1 |              |
| 2                                | Enter 85% of line 1  | 2 |              |
| 3                                | Minimum asset amount for prior year (from Section B, line 8, Column A)   | 3 |              |
| 4                                | Enter greater of line 2 or line 3  | 4 |              |
| 5                                | Income tax imposed in prior year   | 5 |              |
| 6                                | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions) | 6 |              |

7  Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

**Part V** Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

| Section D - Distributions   | Current Year |
|---|--------------|
| 1 Amounts paid to supported organizations to accomplish exempt purposes   |              |
| 2 Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity     |              |
| 3 Administrative expenses paid to accomplish exempt purposes of supported organizations   |              |
| 4 Amounts paid to acquire exempt-use assets   |              |
| 5 Qualified set-aside amounts (prior IRS approval required)   |              |
| 6 Other distributions (describe in Part VI). See instructions   |              |
| 7 <b>Total annual distributions.</b> Add lines 1 through 6  |              |
| 8 Distributions to attentive supported organizations to which the organization is responsive (provide details in Part VI). See instructions |              |
| 9 Distributable amount for 2016 from Section C, line 6  |              |
| 10 Line 8 amount divided by Line 9 amount   |              |

| Section E - Distribution Allocations (see instructions)  | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2016 | (iii)<br>Distributable<br>Amount for 2016 |
|--|-----------------------------|--|---|
| 1 Distributable amount for 2016 from Section C, line 6   |                             |  |   |
| 2 Underdistributions, if any, for years prior to 2016 (reasonable cause required- explain in Part VI). See instructions  |                             |  |   |
| 3 Excess distributions carryover, if any, to 2016:   |                             |  |   |
| a  |                             |  |   |
| b  |                             |  |   |
| c From 2013  |                             |  |   |
| d From 2014  |                             |  |   |
| e From 2015  |                             |  |   |
| f <b>Total</b> of lines 3a through e   |                             |  |   |
| g Applied to underdistributions of prior years   |                             |  |   |
| h Applied to 2016 distributable amount   |                             |  |   |
| i Carryover from 2011 not applied (see instructions)   |                             |  |   |
| j Remainder. Subtract lines 3g, 3h, and 3i from 3f.  |                             |  |   |
| 4 Distributions for 2016 from Section D, line 7: \$  |                             |  |   |
| a Applied to underdistributions of prior years   |                             |  |   |
| b Applied to 2016 distributable amount   |                             |  |   |
| c Remainder. Subtract lines 4a and 4b from 4   |                             |  |   |
| 5 Remaining underdistributions for years prior to 2016, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, explain in Part VI. See instructions |                             |  |   |
| 6 Remaining underdistributions for 2016. Subtract lines 3h and 4b from line 1. For result greater than zero, explain in Part VI. See instructions                        |                             |  |   |
| 7 <b>Excess distributions carryover to 2017.</b> Add lines 3j and 4c   |                             |  |   |
| 8 Breakdown of line 7:   |                             |  |   |
| a  |                             |  |   |
| b Excess from 2013   |                             |  |   |
| c Excess from 2014   |                             |  |   |
| d Excess from 2015   |                             |  |   |
| e Excess from 2016   |                             |  |   |



**SCHEDULE C**  
(Form 990 or 990-EZ)

**Political Campaign and Lobbying Activities**

OMB No. 1545-0047

**2016**

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

For Organizations Exempt From Income Tax Under section 501(c) and section 527

- ▶ Complete if the organization is described below. ▶ Attach to Form 990 or Form 990-EZ.
- ▶ Information about Schedule C (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

If the organization answered "Yes," on Form 990, Part IV, line 3, or Form 990-EZ, Part V, line 46 (Political Campaign Activities), then

- Section 501(c)(3) organizations: Complete Parts I-A and B. Do not complete Part I-C.
- Section 501(c) (other than section 501(c)(3)) organizations: Complete Parts I-A and C below. Do not complete Part I-B.
- Section 527 organizations: Complete Part I-A only.

If the organization answered "Yes," on Form 990, Part IV, line 4, or Form 990-EZ, Part VI, line 47 (Lobbying Activities), then

- Section 501(c)(3) organizations that have filed Form 5768 (election under section 501(h)): Complete Part II-A. Do not complete Part II-B.
- Section 501(c)(3) organizations that have NOT filed Form 5768 (election under section 501(h)): Complete Part II-B. Do not complete Part II-A.

If the organization answered "Yes," on Form 990, Part IV, line 5 (Proxy Tax) (see separate instructions) or Form 990-EZ, Part V, line 35c (Proxy Tax) (see separate instructions), then

- Section 501(c)(4), (5), or (6) organizations: Complete Part III.

Name of organization **REACH OUT AND READ, INC.** Employer identification number **04-3481253**

**Part I-A Complete if the organization is exempt under section 501(c) or is a section 527 organization.**

1 Provide a description of the organization's direct and indirect political campaign activities in Part IV.

2 Political campaign activity expenditures ..... ▶ \$ \_\_\_\_\_

3 Volunteer hours for political campaign activities ..... \_\_\_\_\_

**Part I-B Complete if the organization is exempt under section 501(c)(3).**

1 Enter the amount of any excise tax incurred by the organization under section 4955 ..... ▶ \$ \_\_\_\_\_

2 Enter the amount of any excise tax incurred by organization managers under section 4955 ..... ▶ \$ \_\_\_\_\_

3 If the organization incurred a section 4955 tax, did it file Form 4720 for this year? .....  Yes  No

4a Was a correction made? .....  Yes  No

b If "Yes," describe in Part IV.

**Part I-C Complete if the organization is exempt under section 501(c), except section 501(c)(3).**

1 Enter the amount directly expended by the filing organization for section 527 exempt function activities ..... ▶ \$ \_\_\_\_\_

2 Enter the amount of the filing organization's funds contributed to other organizations for section 527 exempt function activities ..... ▶ \$ \_\_\_\_\_

3 Total exempt function expenditures. Add lines 1 and 2. Enter here and on Form 1120-POL, line 17b ..... ▶ \$ \_\_\_\_\_

4 Did the filing organization file Form 1120-POL for this year? .....  Yes  No

5 Enter the names, addresses and employer identification number (EIN) of all section 527 political organizations to which the filing organization made payments. For each organization listed, enter the amount paid from the filing organization's funds. Also enter the amount of political contributions received that were promptly and directly delivered to a separate political organization, such as a separate segregated fund or a political action committee (PAC). If additional space is needed, provide information in Part IV.

| (a) Name | (b) Address | (c) EIN | (d) Amount paid from filing organization's funds. If none, enter -0- | (e) Amount of political contributions received and promptly and directly delivered to a separate political organization. If none, enter -0- |
|----------|-------------|---------|--|---|
|          |             |         |  |   |
|          |             |         |  |   |
|          |             |         |  |   |
|          |             |         |  |   |
|          |             |         |  |   |
|          |             |         |  |   |
|          |             |         |  |   |
|          |             |         |  |   |
|          |             |         |  |   |
|          |             |         |  |   |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ. Schedule C (Form 990 or 990-EZ) 2016

LHA  
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**Part II-A Complete if the organization is exempt under section 501(c)(3) and filed Form 5768 (election under section 501(h)).**

- A** Check  if the filing organization belongs to an affiliated group (and list in Part IV each affiliated group member's name, address, EIN, expenses, and share of excess lobbying expenditures).
- B** Check  if the filing organization checked box A and "limited control" provisions apply.

| Limits on Lobbying Expenditures<br>(The term "expenditures" means amounts paid or incurred.)   | (a) Filing organization's totals                   | (b) Affiliated group totals        |                    |                               |   |  |   |  |  |   |                   |              |  |  |
|--|--|------------------------------------|--------------------|-------------------------------|---|--|---|--|--|---|-------------------|--------------|--|--|
| <b>1a</b> Total lobbying expenditures to influence public opinion (grass roots lobbying) .....   |  |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>b</b> Total lobbying expenditures to influence a legislative body (direct lobbying) .....   |  |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>c</b> Total lobbying expenditures (add lines 1a and 1b) .....   |  |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>d</b> Other exempt purpose expenditures .....   |  |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>e</b> Total exempt purpose expenditures (add lines 1c and 1d) .....   |  |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>f</b> Lobbying nontaxable amount. Enter the amount from the following table in both columns.  |  |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%;">If the amount on line 1e, column (a) or (b) is:</th> <th style="width:50%;">The lobbying nontaxable amount is:</th> </tr> </thead> <tbody> <tr> <td>Not over \$500,000</td> <td>20% of the amount on line 1e.</td> </tr> <tr> <td>Over \$500,000 but not over \$1,000,000</td> <td>\$100,000 plus 15% of the excess over \$500,000.</td> </tr> <tr> <td>Over \$1,000,000 but not over \$1,500,000</td> <td>\$175,000 plus 10% of the excess over \$1,000,000.</td> </tr> <tr> <td>Over \$1,500,000 but not over \$17,000,000</td> <td>\$225,000 plus 5% of the excess over \$1,500,000.</td> </tr> <tr> <td>Over \$17,000,000</td> <td>\$1,000,000.</td> </tr> </tbody> </table> | If the amount on line 1e, column (a) or (b) is:    | The lobbying nontaxable amount is: | Not over \$500,000 | 20% of the amount on line 1e. | Over \$500,000 but not over \$1,000,000 | \$100,000 plus 15% of the excess over \$500,000. | Over \$1,000,000 but not over \$1,500,000 | \$175,000 plus 10% of the excess over \$1,000,000. | Over \$1,500,000 but not over \$17,000,000 | \$225,000 plus 5% of the excess over \$1,500,000. | Over \$17,000,000 | \$1,000,000. |  |  |
| If the amount on line 1e, column (a) or (b) is:  | The lobbying nontaxable amount is:                 |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| Not over \$500,000   | 20% of the amount on line 1e.                      |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| Over \$500,000 but not over \$1,000,000  | \$100,000 plus 15% of the excess over \$500,000.   |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| Over \$1,000,000 but not over \$1,500,000  | \$175,000 plus 10% of the excess over \$1,000,000. |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| Over \$1,500,000 but not over \$17,000,000   | \$225,000 plus 5% of the excess over \$1,500,000.  |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| Over \$17,000,000  | \$1,000,000.                                       |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>g</b> Grassroots nontaxable amount (enter 25% of line 1f) .....   |  |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>h</b> Subtract line 1g from line 1a. If zero or less, enter -0- .....   |  |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>i</b> Subtract line 1f from line 1c. If zero or less, enter -0- .....   |  |                                    |                    |                               |   |  |   |  |  |   |                   |              |  |  |
| <b>j</b> If there is an amount other than zero on either line 1h or line 1i, did the organization file Form 4720 reporting section 4911 tax for this year? .....   | <input type="checkbox"/> Yes                       | <input type="checkbox"/> No        |                    |                               |   |  |   |  |  |   |                   |              |  |  |

**4-Year Averaging Period Under section 501(h)**  
 (Some organizations that made a section 501(h) election do not have to complete all of the five columns below.  
 See the separate instructions for lines 2a through 2f.)

| Lobbying Expenditures During 4-Year Averaging Period                |          |          |          |          |           |
|---|----------|----------|----------|----------|-----------|
| Calendar year<br>(or fiscal year beginning in)                      | (a) 2013 | (b) 2014 | (c) 2015 | (d) 2016 | (e) Total |
| <b>2a</b> Lobbying nontaxable amount                                |          |          |          |          |           |
| <b>b</b> Lobbying ceiling amount<br>(150% of line 2a, column(e))    |          |          |          |          |           |
| <b>c</b> Total lobbying expenditures                                |          |          |          |          |           |
| <b>d</b> Grassroots nontaxable amount                               |          |          |          |          |           |
| <b>e</b> Grassroots ceiling amount<br>(150% of line 2d, column (e)) |          |          |          |          |           |
| <b>f</b> Grassroots lobbying expenditures                           |          |          |          |          |           |

**Part II-B Complete if the organization is exempt under section 501(c)(3) and has NOT filed Form 5768 (election under section 501(h)).**

For each "Yes," response on lines 1a through 1i below, provide in Part IV a detailed description of the lobbying activity.

|  | (a) |    | (b)     |
|--|-----|----|---------|
|  | Yes | No | Amount  |
| <b>1</b> During the year, did the filing organization attempt to influence foreign, national, state or local legislation, including any attempt to influence public opinion on a legislative matter or referendum, through the use of: |     |    |         |
| <b>a</b> Volunteers?   |     | X  |         |
| <b>b</b> Paid staff or management (include compensation in expenses reported on lines 1c through 1i)?  |     | X  |         |
| <b>c</b> Media advertisements?   |     | X  |         |
| <b>d</b> Mailings to members, legislators, or the public?  |     | X  |         |
| <b>e</b> Publications, or published or broadcast statements?   |     | X  |         |
| <b>f</b> Grants to other organizations for lobbying purposes?  |     | X  |         |
| <b>g</b> Direct contact with legislators, their staffs, government officials, or a legislative body?   | X   |    | 71,156. |
| <b>h</b> Rallies, demonstrations, seminars, conventions, speeches, lectures, or any similar means?   |     | X  |         |
| <b>i</b> Other activities?   |     | X  |         |
| <b>j</b> Total. Add lines 1c through 1i  |     |    | 71,156. |
| <b>2a</b> Did the activities in line 1 cause the organization to be not described in section 501(c)(3)?  |     | X  |         |
| <b>b</b> If "Yes," enter the amount of any tax incurred under section 4912   |     |    |         |
| <b>c</b> If "Yes," enter the amount of any tax incurred by organization managers under section 4912  |     |    |         |
| <b>d</b> If the filing organization incurred a section 4912 tax, did it file Form 4720 for this year?  |     |    |         |

**Part III-A Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6).**

|  | Yes | No |
|--|-----|----|
| <b>1</b> Were substantially all (90% or more) dues received nondeductible by members?  | 1   |    |
| <b>2</b> Did the organization make only in-house lobbying expenditures of \$2,000 or less?                                   | 2   |    |
| <b>3</b> Did the organization agree to carry over lobbying and political campaign activity expenditures from the prior year? | 3   |    |

**Part III-B Complete if the organization is exempt under section 501(c)(4), section 501(c)(5), or section 501(c)(6) and if either (a) BOTH Part III-A, lines 1 and 2, are answered "No," OR (b) Part III-A, line 3, is answered "Yes."**

|   |    |  |
|---|----|--|
| <b>1</b> Dues, assessments and similar amounts from members   | 1  |  |
| <b>2</b> Section 162(e) nondeductible lobbying and political expenditures (do not include amounts of political expenses for which the section 527(f) tax was paid).   |    |  |
| <b>a</b> Current year   | 2a |  |
| <b>b</b> Carryover from last year   | 2b |  |
| <b>c</b> Total  | 2c |  |
| <b>3</b> Aggregate amount reported in section 6033(e)(1)(A) notices of nondeductible section 162(e) dues  | 3  |  |
| <b>4</b> If notices were sent and the amount on line 2c exceeds the amount on line 3, what portion of the excess does the organization agree to carryover to the reasonable estimate of nondeductible lobbying and political expenditure next year? | 4  |  |
| <b>5</b> Taxable amount of lobbying and political expenditures (see instructions)   | 5  |  |

**Part IV Supplemental Information**

Provide the descriptions required for Part I-A, line 1; Part I-B, line 4; Part I-C, line 5; Part II-A (affiliated group list); Part II-A, lines 1 and 2 (see instructions); and Part II-B, line 1. Also, complete this part for any additional information.

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**SCHEDULE D**  
(Form 990)

Department of the Treasury  
Internal Revenue Service

**Supplemental Financial Statements**

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.  
▶ Attach to Form 990.

OMB No. 1545-0047

**2016**  
Open to Public Inspection

▶ Information about Schedule D (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization **REACH OUT AND READ, INC.** Employer identification number **04-3481253**

**Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.** Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

|   | (a) Donor advised funds      | (b) Funds and other accounts |
|---|------------------------------|------------------------------|
| 1 Total number at end of year .....   |                              |                              |
| 2 Aggregate value of contributions to (during year) .....   |                              |                              |
| 3 Aggregate value of grants from (during year) .....  |                              |                              |
| 4 Aggregate value at end of year .....  |                              |                              |
| 5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control? .....  | <input type="checkbox"/> Yes | <input type="checkbox"/> No  |
| 6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit? ..... | <input type="checkbox"/> Yes | <input type="checkbox"/> No  |

**Part II Conservation Easements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

- Purpose(s) of conservation easements held by the organization (check all that apply).  
 Preservation of land for public use (e.g., recreation or education)     Preservation of a historically important land area  
 Protection of natural habitat     Preservation of a certified historic structure  
 Preservation of open space
- Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.
 

|  | Held at the End of the Tax Year |
|--|---------------------------------|
| a Total number of conservation easements .....   | 2a                              |
| b Total acreage restricted by conservation easements .....   | 2b                              |
| c Number of conservation easements on a certified historic structure included in (a) .....   | 2c                              |
| d Number of conservation easements included in (c) acquired after 8/17/06, and not on a historic structure listed in the National Register ..... | 2d                              |
- Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶ \_\_\_\_\_
- Number of states where property subject to conservation easement is located ▶ \_\_\_\_\_
- Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds? .....
- Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ \_\_\_\_\_
- Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ \$ \_\_\_\_\_
- Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)? .....
- In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

- If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.
  - If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:
 

|   |            |
|---|------------|
| (i) Revenue included on Form 990, Part VIII, line 1 ..... | ▶ \$ _____ |
| (ii) Assets included in Form 990, Part X .....            | ▶ \$ _____ |
- If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:
 

|   |            |
|---|------------|
| a Revenue included on Form 990, Part VIII, line 1 ..... | ▶ \$ _____ |
| b Assets included in Form 990, Part X .....             | ▶ \$ _____ |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) 2016



**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets** (continued)

3 Using the organization's acquisition, accession, and other records, check any of the following that are a significant use of its collection items (check all that apply):

- a  Public exhibition
- b  Scholarly research
- c  Preservation for future generations
- d  Loan or exchange programs
- e  Other \_\_\_\_\_

4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.

5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection?  Yes  No

**Part IV Escrow and Custodial Arrangements.** Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X?  Yes  No

b If "Yes," explain the arrangement in Part XIII and complete the following table:

|                                 | Amount |
|---------------------------------|--------|
| c Beginning balance             | 1c     |
| d Additions during the year     | 1d     |
| e Distributions during the year | 1e     |
| f Ending balance                | 1f     |

2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?  Yes  No

b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII

**Part V Endowment Funds.** Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|  | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|--|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance                     | 131,436.         | 131,176.       | 130,659.           | 130,368.             | 130,014.            |
| b Contributions                                  |                  |                |                    |                      |                     |
| c Net investment earnings, gains, and losses     | -899.            |                | 258.               | 291.                 | 354.                |
| d Grants or scholarships                         |                  |                |                    |                      |                     |
| e Other expenditures for facilities and programs |                  |                |                    |                      |                     |
| f Administrative expenses                        |                  |                |                    |                      |                     |
| g End of year balance                            | 130,537.         | 131,436.       | 131,176.           | 130,659.             | 130,368.            |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

- a Board designated or quasi-endowment  15.00 %
- b Permanent endowment  85.00 %
- c Temporarily restricted endowment  \_\_\_\_\_ %

The percentages on lines 2a, 2b, and 2c should equal 100%.

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

- (i) unrelated organizations
- (ii) related organizations

|        | Yes | No |
|--------|-----|----|
| 3a(i)  |     | X  |
| 3a(ii) |     | X  |
| 3b     |     |    |

b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R?

4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property  | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|--------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land                  |                                      |                                 |                              |                |
| b Buildings              |                                      |                                 |                              |                |
| c Leasehold improvements |                                      |                                 |                              |                |
| d Equipment              |                                      | 45,299.                         | 29,745.                      | 15,554.        |
| e Other                  |                                      |                                 |                              |                |

**Total.** Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.) 15,554.

**Part VII Investments - Other Securities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category (including name of security)      | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|----------------|---|
| (1) Financial derivatives .....   |                |   |
| (2) Closely-held equity interests .....                                   |                |   |
| (3) Other .....   |                |   |
| (A)   |                |   |
| (B)   |                |   |
| (C)   |                |   |
| (D)   |                |   |
| (E)   |                |   |
| (F)   |                |   |
| (G)   |                |   |
| (H)   |                |   |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ▶ |                |   |

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment   | (b) Book value | (c) Method of valuation: Cost or end-of-year market value |
|---|----------------|---|
| (1)   |                |   |
| (2)   |                |   |
| (3)   |                |   |
| (4)   |                |   |
| (5)   |                |   |
| (6)   |                |   |
| (7)   |                |   |
| (8)   |                |   |
| (9)   |                |   |
| <b>Total.</b> (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶ |                |   |

**Part IX Other Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description   | (b) Book value |
|---|----------------|
| (1)   |                |
| (2)   |                |
| (3)   |                |
| (4)   |                |
| (5)   |                |
| (6)   |                |
| (7)   |                |
| (8)   |                |
| (9)   |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 15.) ▶ |                |

**Part X Other Liabilities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability   | (b) Book value |
|---|----------------|
| (1) Federal income taxes  |                |
| (2)   |                |
| (3)   |                |
| (4)   |                |
| (5)   |                |
| (6)   |                |
| (7)   |                |
| (8)   |                |
| (9)   |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 25.) ▶ |                |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FIN 48 (ASC 740). Check here if the text of the footnote has been provided in Part XIII

**Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|   |   |    |         |             |
|---|---|----|---------|-------------|
| 1 | Total revenue, gains, and other support per audited financial statements        |    | 1       | 12,462,721. |
| 2 | Amounts included on line 1 but not on Form 990, Part VIII, line 12:             |    |         |             |
|   | a Net unrealized gains (losses) on investments                                  | 2a |         |             |
|   | b Donated services and use of facilities  | 2b | 44,731. |             |
|   | c Recoveries of prior year grants   | 2c |         |             |
|   | d Other (Describe in Part XIII.)  | 2d |         |             |
|   | e Add lines 2a through 2d   | 2e |         | 44,731.     |
| 3 | Subtract line 2e from line 1  |    | 3       | 12,417,990. |
| 4 | Amounts included on Form 990, Part VIII, line 12, but not on line 1:            |    |         |             |
|   | a Investment expenses not included on Form 990, Part VIII, line 7b              | 4a |         |             |
|   | b Other (Describe in Part XIII.)  | 4b |         |             |
|   | c Add lines 4a and 4b   | 4c |         | 0.          |
| 5 | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.) |    | 5       | 12,417,990. |

**Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

|   |  |    |         |             |
|---|--|----|---------|-------------|
| 1 | Total expenses and losses per audited financial statements                       |    | 1       | 12,180,372. |
| 2 | Amounts included on line 1 but not on Form 990, Part IX, line 25:                |    |         |             |
|   | a Donated services and use of facilities   | 2a | 44,731. |             |
|   | b Prior year adjustments   | 2b |         |             |
|   | c Other losses   | 2c |         |             |
|   | d Other (Describe in Part XIII.)   | 2d |         |             |
|   | e Add lines 2a through 2d  | 2e |         | 44,731.     |
| 3 | Subtract line 2e from line 1   |    | 3       | 12,135,641. |
| 4 | Amounts included on Form 990, Part IX, line 25, but not on line 1:               |    |         |             |
|   | a Investment expenses not included on Form 990, Part VIII, line 7b               | 4a |         |             |
|   | b Other (Describe in Part XIII.)   | 4b |         |             |
|   | c Add lines 4a and 4b  | 4c |         | 0.          |
| 5 | Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.) |    | 5       | 12,135,641. |

**Part XIII Supplemental Information.**

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

PART V, LINE 4:

PERMANENTLY RESTRICTED NET ASSETS CONSIST OF ENDOWMENT FUNDS THAT  
 PERMANENTLY RESTRICT THE PRINCIPAL. INTEREST FROM THESE ENDOWMENTS IS  
 TEMPORARILY RESTRICTED AND RELEASED FOR SATISFACTION OF PROGRAM EXPENSES.

**SCHEDULE I  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.  
▶ Attach to Form 990.

OMB No. 1545-0047

**2016**

Open to Public  
Inspection

Name of the organization

**REACH OUT AND READ, INC.**

▶ Information about Schedule I (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Employer identification number  
**04-3481253**

**Part I General Information on Grants and Assistance**

**1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No

**2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government                                 | (b) EIN    | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|---------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| CARE FOR THE HOMELESS<br>30 EAST 33RD STREET 5TH FLOOR<br>NEW YORK, NY 10016         | 13-3666994 |                                 | 0.                       | 921.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| MONTEFIORE MEDICAL GROUP<br>1 FORDHAM PLAZA 5TH FLOOR<br>BRONX, NY 10458             | 13-1740114 |                                 | 0.                       | 433.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| WESTCHESTER MEDICAL CENTER<br>20 OVAL WEST CEDARWOOD HALL A135<br>VALHALLA, NY 10595 | 13-1739956 |                                 | 0.                       | 4,773.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| OBILO PEDIATRIC ASSOCIATES<br>21 CHESTNUT STREET<br>SPRING VALLEY, NY 10977          | 13-4201080 |                                 | 0.                       | 1,294.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| NYU LANGONE FAMILY HEALTH CENTERS<br>5610 2ND AVENUE<br>BROOKLYN, NY 11220           | 11-1839567 |                                 | 0.                       | 602.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| BRIGHTPOINT HEALTH<br>2412 CHURCH AVENUE<br>BROOKLYN, NY 11226                       | 13-4118387 |                                 | 0.                       | 921.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |

**2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ..... ▶ **289.**

**3** Enter total number of other organizations listed in the line 1 table ..... ▶

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) (2016)

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| BROOKDALE FAMILY CARE CENTER<br>1873 EASTERN PARKWAY<br>BROOKLYN, NY 11233                | 11-1631746 |                               | 0.                       | 921, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| NASSAU UNIVERSITY MEDICAL CENTER<br>2201 HEMPSTEAD TURNPIKE<br>EAST MEADOW, NY 11554      | 56-2330690 | 3                             | 0.                       | 5,813, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| JOSEPH P ADDABBO FAMILY HEALTH CENTER, INC - 6200 BEACH CHANNEL DRIVE - ARVERNE, NY 11692 | 06-1181226 |                               | 0.                       | 921, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| NYIT COLLEGE OF OSTEOPATHIC MEDICINE - 267 CARLETON AVE - CENTRAL ISLIP, NY 11722         | 11-1788788 |                               | 0.                       | 2,089, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| EAST END PEDIATRICS.PC<br>200 PANTIGO PLACE, SUITE E<br>EAST HAMPTON, NY 11937            | 11-3351096 |                               | 0.                       | 2,085, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. MARY'S HEALTHCARE<br>427 GUY PARK AVENUE<br>AMSTERDAM, NY 12010                       | 14-1347719 |                               | 0.                       | 921, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| CAPITALCARE PEDIATRICS TROY<br>258 HOOSICK ST<br>TROY, NY 12180                           | 16-1531979 |                               | 0.                       | 1,294, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| INSTITUTE FOR FAMILY HEALTH<br>6 HEALTHY WAY<br>ELLENVILLE, NY 12428                      | 13-3273402 |                               | 0.                       | 499, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| INSTITUTE FOR FAMILY HEALTH<br>213 BROADWAY PO BOX 628<br>PORT EWEN, NY 12466             | 13-3273402 |                               | 0.                       | 695, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| MOUNTAIN VIEW PEDIATRICS<br>18 FEATHERS DRIVE<br>PLATTSBURGH, NY 12901   | 20-3744339 |                               | 0.                       | 921, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| UHS PRIMARY CARE WALTON<br>2 TITUS PLACE<br>WALTON, NY 13856   | 15-0524324 |                               | 0.                       | 921, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| LOCKPORT PEDIATRICS<br>139 PROFESSIONAL PARKWAY<br>LOCKPORT, NY 14094  | 20-5838384 |                               | 0.                       | 7,927, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| WHEATFIELD PEDIATRICS<br>2890 NIAGARA FALLS BOULEVARD<br>NORTH TONAWANDA, NY 14120                                     | 16-1565108 |                               | 0.                       | 3,041, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| ALLENTOWN PEDIATRIC & ADOLESCENT<br>MEDICINE - 560 FRANKLIN ST -<br>BUFFALO, NY 14202                                  | 51-0431525 |                               | 0.                       | 2,894, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| NEIGHBORHOOD HEALTH CENTER<br>155 LAWN AVENUE<br>BUFFALO, NY 14207   | 14-1294471 |                               | 0.                       | 5,372, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| MAIN PEDIATRICS<br>2924 MAIN STREET<br>BUFFALO, NY 14214   | 20-4716953 |                               | 0.                       | 2,706, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY HEALTH CENTER OF BUFFALO<br>2715 HIGHLAND AVE COMMUNITY HEALTH<br>CENTER OF NIAGARA FALLS - NIAGARA<br>FALLS | 16-1566929 |                               | 0.                       | 1,046, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHERN TIER PEDIATRICS<br>3344 CHAMBERS ROAD #200<br>HORSEHEADS, NY 14845  | 20-2074184 |                               | 0.                       | 7,357, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| PENN STATE HERSHEY FAMILY MEDICINE<br>500 UNIVERSITY DRIVE<br>HERSHEY, PA 17033  | 75-4331753 |                               | 0.                       | 293, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| AMBULATORY PEDIATRICS<br>35 HOPE DRIVE SUITE 102 MAIL CODE H<br>HERSHEY, PA 17033  | 24-6000376 |                               | 0.                       | 500, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| WELL SPAN FAMILY MEDICINE, NORTH<br>4TH ST - PO BOX 1282, 30 N. 4TH<br>ST. - LEBANON, PA 17046                                     | 25-1832359 |                               | 0.                       | 1,381, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| WELLSPAN COMMUNITY HEALTH CENTER<br>605 S. GEORGE STREET<br>YORK, PA 17403   | 23-1352222 |                               | 0.                       | 3,283, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SCRANTON PRIMARY HEALTH CARE<br>CENTER - 959 WYOMING AVENUE -<br>SCRANTON, PA 18509  | 23-2024511 |                               | 0.                       | 921, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HOSPITAL OF<br>PHILADELPHIA PRIMARY CARE, INDIAN<br>VALLEY - SKYVIEW MEDICAL CENTER<br>3456 BETHLEHEM PIKE, 2ND FLOOR - | 23-1352166 |                               | 0.                       | 500, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HOSPITAL OF<br>PHILADELPHIA PRIMARY CARE, DREXEL<br>HILL - 2100 KEYSTONE AVE., SUITE<br>404 - DREXEL HILL, PA 19026     | 23-1352166 |                               | 0.                       | 500, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HOSPITAL OF<br>PHILADELPHIA NEONATAL FOLLOW-UP<br>PROGRAM AT BUEHRER - 3500 CIVIC<br>CENTER BLVD., 7TH FLOOR -          | 23-1352166 |                               | 0.                       | 500, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HOSPITAL OF<br>PHILADELPHIA PRIMARY CARE,<br>ROXBOROUGH - 5003 UMBRIA STREET -<br>PHILADELPHIA, PA 19128                | 23-1352166 |                               | 0.                       | 500, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| ST CHRIS CARE AT FALLS CENTER<br>3300 HENRY AVE SUITE 401<br>PHILADELPHIA, PA 19129   | 23-2274198 |                               | 0.                       | 3,346.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY CITY FAMILY MEDICINE<br>4623 SPRUCE STREET<br>PHILADELPHIA, PA 19139   | 23-2725892 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CENTER FOR THE URBAN CHILD AT ST.<br>CHRISTOPHER'S HOSPITAL FOR<br>CHILDREN - 3645 NORTH FRONT STREET<br>- PHILADELPHIA, PA 19140 | 23-2274198 |                               | 0.                       | 4,350.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| EINSTEIN MEDICAL CENTER<br>PHILADELPHIA - DEPARTMENT OF<br>PEDIATRICS PALEY 1 5501 OLD YORK<br>ROAD - PHILADELPHIA, PA 19141      | 23-1396794 |                               | 0.                       | 3,680.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| GREATER PHILADELPHIA HEALTH ACTION<br>5000 WOODLAND AVENUE<br>PHILADELPHIA, PA 19143  | 23-7082074 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PEA PEDIATRICS, PC<br>2085 NORTH 63RD STREET<br>PHILADELPHIA, PA 19151  | 23-3060895 |                               | 0.                       | 2,007.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SUBURBAN FAMILY MEDICINE AT<br>NORRISTOWN - 2705 DEKALB PIKE<br>SUITE 202 - NORRISTOWN, PA 19401                                  | 23-2928748 |                               | 0.                       | 1,492.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HOSPITAL OF<br>PHILADELPHIA PRIMARY CARE,<br>NORRISTOWN - 1340 DEKALB STREET,<br>SUITE 4 - NORRISTOWN, PA 19401        | 23-1352166 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HOSPITAL OF<br>PHILADELPHIA PRIMARY CARE,<br>POTTSTOWN - 1590 MEDICAL DRIVE<br>SUITE E - POTTSTOWN, PA 19464           | 23-1352166 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |



| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II). |            |                               |                          |                                   |   |  |                                    |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| WHITMAN WALKER CLINIC<br>1701 14TH STREET NW<br>WASHINGTON DC, DC 20009   | 52-1122122 |                               | 0.                       | 945. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| OLDE TOWNE PEDIATRICS<br>9430 FORESTWOOD LANE SUITE 100<br>MANASSAS, VA 20110   | 20-0637142 |                               | 0.                       | 2,089. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| HEALTH WORKS FOR NORTHERN VIRGINIA<br>163 FORT EVANS ROAD NE<br>LEESBURG, VA 20176  | 20-2379419 |                               | 0.                       | 3,283. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| WHITE OAK PEDIATRICS<br>11161 NEW HAMPSHIRE AVENUE SUITE 30<br>SILVER SPRING, MD 20904  | 52-0951568 |                               | 0.                       | 1,989. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| MAIN STREET PEDIATRICS<br>10084 REISTERSTOWN ROAD SUITE 200B<br>OWINGS MILLS, MD 21117  | 46-2842468 |                               | 0.                       | 3,283. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| FRANKLIN SQUARE PEDIATRICS AT<br>PERRY HALL - 5009 HONEYGO CENTER<br>DR. SUITE 225 - PERRY HALL, MD<br>21128                                | 52-0608007 |                               | 0.                       | 4,074. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| DUNDALK PEDIATRIC ASSOCIATES<br>1792 MERRITT BLVD<br>DUNDALK, MD 21222  | 52-1749215 |                               | 0.                       | 6,662. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| THREE LOWER COUNTIES COMMUNITY<br>SERVICES, INC- HWD - 1104<br>HEALTHWAY DRIVE - SALISBURY, MD<br>21804                                     | 52-1860379 |                               | 0.                       | 124. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| NEIGHBORHOOD HEALTH<br>6677 RICHMOND HIGHWAY<br>ALEXANDRIA, VA 22306  | 54-1849891 |                               | 0.                       | 1,740. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| WESTMORELAND HEALTHY START<br>18849 KINGS HIGHWAY P.O. BOX 303<br>MONTROSS, VA 22520  | 54-6001775 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| VALLEY CHILDREN'S CLINIC<br>3302 ALBERT LONG DRIVE<br>HARRISONBURG, VA 22801  | 54-1258300 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LURAY FAMILY MEDICINE<br>250 MEMORIAL DRIVE SUITE C<br>LURAY, VA 22835  | 54-0551200 |                               | 0.                       | 250.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC ASSOCIATES OF<br>CHARLOTTEVILLE - 1011 EAST<br>JEFFERSON ST - CHARLOTTEVILLE, VA<br>22902                               | 54-9026119 |                               | 0.                       | 14,450.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF VIRGINIA CHILDRENS<br>HOSPITAL - 1204 WEST MAIN STREET -<br>CHARLOTTEVILLE, VA 22903                                | 54-6001796 |                               | 0.                       | 8,781.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CAROLYN J. BOONE, MD<br>110 N. ROBINSON STREET SUITE 103<br>RICHMOND, VA 23220  | 54-1376016 |                               | 0.                       | 750.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| VERNON J HARRIS CHC<br>719 NORTH 25TH STREET<br>RICHMOND, VA 23223  | 54-1884190 |                               | 0.                       | 250.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| VCU HEALTH SYSTEMS - PEDIATRIC<br>RESIDENCY PROGRAM - 1250 EAST<br>MARSHALL STREET 2ND FLOOR -<br>RICHMOND, VA 23298              | 54-1581185 |                               | 0.                       | 3,037.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| VCU HEALTH SYSTEMS, PEDIATRIC<br>EMERGENCY MEDICINE CHILD<br>PROTECTIVE TEAM - DEPARTMENT OF<br>EMERGENCY MEDICINE ADMINISTRATION | 54-1581185 |                               | 0.                       | 2,039.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

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|---|-------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| CORNERSTONE PEDIATRICS<br>308 CEDAR LAKES DRIVE SUITE 103<br>CHESAPEAKE, VA 23322   | 46-0570289  |                               | 0.                       | 1,688.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ATLANTIC COMMUNITY HEALTH CENTER,<br>EASTERN SHORE RURAL HEALTH SYSTEM<br>- 5219 LANKFORD HIGHWAY - NEW<br>CHURCH, VA 23415 | 51-0196935  |                               | 0.                       | 2,041.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| OCEANA PRIMARY CARE CLINIC<br>1550 TOMCAT BLVD STE 150<br>VIRGINIA BEACH, VA 23460  | APPLIED FOR |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| USAF LANGLEY HOSPITAL<br>77 NEALY AVE<br>HAMPTON, VA 23665  | 12-3456789  |                               | 0.                       | 1,690.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PRINCE EDWARD PEDIATRIC<br>1715 WEST THIRD STREET<br>FARMVILLE, VA 23901  | 46-1593140  |                               | 0.                       | 4,026.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| JOHNSON HEALTH CENTER PEDIATRICS<br>2402 AUBERHOLT RD<br>LYNCHBURG, VA 24501  | 54-1287905  |                               | 0.                       | 363.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PIEDMONT ACCESS TO HEALTH SERVICES<br>705 MAIN STREET<br>DANVILLE, VA 24541   | 54-2026502  |                               | 0.                       | 1,342.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CUMBERLAND PLATEAU HEALTH<br>DISTRICT; TAZEWELL COUNTY HEALTH<br>DEPT. - 253 CHAMBERS DRIVE -<br>TAZEWELL, VA 24651         | 54-6001775  |                               | 0.                       | 1,292.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| FORSYTH COUNTY HEALTH DEPARTMENT<br>799 N. HIGHLAND AVE.<br>WINSTON-SALEM, NC 27101   | 56-6000450  |                               | 0.                       | 187.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| NOVANT HEALTH FORSYTH PEDIATRICS<br>1351 WESTGATE CENTER DR.<br>WINSTON-SALEM, NC 27103   | 31-1725913 |                               | 0.                       | 5,852.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WESTGATE PEDIATRICS<br>3746 VEST MILL ROAD<br>WINSTON-SALEM, NC 27103   | 56-1899564 |                               | 0.                       | 2,048.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| FORD, SIMPSON, LIVELY, & RICE<br>PEDIATRICS - 2933 MAPLEWOOD AVE -<br>WINSTON SALEM, NC 27103   | 56-1935767 |                               | 0.                       | 3,862.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WAKE FOREST BAPTIST HEALTH<br>1920 W FIRST STREET PIEDMONT PLAZA<br>WINSTON SALEM, NC 27104   | 22-3849199 |                               | 0.                       | 816.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| WINSTON EAST PEDIATRICS<br>2295 EAST 14TH STREET SUITE 100<br>WINSTON-SALEM, NC 27105   | 56-0552787 |                               | 0.                       | 1,721.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NOVANT HEALTH TODAY'S PEDIATRICS<br>2001 TODAY'S WOMAN AVENUE<br>WINSTON-SALEM, NC 27105  | 56-0137317 |                               | 0.                       | 990.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| KIDZCARE PEDIATRICS<br>2501 S MEBANE ST<br>BURLINGTON, NC 27215   | 20-0063146 |                               | 0.                       | 2,500.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BURLINGTON PEDIATRICS WEST<br>3804 S. CHURCH ST.<br>BURLINGTON, NC 27215  | 56-1211337 |                               | 0.                       | 7,990.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PIEDMONT HEALTH SERVICES<br>1214 VAUGHN RD<br>BUELLINGTON, NC 27217   | 56-0952737 |                               | 0.                       | 2,400.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

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| ARCHDALE-TRINITY PEDIATRICS<br>210 SCHOOL ROAD<br>TRINITY, NC 27370                              | 56-0934933 |                               | 0.                       | 10,747.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| CONE HEALTH CENTER FOR CHILDREN<br>301 E. WENDOVER AVENUE SUITE 400<br>GREENSBORO, NC 27401      | 58-1588823 | 3                             | 0.                       | 6,703.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MUSTARD SEED COMMUNITY HEALTH<br>238 S. ENGLISH ST.<br>GREENSBORO, NC 27401                      | 46-4980081 |                               | 0.                       | 2,671.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CAROLINA PEDIATRICS OF THE TRIAD<br>2707 HENRY STREET<br>GREENSBORO, NC 27405                    | 56-1567536 |                               | 0.                       | 6,100.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| GUILFORD COUNTY DHHS-DIVISION OF<br>PH - 1100 E WENDOVER AVE -<br>GREENSBORO, NC 27405           | 56-6000305 |                               | 0.                       | 5,953.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| KIDZCARE PEDIATRICS@GREENSBORO<br>4089 BATTLEGROUND AVE<br>GREENSBORO, NC 27410                  | 20-0063146 |                               | 0.                       | 2,834.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| REX PEDIATRICS OF CARY AND HOLLY<br>SPRINGS - 1515 SW CARY PARKWAY<br>SUITE 220 - CARY, NC 27502 | 56-1509260 |                               | 0.                       | 4,827.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNITYPOINT CLINIC<br>1515 SW CARY PARKWAY SUITE 220<br>CARY, NC 27502                            | 42-1411630 |                               | 0.                       | 311.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| UNC CHILDREN'S PRIMARY CARE<br>1512 E. FRANKLIN ST. SUITE 100<br>CHAPEL HILL, NC 27514           | 56-1118388 |                               | 0.                       | 3,795.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| NORTH CHATHAM PEDIATRICS AND INTERNAL MEDICINE - 118 KNOX WAY - CHAPEL HILL, NC 27517  | 27-1081647 |                               | 0.                       | 1,000.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNC PEDIATRICS AT PANTHER CREEK 7535 CARPENTER FIRE STATION RD SUIT CARY, NC. 27519  | 27-1081647 |                               | 0.                       | 2,307.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNC PEDIATRICS AT GARNER 810 TIMBER DRIVE GARNER, NC 27529   | 27-1081648 |                               | 0.                       | 5,402.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| GROWING CHILD PEDIATRICS 1005 BIG OAK COURT KNIGHTDALE, NC 27545   | 56-1949415 |                               | 0.                       | 975.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MONCURE COMMUNITY HEALTH CENTER 7228 MONCURE-PITTSBORO ROAD MONCURE, NC 27559  | 56-0952737 |                               | 0.                       | 4,927.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| GRANVILLE VANCE PUBLIC HEALTH 101 HUNT DRIVE OXFORD, NC 27565  | 56-1060453 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PRINCETON PEDIATRICS, PA 104 COMMERCIAL DRIVE PRINCETON, NC 27569  | 57-0672117 | 3                             | 0.                       | 6,363.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| KIDS CARE PEDIATRICS 101 KELLIE DRIVE SMITHFIELD, NC 27577   | 56-2063680 | 3                             | 0.                       | 6,713.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DUKE PRIMARY CARE WAKE FOREST 11635 NORTH PARK DR STE 200 WAKE FOREST, NC 27587  | 56-1902501 |                               | 0.                       | 2,057.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

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|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| WAKE COUNTY HUMAN SERVICES CHILD HEALTH CLINIC - 10 SUNNYBROOK RD, CLINIC C - RALEIGH, NC 27610 | 56-6000347 |                               | 0.                       | 14,277.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| ADVANCE COMMUNITY HEALTH PEDIATRICS - 1011 ROCK QUARRY ROAD - RALEIGH, NC 27610                 | 56-1004791 |                               | 0.                       | 7,998.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| KIDS FIRST PEDIATRICS OF RALEIGH 23 SUNNYBROOK RD SUITE 116 RALEIGH, NC 27610                   | 11-3834448 |                               | 0.                       | 2,636.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LINCOLN COMMUNITY HEALTH CENTER 1301 FAYETTEVILLE STREET DURHAM, NC 27707                       | 56-1031244 |                               | 0.                       | 2,973.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SAMARITAN HEALTH CENTER PO BOX 51339 DURHAM, NC 27717   | 26-3770762 |                               | 0.                       | 957.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| BOICE-WILLIS CLINIC - PEDIATRICS 100 NASH MEDICAL ARTS MALL P.O. BOX ROCKY MOUNT, NC 27804      | 56-1025986 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| VIDANT MULTISPECIALTY CLINIC BELHAVEN - 598 W OLD COUNTY ROAD - BELHAVEN, NC 27810              | 56-1992257 |                               | 0.                       | 128.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| VIDANT FAMILY MEDICINE-CHOCOWINITY 740 BRAGAW LN CHOCOWINITY, NC 27817                          | 38-3740839 |                               | 0.                       | 278.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PIRATE PEDIATRICS, PA 118 OAKMONT DRIVE GREENVILLE, NC 27858                                    | 45-2635255 |                               | 0.                       | 8,018.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II). |              |                               |                          |                                   |   |  |                                    |
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| HYDE COUNTY HEALTH DEPARTMENT<br>1151 MAIN STREET P O BOX 100<br>SWAN QUARTER, NC 27885   | 56-6000308   |                               | 0.                       | 53.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |
| WILSON COUNTY HEALTH DEPARTMENT<br>1801 GLENDALE DR SW<br>WILSON, NC 27893  | 56-6000351   |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ROANOKE CHOWAN COMMUNITY HEALTH CENTER - 120 HEALTH CENTER DRIVE - AHOSKIE, NC 27910  | 42-1638714   |                               | 0.                       | 1,000.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHOWAN COUNTY HEALTH DEPT.<br>P.O.BOX 808 202 W. HICKS STREET<br>EDENTON, NC 27932  | 31-1622057   |                               | 0.                       | 64.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |
| VIDANT PEDIATRICS EDENTON<br>203 EARNHARDT DR. SUITE A<br>EDENTON, NC 27932   | 38-3740839   |                               | 0.                       | 944.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| VIDANT FAMILY AND SPORTS MEDICINE<br>113 VIRGINIA RD.<br>EDENTON, NC 27932  | 38-3740839   |                               | 0.                       | 107.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ARHS/ BCHD<br>102 RHODES AVE P.O. BOX 586<br>WINDSOR, NC 27983  | 31-1622057   |                               | 0.                       | 75.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |
| CONCORD CHILDREN'S CLINIC<br>1040 VINEHAVEN DRIVE<br>CONCORD, NC 28025  | 04-3591082   |                               | 0.                       | 442.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SUBURBAN PEDIATRICS<br>3396 CLOVERLEAF PARKWAY<br>KANNAPOLIS, NC 28027  | APPELLED FOR |                               | 0.                       | 1,193.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |



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| CABARRUS PEDIATRICS<br>66 LAKE CONCORD ROAD NE<br>CONCORD, NC 28027  | 56-0529945 |                               | 0.                       | 1,783. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| WEDDINGTON INTERNAL MEDICINE &<br>PEDIATRICS - 3020 WEDDINGTON ROAD<br>NW - CONCORD, NC 28027                              | 56-0529945 |                               | 0.                       | 1,348. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| PIEDMONT ADULT AND PEDIATRIC<br>MEDICINE ASSOCIATES, P.A. - 540<br>SUMMIT CROSSING PLACE SUITE 204 -<br>GASTONIA, NC 28054 | 56-2245180 |                               | 0.                       | 1,000. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| CABARRUS HEALTH ALLIANCE<br>300 MOORESVILLE ROAD<br>KANNAPOLIS, NC 28081   | 56-2016594 |                               | 0.                       | 442. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| CLEVELAND COUNTY HEALTH DEPARTMENT<br>200 SOUTH POST ROAD<br>SHELBY, NC 28152  | 56-6000288 |                               | 0.                       | 2,684. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| LAKESIDE FAMILY PHYSICIANS -<br>MOUNTAIN ISLAND - 10816 BLACKDOG<br>LANE STE 160 - CHARLOTTE, NC 28214                     | 58-1728803 |                               | 0.                       | 1,921. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| CHARLOTTE PEDIATRIC CLINIC<br>6235 BLAKENEY PARK DRIVE SUITE 100<br>CHARLOTTE, NC 28277                                    | 56-0529945 | 3                             | 0.                       | 31,879. FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| CHARLOTTE PEDIATRIC CLINIC-STEELE<br>CREEK - 13640 STELECROFT PARKWAY<br>STE 210 - CHARLOTTE, NC 28278                     | 56-0529945 |                               | 0.                       | 20,888. FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| CUMBERLAND COUNTY DEPARTMENT OF<br>PUBLIC HEALTH - 1235 RAMSEY STREET<br>- FAYETTEVILLE, NC 28301                          | 56-6000291 |                               | 0.                       | 300. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |

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| CAPE FEAR VALLEY PEDIATRIC CARE<br>1262 OLIVER STREET<br>FAYETTEVILLE, NC 28304   | 56-1845926   |                               | 0.                       | 600. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| CALVARY PEDIATRICS<br>509 SANDHURST DR<br>FAYETTEVILLE, NC 28304  | 02-0542139   |                               | 0.                       | 1,521. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| ROBINSON HEALTH CLINIC<br>BUILDING C 1722 TAGATAY ROAD<br>FORT BRAGG, NC 28310  | 56-1871181   |                               | 0.                       | 19,041. FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| GOSHEN MEDICAL CENTER<br>444 SW CENTER ST<br>FAISON, NC 28341   | 56-1209062   |                               | 0.                       | 250. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| MEDNORTH HEALTH CENTER<br>925 N 4TH STREET<br>WILMINGTON, NC 28401  | 56-1951952   |                               | 0.                       | 350. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| NEW HANOVER REGIONAL MEDICAL<br>CENTER - 510 CAROLINA BAY DR. -<br>WILMINGTON, NC 28403   | 27-2791351 3 |                               | 0.                       | 20,365. FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| KIDZCARE PEDIATRICS<br>3505 CONVERSE DRIVE SUITE 200<br>WILMINGTON, NC 28403  | 56-1951952   |                               | 0.                       | 3,112. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| COASTAL FAMILY MEDICINE CENTER<br>2523 DELANEY AVE.<br>WILMINGTON, NC 28403   | 56-0887181   |                               | 0.                       | 2,150. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| CHERAW PEDIATRICS, P.A.<br>2523 DELANEY AVE.<br>WILMINGTON, NC 28403  | 57-1005882   |                               | 0.                       | 792. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |

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| WILMINGTON HEALTH PEDIATRICS<br>4320 HENSON DRIVE<br>WILMINGTON, NC 28405               | 56-1980160 |                               | 0.                       | 825.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| KINSTON PEDIATRIC ASSOCIATES<br>110 EAST PARK DRIVE<br>BEULAVILLE, NC 28518             | 56-1199854 |                               | 0.                       | 250.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| JACKSONVILLE CHILDRENS CLINIC<br>120 MEMORIAL DRIVE<br>JACKSONVILLE, NC 28546           | 58-1278921 |                               | 0.                       | 27,772.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| COASTAL CHILDREN'S CLINIC<br>703 NEWMAN RD.<br>NEW BERN, NC 28562                       | 56-1018571 |                               | 0.                       | 25,935.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| CAROLINA EAST PEDIATRICS<br>2604 DR. MARTIN LUTHER KING JR. BLV<br>NEW BERN, NC 28562   | 26-4212594 | 3                             | 0.                       | 12,198.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| KIDS COUNT PEDIATRICS, PLLC<br>1919 NORTH BRIDGE ST<br>ELKIN, NC 28621                  | 20-5491187 |                               | 0.                       | 5,731.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| IREDELL COUNTY HEALTH DEPARTMENT<br>318 TURNERSBURG HWY<br>STATESVILLE, NC 28625        | 56-6000309 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CALDWELL COUNTY HEALTH DEPARTMENT<br>2345 MORGANTON BLVD SW SUITE B<br>LENOIR, NC 28645 | 56-6001967 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MOUNTAIN VIEW PEDIATRICS, P.A.<br>510 S. COLLEGE STREET<br>MORGANTON, NC 28655          | 56-1484668 |                               | 0.                       | 5,776.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

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| WILKES PEDIATRIC CLINIC<br>1925 WEST PARK DR<br>NORTH WILKESBORO, NC 28659<br>MOUNTAIN VIEW PEDIATRICS,<br>P.A. VALDESE OFFICE - 111 HILLTOP<br>STREET - RUTHERFORD COLLEGE, NC<br>28671 | 56-1875083 |                               | 0.                       | 3,331.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HENDERSONVILLE PEDIATRICS<br>157 MEDICAL PARK DRIVE<br>BREVARD, NC 28712   | 56-1484668 |                               | 0.                       | 1,989.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHEROKEE INDIAN HOSPITAL<br>1 HOSPITAL RD CALLER BOX C268<br>CHEROKEE, NC 28719  | 56-1024215 |                               | 0.                       | 1,500.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MCDOWELL MEDICAL ASSOCIATES<br>2293 SUGAR HILL ROAD SUITE D<br>MARION, NC 28752  | 05-0524222 |                               | 0.                       | 2,787.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MCDOWELL PEDIATRICS<br>387 US HWY 70 W<br>MARION, NC 28752   | 02-0771953 |                               | 0.                       | 5,193.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MISSION CHILDREN'S SYLVA<br>186 MEDICAL PARK LOOP SUITE 501<br>SYLVA, NC 28779   | 56-0623938 |                               | 0.                       | 3,031.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HENDERSONVILLE PEDIATRICS<br>600 BEVERLY HANKS CTR<br>HENDERSONVILLE, NC 28792   | 26-3627231 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MOUNTAIN AREA HEALTH EDUCATION<br>CENTER - 123 HENDERSONVILLE RD. -<br>ASHEVILLE, NC 28803   | 56-1024215 |                               | 0.                       | 1,250.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  | 56-1071426 |                               | 0.                       | 5,529.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

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| BAMBERG COUNTY HEALTH DEPARTMENT<br>370 LOG BRANCH RD.<br>BAMBERG, SC 29003   | 57-6000286 |                               | 0.                       | 1,709.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| EASTOVER FAMILY PRACTICE<br>120 CLARKSON ST.<br>EASTOVER, SC 29044  | 57-6000286 |                               | 0.                       | 38.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |
| DHEC<br>8423A OLD STATE ROAD<br>HOLLY HILL, SC 29059  | 57-6000286 |                               | 0.                       | 6,824.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PALMETTO PEDIATRIC AND ADOLESCENT<br>CLINIC - 7448 BROAD RIVER RD. -<br>IRMO, SC 29063  | 57-0705364 |                               | 0.                       | 14,544.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| BALLENTINE PEDIATRICS<br>11134 BROAD RIVER RD STE D<br>IRMO, SC 29063   | 26-2722764 |                               | 0.                       | 2,227.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHERNMED PEDIATRICS<br>141 E CHURCH ST STE C<br>LEESVILLE, SC 29070  | 26-1960517 |                               | 0.                       | 1,540.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PALMETTO PEDIATRIC AND ADOLESCENT<br>CLINIC - LEXINGTON - 1970 AUGUSTA<br>HWY - LEXINGTON, SC 29072   | 57-0705364 |                               | 0.                       | 8,698.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTH LAKE PEDIATRICS<br>1223 SOUTH LAKE DRIVE SUITE G<br>LEXINGTON, SC 29073   | 26-1960517 |                               | 0.                       | 2,468.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SAND HILLS MEDICAL FOUNDATION<br>40 BALDWIN AVENUE<br>LUGOFF, SC 29078  | 57-0672342 |                               | 0.                       | 628.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

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|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| HOPEHEALTH PEDIATRICS<br>11 WEST HOSPITAL STREET<br>MANNING, SC 29102   | 57-0984427 | 3                             | 0.                       | 15,949.FMV                        | BOOKS   | ENCOURAGE READING                      |                                    |
| FAMILY HEALTH CARE - NEWBERRY<br>2605 KINARD ST. STE 200<br>NEWBERRY, SC 29108                                  | 27-0623555 |                               | 0.                       | 2,569.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| ORANGEBURG COUNTY HEALTH<br>DEPARTMENT - 1550 CAROLINA AVENUE<br>- ORANGEBURG, SC 29115                         | 57-6000286 |                               | 0.                       | 20,977.FMV                        | BOOKS   | ENCOURAGE READING                      |                                    |
| SOUTHERNMED PEDIATRICS<br>1740 VILLAGE PARK DR<br>ORANGEBURG, SC 29118  | 26-1960517 |                               | 0.                       | 4,963.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| FAMILY SOLUTIONS OF THE LOW<br>COUNTRY - 1732 VILLAGE PARK DRIVE<br>ST. MATTHEWS ROAD - ORANGEBURG, SC<br>29118 | 57-1006495 |                               | 0.                       | 4,529.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| PEACH TREE MEDICAL CENTER<br>906 WEST MAIN STREET<br>RIDGE SPRING, SC 29129                                     | 57-0518940 |                               | 0.                       | 921.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| DHEC<br>2837 OLD BELLEVILLE ROAD<br>ST MATTHEWS, SC 29135   | 57-6000286 |                               | 0.                       | 4,850.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| FAIRFIELD MEDICAL ASSOCIATES<br>PO BOX 1218 880 WEST MOULTRIE ST<br>WINNSBORO, SC 29180                         | 57-0726632 |                               | 0.                       | 930.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| CHILDREN AND FAMILY HEALTHCARE<br>CENTER - 1410 BLANDING ST. SUITE<br>102 - COLUMBIA, SC 29201                  | 57-1020337 |                               | 0.                       | 359.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |

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| CHILDREN'S HOSPITAL OUTPATIENT CENTER - 14 MEDICAL PARK ROAD SUITE 400 - COLUMBIA, SC 29203       | 58-2296052 | 3                             | 0.                       | 8,937.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PALMETTO PEDIATRIC AND ADOLESCENT CLINIC - DOWNTOWN - 140 PARK CENTRAL DRIVE - COLUMBIA, SC 29203 | 57-0705364 |                               | 0.                       | 10,643.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| MEDICAL PARK PEDIATRICS AND ADOLESCENCE - 120 HIGHLAND CENTER DR., STE 100 - COLUMBIA, SC 29203   | 20-0309649 |                               | 0.                       | 1,913.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MONCRIEF - FORT JACKSON 4500 STEWART ST FORT JACKSON, SC 29207                                    | 57-0953664 |                               | 0.                       | 2,344.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHERNMED PEDIATRICS 237 LONGTOWN RD COLUMBIA, SC 29229   | 26-1960517 |                               | 0.                       | 1,540.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PALMETTO PEDIATRIC AND ADOLESCENT CLINIC - CLEMSON RD - 601 CLEMSON ROAD - COLUMBIA, SC 29229     | 57-0705364 |                               | 0.                       | 12,585.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| PALMETTO PEDIATRIC AND ADOLESCENT CLINIC - RICE CREEK - 300 RICE MEADOW WAY - COLUMBIA, SC 29229  | 57-0705364 |                               | 0.                       | 2,866.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NURSE-FAMILY PARTNERSHIP SPARTANBURG REGIONAL 358 B SERPENTINE DR. - SPARTANBURG, SC 29303        | 57-1087576 |                               | 0.                       | 3,094.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SC DHEC REGION 2 151 EAST WOOD ST P.O. BOX 4217 SPARTANBURG, SC 29305                             | 57-6000286 |                               | 0.                       | 5,470.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |  | (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
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|  |  | SPARTANBURG PEDIATRIC HEALTH CENTER - 201 EAST BROAD STREET SUITE 210 - SPARTANBURG, SC 29306                   | 57-1004971 |                               | 0.                       | 12,203.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | HOMETOWN PEDIATRICS 500 PLAZA CIRCLE SUITE J CLINTON, SC 29325  | 57-0650154 |                               | 0.                       | 3,008.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | CHARLESTON AIR FORCE BASE MEDICAL GROUP - 204 WEST HILL BLVD - JB CHARLESTON, SC 29404                          | 14-0001849 |                               | 0.                       | 3,867.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | SWEETGRASS PEDIATRICS-NORTH CHARLESTON - 2713 DANTZLER DR. - NORTH CHARLESTON, SC 29406                         | 81-0568231 |                               | 0.                       | 5,000.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | MUSC DEPARTMENT OF FAMILY MEDICINE FAMILY MEDICINE CENTER AT JAMES ISLAND 650 ELLIS OAK DR. - CHARLESTON, SC 29 | 57-6000722 |                               | 0.                       | 2,812.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | PELICAN PEDIATRICS 354 FOLLY RD SUITE #5 CHARLESTON, SC 29412   | 47-1016035 |                               | 0.                       | 4,570.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | ST JAMES SANTEE FHC DBA GEORGETOWN PEDIATRIC CENTER - 57 JESSAMINE AVENUE - GEORGETOWN, SC 29440                | 57-0923547 |                               | 0.                       | 4,895.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | RIVERSIDE PEDIATRICS 435 MARINA DRIVE GEORGETOWN, SC 29440  | 47-3718945 |                               | 0.                       | 5,223.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | SC-DHEC REGION 7 NFP 109 W MAIN ST MONCKS CORNER, SC 29461  | 57-6000286 |                               | 0.                       | 502.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |



| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DHEC<br>109 WEST MAIN STREET<br>MONKS CORNER, SC 29461  | 57-6000286 |                               | 0.                       | 2,500.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| FRANKLIN C. FETTER - SUMMERVILLE<br>700 N. PINE ST.<br>SUMMERVILLE, SC 29483  | 59-0604703 |                               | 0.                       | 102.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| DHEC<br>DORCHESTER COUNTY HEATH DEPARTMENT<br>500 N MAIN ST #9 - SUMMERVILLE, SC<br>29483   | 57-6000286 |                               | 0.                       | 25,688.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| DHEC<br>COLLETON COUNTY HEALTH DEPARTMENT<br>219 S LEMACKS ST - WALTERBORO, SC<br>29488   | 57-6000286 |                               | 0.                       | 12,572.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| HOPE HEALTH PEDIATRICS<br>360 NORTH IRBY ST.<br>FLORENCE, SC 29501  | 57-0984427 |                               | 0.                       | 3,575.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MCLEOD FAMILY MEDICINE CENTER<br>555 EAST CHEVES STREET<br>FLORENCE, SC 29506   | 57-0370242 |                               | 0.                       | 1,847.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MCLEOD FAMILY MEDICINE WEST<br>800 E. CHEVES ST SUITE 200<br>FLORENCE, SC 29506   | 20-2935692 |                               | 0.                       | 154.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MCLEOD NURSE FAMILY PARTNERSHIP<br>300 SOUTH DARGAN STREET<br>FLORENCE, SC 29506  | 57-0818672 |                               | 0.                       | 4,006.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NURSE FAMILY PARTNERSHIP PEE DEE<br>SCDHEC - 1931 INDUSTRIAL PARK RD.<br>- CONWAY, SC 29526   | 57-6000286 |                               | 0.                       | 453.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| EASTERN CAROLINA PEDIATRICS ASSOCIATES - DARLINGTON - 105 INDUSTRIAL WAY - DARLINGTON, SC 29532          | 04-3481253 |                               | 0.                       | 4,671.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MCLEOD PEDIATRICS/DILLON 705 NORTH 8TH AVENUE SUITE 3 A DILLON, SC 29536                                 | 20-2935692 | 3                             | 0.                       | 15,721.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| WILLIAMSBURG COUNTY PUBLIC HEALTH DEPARTMENT - 520 THURGOOD MARSHALL HWY., SUITE A - KINGSTREE, SC 29556 | 04-3481253 |                               | 0.                       | 2,352.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LITTLE RIVER MEDICAL CENTER 4303 LIVE OAK DRIVE LITTLE RIVER, SC 29566                                   | 57-0672117 | 3                             | 0.                       | 9,066.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DHEC 107 HIGHWAY 57 NORTH LITTLE RIVER, SC 29566   | 57-6000286 |                               | 0.                       | 4,559.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| GRAND STRAND PEDIATRIC AND ADOLESCENTS MEDICINE, PA - 8120 ROUK ST. - MYRTLE BEACH, SC 29572             | 57-0783896 |                               | 0.                       | 28,521.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| INLET PEDIATRICS 140 BANDAGE COURT MURRELLS INLET, SC 29576  | 20-4650088 |                               | 0.                       | 7,600.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NURSE-FAMILY PARTNERSHIP - GREENVILLE, SC - 1200 W. PARIS RD. - GREENVILLE, SC 29605                     | 57-6000286 |                               | 0.                       | 1,965.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PARKSIDE PEDIATRICS 525 VERDAE BLVD #200 GREENVILLE, SC 29607  | 20-3730220 |                               | 0.                       | 23,260.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| CENTER FOR PEDIATRIC MEDICINE WEST<br>5 WEST MAIN STREET<br>GREENVILLE, SC 29611                   | 81-1723202 |                               | 0.                       | 6,008.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| EXPRESS PEDIATRIC CARE, PA<br>274 COMMONWEALTH DR. SUITE C<br>GREENVILLE, SC 29615                 | 45-4361738 |                               | 0.                       | 2,841.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S MEDICAL CENTER -<br>GREENVILLE - 131 COMMONWEALTH DR.<br>STE 310 - GREENVILLE, SC 29615 | 56-2212236 |                               | 0.                       | 7,588.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ANMED HEALTH ANDERSON PEDIATRICS<br>705 NORTH FANT ST<br>ANDERSON, SC 29621                        | 57-0359174 |                               | 0.                       | 2,692.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NURSE FAMILY PARTNERSHIP OF<br>ANDERSON COUNTY - 220 MCGEE ROAD -<br>ANDERSON, SC 29625            | 57-6000286 |                               | 0.                       | 2,100.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ANMED HEALTH CAROLINA KIDS<br>885 TIGER BLVD.<br>CLEMSON, SC 29631                                 | 57-0359174 |                               | 0.                       | 2,581.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| GAMES NURSE-FAMILY PARTNERSHIP<br>113 LINER DRIVE<br>GREENWOOD, SC 29646                           | 57-6000286 |                               | 0.                       | 292.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC ASSOCIATES - GREER<br>318 MEMORIAL DR.<br>GREER, SC 29650                                | 57-1004971 |                               | 0.                       | 9,512.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NEW HORIZON FAMILY HEALTH<br>SERVICES, INC. - GREER - 111 BERRY<br>AVE - GREER, SC 29651           | 57-0932597 |                               | 0.                       | 252.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

Schedule I (Form 990) **REACH OUT AND READ, INC.**

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| CHILDREN'S MEDICAL CENTER - GREER<br>841 S. BUNCOMBE RD<br>GREER, SC 29651   | 56-2212236 |                               | 0.                       | 4,307.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDRENS MEDICAL CENTER PIEDMONT<br>112 COMMONS BLVD<br>PIEDMONT, SC 29673  | 56-2212236 |                               | 0.                       | 4,874.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BLUE RIDGE PEDIATRICS LLC<br>457 US-123<br>SENECA, SC 29678  | 26-4453538 |                               | 0.                       | 11,115.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SENECA MEDICAL ASSOCIATES<br>11082 N. RADIO STATION RD.<br>SENECA, SC 29678  | 57-1004971 |                               | 0.                       | 670.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S MEDICAL CENTER<br>307 NORTH MAIN STREET<br>SIMPSONVILLE, SC 29681   | 56-2212236 |                               | 0.                       | 3,384.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LANCASTER COUNTY HEALTH DEPARTMENT<br>LANCASTER COUNTY HEALTH DEPARTMENT<br>1833 PAGELAND HIGHWAY - LANCASTER,<br>SC 297 | 57-6000286 |                               | 0.                       | 7,399.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| AFFINITY HEALTH CENTER<br>500 LAKESHORE PARKWAY<br>ROCK HILL, SC 29730   | 29-3146968 |                               | 0.                       | 456.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ALLENDALE COUNTY HEALTH DEPARTMENT<br>571 MEMORIAL AVENUE, NORTH<br>ALLENDALE, SC 29810                                  | 57-6000286 |                               | 0.                       | 744.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| BARNWELL PEDIATRICS<br>10706 MARLBORO AVENUE<br>BARNWELL, SC 29812   | 58-2366697 |                               | 0.                       | 4,973.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| PEACH TREE MEDICAL CENTER<br>155 RIDGE MEDICAL PARKWAY SUITE B<br>EDGEFIELD, SC 29824   | 57-0518940 |                               | 0.                       | 1,295.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LOW COUNTRY HEALTH CARE SYSTEM,<br>INC - 333 REVOLUTIONARY TRAIL -<br>FAIRFAX, SC 29827   | 58-2366697 |                               | 0.                       | 1,022.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SEASIDE PEDIATRICS<br>167 BLUFFTON RD SUITE G<br>BLUFFTON, SC 29910   | 20-4928376 |                               | 0.                       | 3,998.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BEAUFORT JASPER HAMPTON<br>COMPREHENSIVE HEALTH SERVICES, INC<br>- 1520 GRAYS HWYS - RIDGELAND, SC<br>29936                                 | 57-0523586 |                               | 0.                       | 5.FMV                             |   | BOOKS                                  | ENCOURAGE READING                  |
| DHEC<br>651 GRAYS HIGHWAY<br>RIDGELAND, SC 29936  | 57-6000286 |                               | 0.                       | 7,257.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HAMPTON COUNTY HEALTH DEPARTMENT<br>531 WEST CAROLINA AVENUE<br>VARNVILLE, SC 29944   | 57-6000286 |                               | 0.                       | 1,396.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| KAISER PERMANENTE CONVERS MEDICAL<br>CENTER - 1478 DOGWOOD DR. SE, STE<br>B & C - CONVERS, GA 30013   | 58-1592076 |                               | 0.                       | 2,672.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| GREATER ATLANTA FAMILY HEALTHCARE<br>3700 MARKET ST., STE C<br>CLARKSTON, GA 30021  | 58-2513883 |                               | 0.                       | 1,668.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| KAISER PERMANENTE DECATUR MEDICAL<br>CENTER - 201 WEST PONCE DE LEON<br>AVE SUITE A - DECATUR, GA 30030                                     | 58-1592076 |                               | 0.                       | 2,215.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

REACH OUT AND READ, INC.

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| AMAZING PEDIATRICS, LLC<br>2403 LAWRENCEVILLE HIGHWAY<br>DECATUR, GA 30033                         | 46-0799102 |                               | 0.                       | 1,151.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MASON PEDIATRICS<br>665 DULUTH HIGHWAY SUITE 920<br>LAWRENCEVILLE, GA 30046                        | 58-2143107 |                               | 0.                       | 1,665.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| KAISER PERMANENTE PANOLA MEDICAL<br>CENTER - 5440 HILLANDALE DRIVE -<br>LITHONIA, GA 30058         | 58-1592076 | 3                             | 0.                       | 7,594.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| KAISER PERMANENTE STONECREST<br>MEDICAL CENTER - 8011 MALL PARKWAY<br>- LITHONIA, GA 30058         | 58-1592076 |                               | 0.                       | 2,016.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEARL PEDIATRICS & ADOLESCENT<br>MEDICINE - 2550 WINDY HILL RD<br>- SUITE 108 - MARIETTA, GA 30067 | 51-0334406 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| KAISER PERMANENTE CRESCENT MEDICAL<br>CENTER - 200 CRESCENT CENTER<br>PARKWAY - TUCKER, GA 30084   | 58-1592076 | 3                             | 0.                       | 5,281.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ABSOLUTE CARE PEDIATRICS<br>5635 PEACHTREE PARKWAY SUITE 140<br>NORCROSS, GA 30092                 | 47-3002837 |                               | 0.                       | 1,884.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MEADOW PEDIATRICS<br>10710 MEDLOCK BRIDGE RD, STE 250<br>JOHNS CREEK, GA 30097                     | 35-2445122 |                               | 0.                       | 435.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S MEDICAL ASSOCIATES, LLC<br>1680 MULKEY ROAD SUITE E<br>AUSTELL, GA 30106                | 27-0666498 |                               | 0.                       | 4,058.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| CAROUSEL PEDIATRICS<br>804 DIXIE STREET<br>CARROLLTON, GA 30117   | 26-4045534 |                               | 0.                       | 3,200.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WESTCARE PEDIATRICS-CARROLLTON<br>205 BANKHEAD HWY<br>CARROLLTON, GA 30117  | 26-0699313 |                               | 0.                       | 2,214.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HARBIN CLINIC PEDIATRICS<br>CARTERSVILLE - 150 GENTILLY BLVD -<br>CARTERSVILLE, GA 30120  | 58-2234927 |                               | 0.                       | 3,678.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PRINCETON LAKES PEDIATRICS<br>2953 NORTH COBB PARKWAY STE 17<br>KENNESAW, GA 30152  | 20-5607405 |                               | 0.                       | 799.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| FLOYD PEDIATRIC<br>1501 SHORTER AVE<br>ROME, GA 30165   | 58-1618486 | 3                             | 0.                       | 6,287.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WESTCARE PEDIATRICS/VILLA RICA<br>626 DALLAS HIGHWAY<br>VILLA RICA, GA 30180  | 26-0699313 |                               | 0.                       | 3,311.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HEALTHCARE OF ATLANTA<br>AT HUGHES SPALDING - SECOND FLOOR<br>35 JESSE HILL JR DRIVE - ATLANTA,<br>GA 30303                      | 58-2130437 | 3                             | 0.                       | 9,376.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BOOKER POE PEDIATRICS<br>2600 M.L.KING JR. DR. SW SUITE 202<br>ATLANTA, GA 30311  | 58-1077227 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| HEALING COMMUNITY CENTER<br>2600 MARTIN LUTHER KING JR., BLVD<br>ATLANTA, GA 30311  | 26-3990559 | 3                             | 0.                       | 9,183.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

Schedule I (Form 990)

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| SOUTHSIDE MEDICAL CENTER<br>1046 RIDGE AVE SW<br>ATLANTA, GA 30315  | 58-1131002 |                               | 0.                       | 204. FMV                          | BOOKS   | ENCOURAGE READING                      |                                    |
| INTOWN PEDIATRIC & ADOLESCENT<br>MEDICINE, PC - 490 BILL KENNEDY<br>WAY - ATLANTA, GA 30316   | 20-4906570 |                               | 0.                       | 9,744. FMV                        | BOOKS   | ENCOURAGE READING                      |                                    |
| WHITEFOORD, INC.<br>35 WHITEFOORD AVE.<br>ATLANTA, GA 30317   | 58-2180056 |                               | 0.                       | 68. FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| MORHOUSE HEALTHCARE<br>1800 HOWELL MILL ROAD SUITE 550<br>ATLANTA, GA 30318   | 58-1627823 |                               | 0.                       | 135. FMV                          | BOOKS   | ENCOURAGE READING                      |                                    |
| KIDCARE PEDIATRICS, LLC.<br>920 DANNON VIEW STE. 2102<br>ATLANTA, GA 30331  | 58-2604420 |                               | 0.                       | 1,286. FMV                        | BOOKS   | ENCOURAGE READING                      |                                    |
| PRINCETON LAKES PEDIATRICS<br>3885 PRINCETON LAKES WAY STE 302<br>ATLANTA, GA 30331   | 20-5607405 |                               | 0.                       | 736. FMV                          | BOOKS   | ENCOURAGE READING                      |                                    |
| WE CARE PEDIATRIC AND ADOLESCENT<br>GROUP - 1422 CLEVELAND AVENUE -<br>EAST POINT, GA 30344   | 58-2548548 |                               | 0.                       | 204. FMV                          | BOOKS   | ENCOURAGE READING                      |                                    |
| LIFE CYCLE PEDIATRICS<br>2739 FELTON DRIVE<br>EAST POINT, GA 30344  | 31-1833868 |                               | 0.                       | 5,476. FMV                        | BOOKS   | ENCOURAGE READING                      |                                    |
| KIDCARE PEDIATRICS, LLC.<br>2565 JOLLY ROAD<br>COLLEGE PARK, GA 30349   | 58-2604420 |                               | 0.                       | 2,446. FMV                        | BOOKS   | ENCOURAGE READING                      |                                    |



| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| EVANS COUNTY HEALTH DEPARTMENT<br>DISTRICT 9-2 - 4 N. NEWTON ST -<br>CLAYTON, GA 30417   | 90-0676388 |                               | 0.                       | 1,259.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| TATNALL COUNTY HEALTH DEPARTMENT<br>- GLENNVILLE SE DISTRICT 9-2 -<br>1000 N. VETERANS BLVD -<br>GLENNVILLE, GA 30427                      | 90-0676388 |                               | 0.                       | 88.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |
| MONTGOMERY COUNTY HEALTH<br>DEPARTMENT DISTRICT 5-1 - 218 WEST<br>BROAD STREET - MT. VERNON, GA<br>30445                                   | 90-0676388 |                               | 0.                       | 1,771.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| TATNALL COUNTY HEALTH DEPARTMENT<br>- REIDSVILLE DISTRICT 9-2 - 200B<br>S. MAIN ST - REIDSVILLE, GA 30453                                  | 90-0676388 |                               | 0.                       | 1,259.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| TREUTLEN COUNTY HEALTH DEPARTMENT<br>DISTRICT 5-1 - 5614 N THIRD STREET<br>- SOPERION, GA 30457  | 90-0676388 |                               | 0.                       | 1,771.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC ASSOCIATES<br>1485 JESSE JEWELL PKWY SUITE 200<br>GAINESVILLE, GA 30501  | 58-1089267 |                               | 0.                       | 5,602.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| THE LONGSTREET CLINIC, PC<br>GAINESVILLE - 725 JESSE JEWELL<br>PARKWAY, STE. 100 - GAINESVILLE,<br>GA 30501                                | 58-2117020 |                               | 0.                       | 2,500.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC ASSOCIATES, LLP<br>2695 OLD WINDER HWY STE 200<br>BRASELTON, GA 30517  | 58-1089267 |                               | 0.                       | 1,421.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| THE LONGSTREET CLINIC, PC,<br>BRASELTON - 1270 FRIENDSHIP RD<br>SUITE 200 - BRASELTON, GA 30517  | 58-2117020 |                               | 0.                       | 2,500.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| THE LONGSTREET CLINIC, PC OAKWOOD<br>4224 FAIRBANKS DRIVE<br>OAKWOOD, GA 30566  | 58-2117020 |                               | 0.                       | 2,500.<br>FMV                     |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRICS OF DALTON<br>1409 CHATTANOOGA AVE.<br>DALTON, GA 30720   | 58-1035525 |                               | 0.                       | 2,539.<br>FMV                     |   | BOOKS                                  | ENCOURAGE READING                  |
| WHITES PEDIATRICS<br>1575 CHATTANOOGA AVE STE 1<br>DALTON, GA 30721   | 58-1441246 |                               | 0.                       | 13,565.<br>FMV                    |   | BOOKS                                  | ENCOURAGE READING                  |
| BLECKLEY COUNTY HEALTH DEPARTMENT<br>5-1 - 152 NORTH EIGHTH STREET -<br>COCHRAN, GA 31014   | 90-0676388 |                               | 0.                       | 1,771.<br>FMV                     |   | BOOKS                                  | ENCOURAGE READING                  |
| GA DOPH SOUTH CENTRAL HEALTH<br>DISTRICT 5-1 HEART OF GEORGIA<br>HEALTHY START - 912 BELLEVUE AVE -<br>DUBLIN, GA 31021                     | 90-0676388 |                               | 0.                       | 1,771.<br>FMV                     |   | BOOKS                                  | ENCOURAGE READING                  |
| DODGE COUNTY HEALTH DEPARTMENT<br>DISTRICT 5-1 - 1121 PLAZA AVE -<br>EASTMAN, GA 31023  | 90-0676388 |                               | 0.                       | 1,771.<br>FMV                     |   | BOOKS                                  | ENCOURAGE READING                  |
| TELFAIR COUNTY HEALTH DEPARTMENT<br>DISTRICT 5-1 - 90 TELFAIR AVE -<br>MCRAB-HELENA, GA 31055   | 90-0676388 |                               | 0.                       | 1,771.<br>FMV                     |   | BOOKS                                  | ENCOURAGE READING                  |
| JOHNSON COUNTY HEALTH DEPARTMENT<br>DISTRICT 5-1 - 82 HILTON HOLTON<br>STREET - WRIGHTSVILLE, GA 31096                                      | 90-0676388 |                               | 0.                       | 850.<br>FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| LIBERTY COUNTY HEALTH DEPARTMENT<br>DISTRICT 9-1 - 1113 EAST<br>OGLETHORPE HIGHWAY P.O. BOX 231 -<br>HINESVILLE, GA 31310                   | 90-0676388 |                               | 0.                       | 1,171.<br>FMV                     |   | BOOKS                                  | ENCOURAGE READING                  |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

| (a) Name and address of organization or government   | (b) EIN       | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|---------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| FORT STEWART - WINN ACH<br>1061 HARMON AVE<br>FORT STEWART, GA 31314   | APPLIED FOR 3 |                               | 0.                       | 17,324.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| EFFINGHAM COUNTY HEALTH DEPARTMENT<br>DISTRICT 9-1 - 802 HWY. 119 SOUTH<br>P.O. BOX 350 - SPRINGFIELD, GA<br>31319 | 90-0676388    |                               | 0.                       | 1,171.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SAVANNAH PEDIATRICS, P.C.<br>1000 TOWN CENTER BLVD., SUITE 301<br>POOLER, GA 31322                                 | 58-1108800    |                               | 0.                       | 388.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| DIVERSITY HEALTH CENTER, INC<br>303 FRASER DR<br>HINESVILLE, GA 31324  | 20-5746618    |                               | 0.                       | 1,171.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MCINTOSH COUNTY HEALTH DEPARTMENT<br>1335 GA HIGHWAY 57<br>TOWNSEND, GA 31331                                      | 04-3481253    |                               | 0.                       | 200.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| GA DPH COASTAL HEALTH DISTRICT 9-1<br>420 MALL BLVD<br>SAVANNAH, GA 31406  | 90-0676388    |                               | 0.                       | 2,942.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MCKINNEY MEDICAL CENTER INC.<br>218 QUARTERMAN ST<br>WAYCROSS, GA 31501  | 58-2101260    |                               | 0.                       | 690.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| GA DOPH SOUTHEAST HEALTH DISTRICT<br>9-2 - 1101 CHURCH STREET -<br>WAYCROSS, GA 31501                              | 90-0676388    |                               | 0.                       | 1,421.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTH GEORGIA PRIMARY CARE<br>1112 W 12TH STREET<br>ALMA, GA 31510   | 45-5058615    |                               | 0.                       | 97.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

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| BACON COUNTY HEALTH DEPARTMENT<br>DISTRICT 9-2 - 101 N. WAYNE ST -<br>ALMA, GA 31510             | 90-0676388 |                               | 0.                       | 1,259.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| APPLING COUNTY HEALTH DEPARTMENT<br>DISTRICT 9-2 - 34 WALNUT ST -<br>BAXLEY, GA 31515            | 90-0676388 |                               | 0.                       | 1,259.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PIERCE COUNTY HEALTH DEPARTMENT<br>DISTRICT 9-2 - 715 WARE ST -<br>BLACKSHEAR, GA 31516          | 90-0676388 |                               | 0.                       | 1,259.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| COFFEE COUNTY HEALTH DEPARTMENT<br>DISTRICT 9-2 - 1111 W. BAKER HWY -<br>DOUGLAS, GA 31533       | 90-0676388 |                               | 0.                       | 2,038.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHARLTON COUNTY HEALTH DEPARTMENT<br>DISTRICT 9-2 - 2387 THIRD ST -<br>FOLKSTON, GA 31537        | 90-0676388 |                               | 0.                       | 1,259.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| JEFF DAVIS COUNTY HEALTH<br>DEPARTMENT DISTRICT 9-2 - 30 E<br>SYCAMORE ST - HAZLEHURST, GA 31539 | 90-0676388 |                               | 0.                       | 1,259.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WAYNE COUNTY HEALTH DEPARTMENT<br>DISTRICT 9-2 - 240 PEACHSTREE ST -<br>JESUP, GA 31545          | 90-0676388 |                               | 0.                       | 1,171.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BRANTLEY COUNTY HEALTH DEPARTMENT<br>DISTRICT 9-2 - 173 FLORIDA AVE -<br>NAHUNTA, GA 31553       | 90-0676388 |                               | 0.                       | 1,171.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| COASTAL HEALTH DISTRICT<br>905 DILWORTH ST<br>ST. MARYS, GA 31558                                | 58-1489055 |                               | 0.                       | 2,287.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II). |            |                               |                          |                                   |   |  |                                    |
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| GA DOPH SOUTH DISTRICT 8-1<br>325 W. SAVANNAH AVE.<br>VALDOSTA, GA 31601  | 90-0676388 |                               | 0.                       | 2,410. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHERN PEDIATRIC CLINIC<br>406 #M NORTHSIDE DR<br>VALDOSTA, GA 31602  | 20-2561935 |                               | 0.                       | 694. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| CLINCH COUNTY HEALTH DEPARTMENT<br>DISTRICT 9-2 - 285 SWEAT ST -<br>HOMERVILLE, GA 31634  | 90-0676388 |                               | 0.                       | 1,259. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| ATKINSON COUNTY HEALTH DEPARTMENT<br>DISTRICT 9-2 - 461 E ALBANY AVE -<br>PEARSON, GA 31642   | 90-0676388 |                               | 0.                       | 1,259. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S MEDICAL CENTER -<br>FITZGERALD - 330 BENJAMIN H. HILL<br>DRIVE - FITZGERALD, GA 31750  | 58-1847410 |                               | 0.                       | 5,572. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| FORT BENNING - MARTIN ARMY<br>COMMUNITY HOSPITAL FAMILY MEDICAL<br>HOME - 6600 VAN AALST BLVD 1ST<br>FLOOR OAK RIDGE CLINIC - FORT          | 04-3481253 | 3                             | 0.                       | 6,096. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| PALMS MEDICAL GROUP<br>PROFESSIONAL CENTER DRIVE SUITE 100<br>ORANGE PARK, FL 32073   | 59-2871302 |                               | 0.                       | 921. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| ELIZABETH G MEANS CLINIC<br>1155 E. 21ST ST<br>JACKSONVILLE, FL 32206   | 59-1867557 |                               | 0.                       | 1,171. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF FLORIDA PEDIATRIC<br>PRIMARY CARE CLINIC AT TOWER<br>SQUARE - 1699 SW 16TH AVENUE -<br>GAINESVILLE, FL 32608                  | 59-6002052 | 3                             | 0.                       | 6,662. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

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|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| UF HEALTH EARLY DEVELOPMENTAL ASSESSMENT CLINIC - SECOND FLOOR, 2000 SW ARCHER RD - GAINESVILLE, FL 32610               | 59-1680273 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| DEPARTMENT OF HEALTH IN LAKE COUNTY - PO BOX 1305 - TAVARES, FL 32778   | 59-3502843 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PINE HILLS FAMILY, PEDIATRIC 840 MERCY DR ORLANDO, FL 32808   | 59-1480970 |                               | 0.                       | 739.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| GIFFORD HEALTH CENTER 4675 28TH COURT VERO BEACH, FL 32967  | 59-3502843 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CITRUS HEALTH NETWORK 551 W 51ST PL 2ND FLOOR HIALEAH, FL 33012   | 59-1865751 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CORDERO & PEREZ-SILVA MD PA 2525 SW 3RD AVENUE, CU-1 MIAMI, FL 33129  | 54-2129332 |                               | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| EARLY STEPS NORTH 1120 N.W. 14 STREET MIAMI, FL 33136   | 59-2579927 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| BORINQUEN HEALTH CARE CENTER, INC. 3601 FEDERAL HIGHWAY MIAMI, FL 33137   | 59-1417397 | 3                             | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ROZALYN HESTER PASCHAL HEALTH CENTER-JACKSON NORTH OFFICE - 16800 NW 2ND AVENUE SUITE 203 - NORTH MIAMI BEACH, FL 33169 | 65-0585441 |                               | 0.                       | 349.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| RUB PEDIATRICS MD PA<br>21110 BISCAYNE BLVD SUITE 308<br>AVENTURA, FL 33180   | 59-2024536 |                               | 0.                       | 3,978. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| FLORIDA INTERNATIONAL UNIVERSITY<br>11200 S.W. 8TH STREET AHC 2 ROOM 36<br>MIAMI, FL 33199  | 65-0177616 |                               | 0.                       | 117. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| AMICUS<br>4601 N. CONGRESS AVE., SUITE #107<br>WEST PALM BEACH, FL 33407  | 45-4020797 |                               | 0.                       | 1,551. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SEITZ PEDIATRICS<br>2828 S. SEACREST BLVD.<br>BOYNTON BEACH, FL 33435   | 65-0963602 |                               | 0.                       | 1,151. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| BOYNTON BEACH PEDIATRICS<br>10301 HAGEN RANCH RD SUITE 760<br>BOYNTON BEACH, FL 33437   | 59-1198552 |                               | 0.                       | 8,685. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| DELRAY PEDIATRICS<br>4800 LINTON BLVD. SUITE E-315<br>DELRAY BEACH, FL 33445  | 65-0436080 |                               | 0.                       | 4,074. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| VENET FLORIDA PHYSICIAN SERVICES<br>3713 CONGRESS AVE<br>PALM SPRINGS, FL 33461   | 20-5733575 |                               | 0.                       | 1,808. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| JFK PEDIATRICS<br>160 JFK DRIVE SUITE 101<br>ATLANTIS, FL 33462   | 20-5623371 |                               | 0.                       | 6,662. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| DR. CARLOS VIERA SANTOS<br>6801 LAKE WORTH ROAD, SUITE 324<br>GREENACRES, FL 33467  | 45-4972088 |                               | 0.                       | 1,382. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| PALM BEACH PEDIATRICS<br>5589 OKEECHOBEE BLVD.<br>WEST PALM BEACH, FL 33472   | 59-2724116 |                               | 0.                       | 14,718. <sup>FMV</sup>            |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF SOUTH FLORIDA<br>2 TAMPA GENERAL CIRCLE 5TH FLOOR<br>TAMPA, FL 33606  | 59-0879015 | 3                             | 0.                       | 6,662. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY HEALTH CENTERS AT<br>PINELLAS PARK - 7550 43RD STREET<br>NORTH - PINELLAS PARK, FL 33781  | 59-2097521 | 3                             | 0.                       | 6,662. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| NICHOLS PEDIATRIC CENTER<br>5450 YMCA ROAD SUITE 102<br>NAPLES, FL 34105  | 59-1741277 |                               | 0.                       | 921. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| CAHABA MEDICAL CARE<br>405 BELCHER ST<br>CENTREVILLE, AL 35042  | 27-3605364 |                               | 0.                       | 921. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| JEFFERSON COUNTY DEPARTMENT OF<br>HEALTH - 631 BESSEMER SUPER<br>HIGHWAY - MIDFIELD, AL 35228   | 63-0475700 |                               | 0.                       | 547. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| ENTERPRISE PEDIATRIC CLINIC<br>526 BOLL WEEVIL CIRCLE<br>ENTERPRISE, AL 36330   | 63-0579356 |                               | 0.                       | 2,684. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| SEWANEE PEDIATRIC AND ADOLESCENT<br>MEDICINE - 1318 UNIVERSITY AVENUE<br>PO BOX 249 - SEWANEE, TN 37375                                     | 47-2082531 |                               | 0.                       | 1,600. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY LEONHEUR PEDIATRIC<br>SPECIALISTS - 51 NORTH DUNLAP<br>SUITE 350 - MEMPHIS, TN 38105   | 27-3426141 |                               | 0.                       | 117. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |



| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |              |                               |                          |                                   |   |  |                                    |
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| NEW ALBANY CHILDREN'S CLINIC<br>462 WEST BANKHEAD STREET<br>NEW ALBANY, MS 38652  | 64-0760755   |                               | 0.                       | 7,054.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| TRINITY PEDIATRIC CLINIC PLLC<br>1860 CHADWICK DR, STE 205<br>JACKSON, MS 39204   | 45-2026342   |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S CLINIC- WEST POINT<br>63 MEDICAL CENTER DR<br>WEST POINT, MS 39773   | 64-0787918   |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| FAMILY HEALTH CENTERS-FAIRDALE<br>1000 NEIGHBORHOOD PALCE<br>LOUISVILLE, KY 40118   | 61-0716483   |                               | 0.                       | 425.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| IRELAND ARMY COMMUNITY HOSPITAL<br>PEDIATRIC CLINIC - BLDG 851 - FORT<br>KNOX, KY 40121   | 61-1215768   |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WHITE HOUSE CLINIC<br>401 HIGHLAND PARK DRIVE<br>RICHMOND, KY 40475   | 61-0843731   | 3                             | 0.                       | 6,433.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HEALTH FIRST BLUEGRASS<br>496 SOUTHLAND DRIVE<br>LEXINGTON, KY 40503  | APPELLED FOR |                               | 0.                       | 1,244.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF KENTUCKY PEDIATRIC<br>CLINIC - 2400 GREATSTONE POINT -<br>LEXINGTON, KY 40504   | 61-6001218   |                               | 0.                       | 14,745.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF KENTUCKY<br>217 ELM TREE LANE<br>LEXINGTON, KY 40507  | 61-6001218   |                               | 0.                       | 1,424.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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| SHRINER'S HOSPITAL FOR CHILDREN<br>110 CONN TERRACE<br>LEXINGTON, KY 40508                                     | 36-2193608 |                               | 0.                       | 1,534.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| KENTUCKY ONE PRIMARY CARE<br>ASSOCIATES EAST - 211 FOUNTAIN CT<br>SUITE 120 - LEXINGTON, KY 40509              | 61-1352729 |                               | 0.                       | 222.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| WHITLEY COUNTY HEALTH DEPARTMENT<br>368 PENNY LANE<br>WILLIAMSBURG, KY 40769                                   | 61-1031769 |                               | 0.                       | 1,452.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PRIMARY CARE CENTERS OF EASTERN KY<br>101 TOWN & COUNTRY LANE SUITE 100<br>HAZARD, KY 41701                    | 06-1685195 |                               | 0.                       | 3,754.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| OSU RARDIN FAMILY PRACTICE<br>2231 NORTH HIGH STREET<br>COLUMBUS, OH 43201                                     | 31-1627920 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| THE ASHTABULA CLINIC<br>2422 LAKE AVE<br>ASHTABULA, OH 44004   | 34-0726081 | 3                             | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LORAIN COUNTY HEALTH & DENTISTRY<br>1205 BROADWAY AVENUE<br>LORAIN, OH 44052                                   | 34-1957404 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| STEPHANIE TUBBS-JONES COMMUNITY<br>HEALTH CENTER - 13944 EUCLID<br>AVENUE - EAST CLEVELAND, OH 44112           | 34-0714585 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| AKRON CHILDREN'S HOSPITAL<br>PEDIATRICS - RAVENNA - 6847 NORTH<br>CHESTNUT ST., STE 200 - RAVENNA,<br>OH 44266 | 34-0714357 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II). |             |                               |                          |                                   |   |  |                                    |
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| AKRON CHILDREN'S HOSPITAL MAHONING VALLEY - 6505 MARKET STREET BEEGLY CAMPUS BUILDING A - BOARDMAN, OH 44512                                | 34-0714357  |                               | 0.                       | 1,658. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| AVITA HEALTH SYSTEM 270 PORTLAND WAY SOUTH GALLON, OH 44833   | 20-0934451  |                               | 0.                       | 250. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| AKRON CHILDREN'S HOSPITAL PEDIATRICS ONTARIO - 2003 WEST 4TH ST. - ONTARIO, OH 44906  | APPLIED FOR |                               | 0.                       | 500. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| AKRON CHILDREN'S HOSPITAL PEDIATRICS-MANSFIELD - 770 BALGREEN DRIVE SUITE 101 - MANSFIELD, OH 44906   | 34-0714357  |                               | 0.                       | 1,421. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| CINCINNATI CHILDREN'S HOSPITAL MEDICAL CENTER - 3333 BURNET AVENUE MLC 5026 - CINCINNATI, OH 45229  | 31-0833936  |                               | 0.                       | 2,727. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HEALTH CLINIC 730 C VALLEY STREET DAYTON, OH 45404   | 31-0672132  |                               | 0.                       | 2,268. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| FISHERS PEDIATRICS 14540 PRAIRIE LAKES BLVD NORTH NOBLESVILLE, IN 46060   | 35-1128943  |                               | 0.                       | 6,662. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| RILEY PRIMARY CARE 705 RILEY HOSPITAL DRIVE RILEY OUTPATIENT CENTER MSA 1, SUITE 1300 - INDIAN  | 23-7427350  |                               | 0.                       | 678. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY HEALTH NETWORK 7910 E. WASHINGTON STREET SUITE 210 INDIANAPOLIS, IN 46219   | 51-0181688  |                               | 0.                       | 1,921. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| WEST HEALTH CENTER<br>6029 WEST 10TH STREET<br>INDIANAPOLIS, IN 46224  | 35-1579827 |                               | 0.                       | 1,995.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HEALTHLINE<br>1313 WEST CHICAGO AVENUE<br>EAST CHICAGO, IN 46312   | 21-4779187 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| WEST ANN ARBOR HEALTH CENTER<br>380 PARKLAND PLAZA<br>ANN ARBOR, MI 48103  | 38-6006309 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| LIVINGSTON FAMILY MEDICINE CENTER<br>7575 GRAND RIVER SUITE 210<br>BRIGHTON, MI 48114  | 38-3316559 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ST MARY MERCY MEDICAL GROUP<br>14600 FARMINGTON ROAD SUITE 105<br>LIVONIA, MI 48154  | 20-8577402 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF MICHIGAN<br>39901 TRADITIONS DR STE 240<br>NORTHVILLE, MI 48168  | 38-6006309 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF MICHIGAN<br>700 WOODLAND DR E<br>SALINE, MI 48176  | 38-6006309 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| VIBHA, PLLC<br>1375 FLUSHING RD<br>FLUSHING, MI 48433  | 47-1094273 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MOTT CHILDREN'S HEALTH CENTER<br>806 TUURI PLACE<br>FLINT, MI 48503  | 38-1878678 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

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| ATHAR BAIG M.D.<br>G 3283 BEECHER RD<br>FLINT, MI 48532  | 27-3705545 |                               | 0.                       | 500. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| CMU HEALTHCARE<br>1000 HOUGHTON AVE<br>SAGINAW, MI 48602   | 38-2572154 |                               | 0.                       | 3,379. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| PARTNERS IN PEDIATRICS<br>4684 WENMAR<br>SAGINAW, MI 48604   | 38-2572154 |                               | 0.                       | 3,379. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. JOSEPH HEALTH SYSTEM<br>PEDIATRICS - 110 BEECH STREET,<br>SUITE A P.O. BOX 489 - TAWAS<br>CITY, MI 48764 | 38-1443395 |                               | 0.                       | 1,989. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| TRESTLEWOOD PEDIATRICS, PC<br>5082 LOVERS LANE<br>PORTAGE, MI 49002  | 38-2855383 |                               | 0.                       | 500. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| BRONSON RAMBLING ROAD PEDIATRICS<br>5629 STADIUM DR. STE. A<br>KALAMAZOO, MI 49009                           | 38-1359087 |                               | 0.                       | 500. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| POKAGON BAND<br>57392 M 51<br>DOWAGIAC, MI 49047   | 38-3278535 |                               | 0.                       | 179. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| LAKEWOOD FAMILY MEDICINE<br>382 N. 120TH AVENUE<br>HOLLAND, MI 49424   | 38-2314636 |                               | 0.                       | 3,331. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SPECTRUM HEALTH LUDINGTON HOSPITAL<br>ONE ATKINSON DRIVE<br>LUDINGTON, MI 49431                              | 38-1359266 |                               | 0.                       | 921. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

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| CHERRY HEALTH<br>100 CHERRY STREET SE<br>GRAND RAPIDS, MI 49503                                   | 38-2853534 |                               | 0.                       | 4,074.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BOONE COUNTY FAMILY MEDICINE<br>1115 SOUTH MARSHALL STREET<br>BOONE, IA 50036                     | 37-6386444 |                               | 0.                       | 1,171.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PROTEUS, INC.<br>1221 CENTER ST SUITE 16<br>DES MOINES, IA 50309                                  | 42-1186501 |                               | 0.                       | 2,437.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PRIMARY HEALTH CARE, INC.<br>2353 SE 14TH<br>DES MOINES, IA 50320                                 | 42-1350092 | 3                             | 0.                       | 7,006.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PRAIRIE PARKWAY FAMILY MEDICINE<br>5100 PRAIRIE PARKWAY, STE 302<br>CEDAR FALLS, IA 50613         | 42-1411630 |                               | 0.                       | 2,167.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY MEMORIAL HOSPITAL<br>MEDICAL CLINIC - 909 W 1ST STREET<br>PO BOX 148 - SUMNER, IA 50674 | 42-0670596 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| WHEATON FRANCISCAN HEALTHCARE<br>2710 ST. FRANCIS DRIVE SUITE 510<br>WATERLOO, IA 50702           | 42-1264647 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PROMISE COMMUNITY HEALTH CENTER<br>338 1ST AVE. NW<br>SIOUX CENTER, IA 51250                      | 20-5896415 |                               | 0.                       | 1,043.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. ANTHONY CLINIC<br>405 S. CLARK STREET SUITE 100<br>CARROLL, IA 51401                          | 42-0733472 |                               | 0.                       | 947.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |               |                               |                          |                                   |   |  |                                    |
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| UNIVERSITY OF IOWA HEALTH CARE<br>IOWA RIVER LANDING 105 E. 9TH STREET<br>CORALVILLE, IA 52241  | APPLIED FOR 3 |                               | 0.                       | 18,247.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| MERCY PEDIATRIC CLINIC<br>701 10TH ST SE LEVEL 4, LUNDY<br>PAVIOLION - CEDAR RAPIDS, IA<br>52403  | 42-0698295    | 3                             | 0.                       | 6,862.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| AURORA HEALTH CENTER<br>2600 KILEY WAY<br>PLYMOUTH, WI 53073  | 39-1442285    |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| AURORA HEALTH CARE<br>2414 KOHLER MEMORIAL DRIVE<br>SHEBOYGAN, WI 53081   | 36-1678306    |                               | 0.                       | 4,625.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SHEBOYGAN PEDIATRIC ASSOCIATES<br>2920 SUPERIOR AVE.<br>SHEBOYGAN, WI 53081   | 39-0812532    |                               | 0.                       | 4,573.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PITTSBORO FAMILY MEDICINE<br>2920 SUPERIOR AVE.<br>SHEBOYGAN, WI 53081  | APPLIED FOR   |                               | 0.                       | 58.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |
| OBILO PEDIATRIC ASSOCIATES, PC<br>2920 SUPERIOR AVE.<br>SHEBOYGAN, WI 53081   | APPLIED FOR   |                               | 0.                       | 675.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| KENOSHA COMMUNITY HEALTH CENTER<br>4536 22ND AVENUE<br>KENOSHA, WI 53140  | 39-1789874    |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| WHEATON FRANCISCAN MEDICAL GROUP<br>10340 WASHINGTON AVENUE<br>STURTEVANT, WI 53177   | 39-1791586    |                               | 0.                       | 250.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

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| WHEATON FRANCISCAN MEDICAL GROUP<br>1120 MAIN STREET<br>UNION GROVE, WI 53182   | 39-1791586 |                               | 0.                       | 921, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HOSPITAL OF WISCONSIN<br>5544 W FOND DU LAC AVE<br>MILWAUKEE, WI 53216   | 39-0806261 |                               | 0.                       | 22,081, FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HOSPITAL OF WISCONSIN<br>3365 S. 103RD STREET, SUITE 100<br>GREENFIELD, WI 53227   | 39-1789197 |                               | 0.                       | 921, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| AURORA SINAI MEDICAL CENTER<br>1020 NORTH 12TH STREET SUITE 202<br>MILWAUKEE, WI 53233  | 39-1136738 |                               | 0.                       | 695, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| WHEATON FRANCISCAN MEDICAL GROUP<br>2408 FOUR MILE ROAD<br>RACINE, WI 53402   | 39-1791586 |                               | 0.                       | 921, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| WHEATON FRANCISCAN MEDICAL GROUP<br>4328 OLD GREEN BAY ROAD<br>MOUNT PLEASANT, WI 53403   | 39-1791586 |                               | 0.                       | 921, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| WHEATON FRANCISCAN HEALTHCARE<br>3807 SPRING STREET<br>RACINE, WI 53405   | 39-1791586 |                               | 0.                       | 921, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| KENCOSHA COMMUNITY HEALTH CENTER<br>6226 14TH AVENUE<br>KENCOSHA, WI 53413  | 39-1789874 |                               | 0.                       | 921, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| UW HEALTH<br>4590 COUNTY RD N<br>COTTAGE GROVE, WI 53527  | 39-1835630 |                               | 0.                       | 921, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |



| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| SAUK PRAIRIE HEALTHCARE<br>160 VALLEY DRIVE<br>LODI, WI 53555  | 39-0872080 |                               | 0.                       | 1,171.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SAUK PRAIRIE HEALTH CARE<br>112 HELEN ST<br>SAUK CITY, WI 53583  | 93-0841113 |                               | 0.                       | 1,392.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UW HEALTH<br>1001 NYGAARD ST.<br>STOUGHTON, WI 53589   | 39-1824445 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SSM HEALTH DEAN MEDICAL GROUP -<br>BARABOO - 1700 TUTTLE ST. -<br>BARABOO, WI 53913  | 39-0812532 |                               | 0.                       | 1,296.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY PEDIATRICS - BEAVER DAM<br>109 WARREN ST., SUITE 4<br>BEAVER DAM, WI 53916   | 20-2790240 |                               | 0.                       | 2,784.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| REEDSBURG AREA MEDICAL CENTER<br>1900 N. DEWEY AVE<br>REEDSBURG, WI 53959  | 39-1844334 |                               | 0.                       | 1,989.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BELLIN HEALTH<br>964 W RYAN ST<br>BRILLIANT, WI 54110  | 39-1743576 |                               | 0.                       | 250.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PREVEA HEALTH<br>1686 EISENHOWER ROAD<br>DE PERE, WI 54115   | 39-0817529 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| THEDACARE PHYSICIANS<br>100 COUNTY RD B<br>SHAWANO, WI 54166   | 39-1509362 |                               | 0.                       | 945.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II). |            |                               |                          |                                   |   |  |                                    |
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| AURORA HEALTH CARE<br>5300 MEMORIAL DRIVE<br>TWO RIVERS, WI 54241   | 36-1678306 |                               | 0.                       | 1,542.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| BELLIN HEALTH<br>1630 COMMANCHE AVE.<br>GREEN BAY, WI 54313   | 39-0884478 |                               | 0.                       | 3,283.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| MARSHFIELD CLINIC<br>600 WOODSIDE DR<br>CORNELL, WI 54433   | 39-0452970 |                               | 0.                       | 1,171.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| MARSHFIELD CLINIC<br>3501 CRANBERRY BLVD<br>WESTON, WI 54476  | 39-0452970 |                               | 0.                       | 4,677.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| MARSHFIELD CLINIC<br>9601 TOWNLINE ROAD<br>MINOCQUA, WI 54548   | 39-0452970 |                               | 0.                       | 2,592.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| GUNDERSEN HEALTH SYSTEM<br>16812 SOUTH MAIN STREET<br>GALESVILLE, WI 54630  | 39-1028657 |                               | 0.                       | 921.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| MARSHFIELD CLINIC<br>3501 GOLF ROAD<br>EAU CLAIRE, WI 54701   | 39-0452970 |                               | 0.                       | 921.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| MAYO CLINIC HEALTH SYSTEM<br>220 DOUGLAS STREET<br>CHEFEK, WI 54728   | 39-0920634 |                               | 0.                       | 250.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| GUNDERSEN TRI-COUNTY HOSPITAL AND CLINICS - 18606 ERVIN STREET PO BOX 696 - WHITEHALL, WI 54773   | 39-0704510 |                               | 0.                       | 921.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |

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| NORTHLAKES COMMUNITY CLINIC<br>7665 US HWY 2<br>IRON RIVER, WI 54847  | 35-2297925 |                               | 0.                       | 697. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| MARSHFIELD CLINIC<br>1700 W STOUT STREET<br>RICE LAKE, WI 54868   | 39-0452970 |                               | 0.                       | 921. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| MAYO CLINIC HEALTH SYSTEM<br>331 SOUTH MAIN STREET SUITE H<br>RICE LAKE, WI 54868   | 39-0920634 |                               | 0.                       | 921. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| ASCENSION MEDICAL GROUP AT NINTH<br>AVE. - 2700 WEST NINTH AVENUE -<br>OSHKOSH, WI 54904  | 39-1127163 |                               | 0.                       | 3,032. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| FAMILY CARE OF THE FOX CITIES,<br>S.C. - W3124 VAN ROY ROAD -<br>APPLETON, WI 54915   | 39-1550376 |                               | 0.                       | 1,171. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| AGNESIAN HEALTHCARE<br>420 EAST DIVISION STREET<br>FOND DU LAC, WI 54935  | 39-0807236 |                               | 0.                       | 250. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| THEDACARE PHYSICIANS<br>640 DEERWOOD AVENUE<br>NEENAH, WI 54956   | 39-1509632 |                               | 0.                       | 1,921. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| ASCENSION MEDICAL GROUP<br>1420 ALGOMA STREET<br>NEW LONDON, WI 54961   | 39-1256677 |                               | 0.                       | 921. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| HEALTHEAST HUGO CLINIC<br>14688 EVERTON AVE. SUITE 101<br>HUGO, MN 55038  | 41-1765832 |                               | 0.                       | 921. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| FIRSTLIGHT HEALTH SYSTEM-MORA<br>301 HIGHWAY 65 SOUTH<br>MORA, MN 55051   | 41-6005815 |                               | 0.                       | 921, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTHFIELD HOSPITAL & CLINICS<br>2000 NORTH AVE<br>NORTHFIELD, MN 55057   | 41-6007241 |                               | 0.                       | 500, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| ALLINA HEALTH CLINIC - INVER GROVE HEIGHTS - 5565 BLAINE AVE E - INVER GROVE HEIGHTS, MN 55076  | 36-3261413 |                               | 0.                       | 500, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| ENTIRA FAMILY CLINICS<br>911 EAST MARYLAND AVENUE<br>SAINT PAUL, MN 55106   | 41-1817152 |                               | 0.                       | 1,000, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| PIPE TRADES HEALTH AND WELLNESS CENTER - 4461 WHITE BEAR PARKWAY - WHITE BEAR LAKE, MN 55110  | 46-1398525 |                               | 0.                       | 1,690, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| HEALTHEAST ROSEVILLE CLINIC<br>2680 E SNEILING SER DR #200<br>ROSEVILLE, MN 55113   | 41-1765832 |                               | 0.                       | 921, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC AND YOUNG ADULT MEDICINE, P.A. - 3470 WASHINGTON DRIVE, SUITE 125 - EAGAN, MN 55122   | 41-0960346 |                               | 0.                       | 500, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| HEALTHEAST OAKDALE CLINIC<br>1099 HELMO AVE N SUITE 100<br>OAKDALE, MN 55128  | 41-1176583 |                               | 0.                       | 921, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTH MEMORIAL PEDIATRIC CLINIC<br>9855 HOSPITAL DRIVE SUITE 102B<br>MAPLE GROVE, MN 55369  | 41-0729979 |                               | 0.                       | 1,171, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II). |            |                               |                          |                                   |   |  |                                    |
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| HCMC-WHITTIER CLINIC<br>2810 NICOLLET AVENUE SOUTH<br>MINNEAPOLIS, MN 55408   | 41-0845733 |                               | 0.                       | 1,334. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| NEIGHBORHOOD HEALTHSOURCE<br>3300 FREMONT AVENUE N<br>MINNEAPOLIS, MN 55412   | 41-1235064 |                               | 0.                       | 2,278. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| NEIGHBORHOOD HEALTHSOURCE<br>342 13TH AVENUE NE APT 1201<br>MINNEAPOLIS, MN 55413   | 41-1235064 |                               | 0.                       | 4,727. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| HENNEPIN COUNTY HEALTH CARE FOR<br>THE HOMELESS-PUBLIC HEALTH CLINIC<br>- 525 PORTLAND AVE S. 4TH FLOOR -<br>MINNEAPOLIS, MN 55415          | 80-2665552 |                               | 0.                       | 88. <sup>FMV</sup>                |   | BOOKS                                  | ENCOURAGE READING                  |
| NEIGHBORHOOD HEALTHSOURCE<br>2301 CENTRAL AVENUE NE<br>MINNEAPOLIS, MN 55418  | 41-1235064 |                               | 0.                       | 1,771. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| HCMC-RICHFIELD CLINIC<br>790 WEST 66TH STREET MARKET PLAZA<br>RICHFIELD, MN 55423   | 41-0845733 |                               | 0.                       | 721. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. LUKE'S PS RUDIE MEDICAL CLINIC<br>26 EAST SUPERIOR STREET SUITE 205<br>DULUTH, MN 55802   | 41-0714079 |                               | 0.                       | 921. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| WINONA HEALTH<br>855 MANKATO AVE<br>WINONA, MN 55987  | 41-0713914 |                               | 0.                       | 3,331. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| MAYO CLINIC HEALTH SYSTEM - LAKE<br>CRYSTAL - 200 E. PRINCE ST. - LAKE<br>CRYSTAL, MN 56055   | 41-6011702 |                               | 0.                       | 921. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |

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| MAYO CLINIC HEALTH SYSTEM- ST. JAMES - 1101 MOULTON AND PARSONS DRIVE - ST. JAMES, MN 56081   | 41-0797368 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MADISON HEALTHCARE SERVICES 900 2ND AVENUE MADISON, MN 56256                                  | 41-1702606 |                               | 0.                       | 250.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ESSENTIA HEALTH ST. JOSEPH'S PIERZ CLINIC - 221 N MAIN ST - PIERZ, MN 56364                   | 27-1984704 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ESSENTIA HEALTH ST. JOSEPH'S BRAINERD CLINIC - 2024 S. 6TH ST - BRAINERD, MN 56401            | 27-1984704 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ESSENTIA HEALTH BAXTER CLINIC 13060 ISLE DRIVE BAXTER, MN 56425                               | 41-0695602 | 3                             | 0.                       | 8.653.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ESSENTIA HEALTH HACKENSACK CLINIC 110 3RD ST. S HACKENSACK, MN 56452                          | 27-1984704 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ESSENTIA HEALTH ST. JOSEPH'S PEQUOT LAKES CLINIC - 4317 W WOODMAN ST - PEQUOT LAKES, MN 56472 | 27-1984704 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ESSENTIA HEALTH ST. JOSEPH'S PILLAGER CLINIC - 680 PILLSBURY ST N. - PILLAGER, MN 56473       | 27-1987042 |                               | 0.                       | 1.171.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ESSENTIA HEALTH ST. JOSEPH'S PINE RIVER CLINIC - 415 BARCLAY AVE - PINE RIVER, MN 56474       | 27-1987044 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

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| ESSENTIA HEALTH ST. MARY'S-FRAZEE CLINIC - 300 MAIN AVENUE EAST - FRAZEE, MN 56544  | 41-1620386  |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ESSENTIA HEALTH ST. MARY'S-MAHNUMEN CLINIC - 117 NORTH MAIN STREET - MAHNUMEN, MN 56557   | 41-1620386  |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ESSENTIA HEALTH ST. MARY'S-PELICAN RAPIDS CLINIC - 301 NORTH BROADWAY - PELICAN RAPIDS, MN 56572  | 41-1620386  |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| THE DULUTH CLINIC, LTD. DBA ESSENTIA HEALTH INTERNATIONAL FALLS CLINIC - 2501 KEENAN DRIVE - INTERNATIONAL FALLS, MN 56649                  | 41-0883623  |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MARTIN COMMUNITY HEALTH CENTER PO BOX 550 MARTIN, SD 57551  | 46-0341255  |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MISSION COMMUNITY HEALTH CENTER PO BOX 49 MISSION, SD 57555   | 46-0341255  |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MELLETTTE COUNTY COMMUNITY HEALTH CENTER - 309 EAST 4TH STREET - WHITE RIVER, SD 57579  | 46-0341255  |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| KYLE HEALTH CENTER 1000 HEALTH CARE DRIVE KYLE, SD 57752  | APPLIED FOR |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ALTRU HEALTH SYSTEM 1380 SO. COLUMBIA ROAD GRAND FORKS, ND 58201  | 45-0310462  |                               | 0.                       | 1,690.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

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| THE CHILDREN'S CLINIC, P.C.<br>3401 AVENUE E<br>BILLINGS, MT 59102   | 81-0349230  |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BLACKFEET COMMUNITY HOSPITAL<br>760 HOSPITAL CIRCLE<br>BROWNING, MT 59417  | APPLIED FOR |                               | 0.                       | 5,503.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ACORN PEDIATRICS<br>1819 S. 22ND AVENUE SUITE 100<br>BOZEMAN, MT 59718   | 81-2500099  |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SUNNY VIEW PEDIATRICS<br>1273 BURNS WAY<br>KALISPELL, MT 59902   | 23-7293874  |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| KIDS FIRST PEDIATRIC PARTNERS<br>4709 GOLF ROAD SUITE # 1250<br>SKOKIE, IL 60076   | 80-0108430  |                               | 0.                       | 1,294.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| EVANSTON FAMILY HEALTH CENTER<br>1723 HOWARD STREET<br>EVANSTON, IL 60202  | 36-3317058  |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BISKUP & SEGUI PEDIATRIC PARTNERS<br>P.C. - 20325 SOUTH GRACELAND LANE<br>SUITE C - FRANKFORT, IL 60423                                    | 20-3143068  |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF ILLINOIS HOSPITAL &<br>HEALTH SCIENCES SYSTEM - 1220<br>SOUTH WOOD STREET - CHICAGO, IL<br>60608                             | 37-6000511  |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| JOHN H. STROGER JR. HOSPITAL<br>1901 W. HARRISON ST. FANTUS<br>CLINIC, 3RD FL FANTUS PEDIATRICS<br>CLINIC - CHICA                          | 36-6006541  |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |



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| PRIMECARE COMMUNITY HEALTH<br>2232 N. CLYBURN AVE, 3RD FLOOR<br>CHICAGO, IL 60614 | 36-3845253 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CAHOKIA HEALTH CENTER<br>100 NORTH 8TH ST SUITE 232<br>EAST SAINT LOUIS, IL 62201 | 37-1158318 |                               | 0.                       | 1,642.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SSM HEALTH O'FALLON PEDIATRICS<br>604 PIERCE BLVD SUITE 150<br>O FALLON, IL 62269 | 43-1664107 |                               | 0.                       | 6,652.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. LOUIS CHILDREN'S HOSPITAL<br>1 CHILDREN'S PLACE<br>SAINT LOUIS, MO 63110      | 43-0653611 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. LUKES PEDIATRIC CARE CENTER<br>8007 ST CHARLES ROCK RD<br>ST. LOUIS, MO 63114 | 43-0652680 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| JOHNSON PEDIATRICS<br>6973 OLIVE BLVD<br>ST. LOUIS, MO 63130                      | 43-1890673 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| BABY & CHILD ASSOCIATES<br>9140 WARD PARKWAY- #201<br>KANSAS CITY, MO 64114       | 43-1740372 |                               | 0.                       | 2,089.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| METHODIST PHYSICIAN'S CLINIC<br>10060 REGENCY CIRCLE<br>OMAHA, NE 68114           | 05-5026733 |                               | 0.                       | 1,642.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BOONE COUNTY HEALTH CENTER<br>723 WEST FAIRVIEW ST<br>ALBION, NE 68620            | 47-6000611 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

REACH OUT AND READ, INC.

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| ALLIANCE CHILDREN'S AND ALLIED HEALTH - 204 E 3RD STREET - ALLIANCE, NE 69301     | 26-1401127 |                               | 0.                       | 1,421.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| IBERIA COMPREHENSIVE COMMUNITY HEALTH CENTER - 1002 12TH ST - LAFAYETTE, LA 70501 | 58-2164455 |                               | 0.                       | 1,171.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S CLINIC - KIDMED 2903 1ST AVENUE LAKE CHARLES, LA 70601                 | 72-1113592 |                               | 0.                       | 1,985.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LITTLE ROCK AIR FORCE BASE 1090 ARNOLD DRIVE LITTLE ROCK AFB, AR 72099            | 06-1781260 |                               | 0.                       | 43.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |
| ARKANSAS CHILDREN'S HOSPITAL 1 CHILDREN'S WAY LITTLE ROCK, AR 72202               | 71-0236857 | 3                             | 0.                       | 8,751.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| THE CHILDREN'S CLINIC 1700 HARRISON STREET SUITE N BATESVILLE, AR 72501           | 71-0411459 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CLEVELAND COUNTY HEALTH DEPARTMENT 250 12TH AVE NE NORMAN, OK 73071               | 73-6017987 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CANADIAN COUNTY HEALTH DEPARTMENT-YUKON - 1023 E. VANDAMENT - YUKON, OK 73099     | 73-6017987 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SOONER PEDIATRICS 1200 CHILDREN'S AVENUE 6TH FLOOR OKLAHOMA CITY, OK 73104        | 73-6017987 |                               | 0.                       | 6,081.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

**REACH OUT AND READ, INC.**

| Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| VARIETY CARE, INC. - N.W. 10TH STREET - 4023 NW 10TH STREET - OKLAHOMA CITY, OK 73107   | 73-1088577 |                               | 0.                       | 303.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| VARIETY CARE AT OSU-OKC 440 N PORTLAND SUITE 1000 OKLAHOMA CITY, OK 73107   | 73-1088577 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| VARIETY CARE, INC - PORTLAND 5320 N PORTLAND OKLAHOMA CITY, OK 73112  | 73-1088577 |                               | 0.                       | 1,989.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| OU CHILDREN'S SOUTHWEST COMMUNITY PEDIATRICS - 937 SW 89TH STREET, SUITE A - OKLAHOMA CITY, OK 73139                                | 73-6017987 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| 72 MEDICAL OPERATIONS SQUADRON 7050 AIR DEPOT BLVD 1094 TINKER AFB, OK 73145  | 12-8561836 |                               | 0.                       | 3,978.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CARTER COUNTY HEALTH DEPARTMENT 405 S. WASHINGTON ARDMORE, OK 73401   | 73-6017987 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CUSTER COUNTY HEALTH DEPARTMENT-CLINTON - 3030 CUSTER AVE. - CLINTON, OK 73601  | 73-6017987 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| GARFIELD COUNTY HEALTH DEPARTMENT 2501 MERCER DRIVE PO BOX 3266 ENID, OK 73702  | 73-6006367 |                               | 0.                       | 23,964.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| HARPER COUNTY HEALTH DEPARTMENT PO BOX290 LAVERNE, OK 73848   | 73-6006373 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| BEAVER COUNTY HEALTH DEPARTMENT<br>PO BOX 520 HIGHWAY 270 SOUTH<br>BEAVER, OK 73932                         | 73-6045877 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. JOHN CLINIC CLAREMORE<br>1910 S. FALCON OK<br>CLAREMORE, OK 74017                                       | 73-1335536 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| GARDNER PACKARD CHILDREN'S HEALTH<br>CENTER - 3351 EL CAMINO REAL, STE<br>100 - ATHERTON, CA 74027          | 77-0003859 |                               | 0.                       | 1,825.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HOMINY FAMILY HEALTH CENTER<br>119 W. MAIN<br>HOMINY, OK 74035  | 83-0410970 |                               | 0.                       | 1,171.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. JOHN OWASSO PEDIATRICS<br>12455 E 100TH ST. NORTH SUITE 190<br>OWASSO, OK 74055                         | 73-1321032 |                               | 0.                       | 1,977.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY HEALTH CONNECTION<br>2321 E. 3RD ST<br>TULSA, OK 74104  | 04-3766364 | 3                             | 0.                       | 10,261.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. JOHN CLINIC PEDIATRIC &<br>ADOLESCENT MEDICINE - 1919 S.<br>WHEELING AVE SUITE 304 - TULSA, OK<br>74104 | 73-1333199 |                               | 0.                       | 3,908.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WESTVIEW PEDIATRIC CARE<br>3606 MARTIN LUTHER KING JR. BLVD<br>TULSA, OK 74106                              | 45-3126898 |                               | 0.                       | 2,826.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| OU WAYMAN TISDALE SPECIALTY HEALTH<br>591 E. 36TH STREET NORTH<br>TULSA, OK 74106                           | 14-1883809 |                               | 0.                       | 592.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

| (a) Name and address of organization or government                                   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| OU FAMILY MEDICINE CLINIC<br>1111 SOUTH ST. LOUIS AVENUE<br>TULSA, OK 74120          | 14-1883809 |                               | 0.                       | 4,544.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| FOSTERING HOPE OU PEDIATRIC CLINIC<br>1001 EAST 3RD STREET BLDG A<br>TULSA, OK 74120 | 14-1883809 |                               | 0.                       | 2,794.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ESTRELLITAS PEDIATRICS<br>2227 S GARNETT RD STE 101<br>TULSA, OK 74129               | 47-2452574 |                               | 0.                       | 3,013.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WARREN CLINIC MEMORIAL SOUTH<br>10506 S. MEMORIAL DR<br>TULSA, OK 74133              | 73-1310891 |                               | 0.                       | 4,182.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| RITTER PEDIATRICS<br>10507 E. 91ST ST. SUITE 150<br>TULSA, OK 74133                  | 81-1483343 |                               | 0.                       | 3,508.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| TULSA PEDIATRIC GROUP<br>6465 S YALE AVE STE 715<br>TULSA, OK 74136                  | 73-1059862 |                               | 0.                       | 6,054.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| IN HIS IMAGE<br>7501 S RIVERSIDE PARKWAY<br>TULSA, OK 74136                          | 73-1321032 |                               | 0.                       | 3,555.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BIRTH AND BEYOND PEDIATRICS<br>10011 S YALE STE 200<br>TULSA, OK 74137               | 20-0327700 |                               | 0.                       | 7,801.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WARREN CLINIC<br>3218 S 79TH E AVE<br>TULSA, OK 74145                                | 73-1310891 |                               | 0.                       | 3,683.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HARVARD FAMILY PHYSICIANS<br>7912 E 31ST CT SUITE 120<br>TULSA, OK 74145  | 73-1333199 |                               | 0.                       | 5,420. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| MILESTONES PEDIATRIC CARE<br>4125 SOUTH MINGO<br>TULSA, OK 74146  | 27-3627876 |                               | 0.                       | 7,121. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| KAY COUNTY HEALTH DEPT.<br>433 FAIRVIEW<br>PONCA CITY, OK 74601   | 73-6017987 |                               | 0.                       | 921. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| FAIRFAX RURAL HEALTH<br>40 HOSPITAL ROAD<br>FAIRFAX, OK 74637   | 73-1333569 |                               | 0.                       | 921. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| TEXOMACARE FAMILY PRACTICE<br>5012 S HWY 75 SUITE 225<br>DENISON, TX 75020  | 75-2617462 |                               | 0.                       | 250. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| HATCHER STATION HEALTH CENTER<br>4600 SCYENE RD<br>DALLAS, TX 75210   | 75-6004221 |                               | 0.                       | 2,856. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HEALTH PEDIATRIC GROUP<br>2750 WEST NORTHWEST HWY SUITE 170<br>DALLAS, TX 75220  | 75-2854505 |                               | 0.                       | 722. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S MEDICAL CENTER OF<br>DALLAS - 1935 MOTOR STREET -<br>DALLAS, TX 75235  | 75-0800628 |                               | 0.                       | 263. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| SCOTT AND WHITE<br>1902 SW HK DODGEN LOOP<br>TEMPLE, TX 76502   | 26-4532547 | 3                             | 0.                       | 2,684. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| HEART OF TEXAS COMMUNITY HEALTH CENTER, INC. - 1600 PROVIDENCE DRIVE - WACO, TX 76707   | 74-2867580 |                               | 0.                       | 921, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| SCOTT & WHITE CLINIC PEDIATRICS 120 HILLCREST MEDICAL BLVD SUITE 20 WACO, TX 76712  | 26-4532547 |                               | 0.                       | 3,383, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF TEXAS HEALTH SCIENCES - 925 N. SHEPHERD - HOUSTON, TX 77008   | 74-1761309 |                               | 0.                       | 1,294, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| TCH PRIMARY CARE PRACTICE 5400 GRIGGS ROAD SUITE 101 HOUSTON, TX 77021  | 74-1100555 |                               | 0.                       | 3,881, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| FERNANDEZ & ASSOCIATES 1007 EDGEBROOK DR HOUSTON, TX 77034  | 74-2013861 |                               | 0.                       | 499, FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| MARTIN LUTHER KING HEALTH CENTER 3550 SWINGLE ROAD HOUSTON, TX 77047  | 74-1536936 |                               | 0.                       | 3,729, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| THE CENTER FOR CHILDREN AND WOMEN 700 NORTH SAM HOUSTON PARKWAY WEST HOUSTON, TX 77067  | 76-0486264 |                               | 0.                       | 1,898, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| UT PHYSICIANS 245 W. GREENS RD HOUSTON, TX 77067  | 76-0459500 |                               | 0.                       | 1,889, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| TEXAS CITY PEDIATRICS 10121 EMMETT F. LOWRY EXPRESSWAY TEXAS CITY, TX 77591   | 74-6000949 |                               | 0.                       | 2,684, FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

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|--|-------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| BRENHAM CLINIC<br>600 NORTH PARK STREET<br>BRENHAM, TX 77833   | 27-1165964  |                               | 0.                       | 1,889.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SCOTT & WHITE CLINIC- COLLEGE STATION - 800 SCOTT & WHITE DR - COLLEGE STATION, TX 77845                   | 74-2958277  |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC PRIMARY CARE CLINIC<br>333 N. SANTA ROSA STREET<br>SAN ANTONIO, TX 78207                         | 53-0196617  |                               | 0.                       | 4,322.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY HEALTH SYSTEM - SOUTHEAST CLINIC - 1055 ADA STREET - SAN ANTONIO, TX 78223                      | 74-6002164  |                               | 0.                       | 4,669.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DR GARY GRAHAM<br>1055 ADA STREET<br>SAN ANTONIO, TX 78223   | APPLIED FOR |                               | 0.                       | 1,080.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SAN ANTONIO MILITARY MEDICAL CENTER - 3551 ROGER BROOKE DRIVE - FORT SAM HOUSTON, TX 78234                 | 11-1111111  |                               | 0.                       | 4,669.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY FAMILY HEALTH CENTER- 2121 SW 36TH STREET<br>SAN ANTONIO, TX 78237                              | 74-2932237  |                               | 0.                       | 1,889.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BLACKSTOCK FAMILY HEALTH CENTER<br>1313 RED RIVER ST. SUITE 100<br>AUSTIN, TX 78701                        | 55-0853118  |                               | 0.                       | 36.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S COMPREHENSIVE CARE CLINIC - 5339 NORTH INTERSTATE 35 FRONTAGE ROAD SUITE 100 - AUSTIN, TX 78723 | 74-2800601  |                               | 0.                       | 1,171.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |



| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| PEOPLE'S COMMUNITY CLINIC<br>1101 CAMINO LA COSTA<br>AUSTIN, TX 78752   | 28-7087608 |                               | 0.                       | 1,847.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LONE STAR CIRCLE OF CARE<br>11111 RESEARCH BLVD SUITE 230<br>AUSTIN, TX 78759   | 74-3001674 |                               | 0.                       | 711.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| UNITED MEDICAL HEALTH CENTER<br>2525 VETERENS BLVD<br>EAGLE PASS, TX 78852  | 74-1993570 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| 7 MDG PEDIATRIC CLINIC<br>697 LOUISIANA DRIVE BLDG #9201<br>ABILENE, TX 79607   | 23-7413284 |                               | 0.                       | 4,669.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PRESIDIO COUNTY HEALTH SERVICES<br>1605 N. HIGHWAY 118, STE A<br>ALPINE, TX 79830   | 83-0392136 |                               | 0.                       | 1,394.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| TEXAS TECH UNIVERSITY HSC<br>4801 ALBERTA AVE.<br>EL PASO, TX 79905   | 75-2668018 |                               | 0.                       | 1,294.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC CLINIC-SFCC<br>11335 SSG SIMS RD<br>EAST FORT BLISS, TX 79918   | 35-9990000 |                               | 0.                       | 1,889.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ROCKY MOUNTAIN HEALTH CENTER<br>PEDIATRICS - 14001 E. ILLIFF AVE.<br>SUITE 210 - AURORA, CO 80014   | 68-0545497 |                               | 0.                       | 3,381.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. ANTHONY'S FAMILY RESIDENCY<br>PROGRAM - 14300 ORCHARD PARKWAY -<br>WESTMINSTER, CO 80023  | 84-0400271 |                               | 0.                       | 9,993.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| CHILDREN'S HOSPITAL COLORADO<br>13123 EAST 16TH AVE ML B745<br>AURORA, CO 80045   | 84-0166760 |                               | 0.                       | 3,381.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| INTEGRATIVE PEDIATRIC HEALTH CARE<br>1610 EAST GIRARD PL SUITE M<br>ENGLEWOOD, CO 80113   | 47-3531808 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| DENVER HEALTH & HOSPITAL AUTHORITY<br>1339 S FEDERAL BLVD MC1103<br>DENVER, CO 80219  | 84-1085196 |                               | 0.                       | 152.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SAPPHIRE PEDIATRICS<br>4500 E 9TH AVE SUITE 300<br>DENVER, CO 80220   | 20-1893159 |                               | 0.                       | 1,421.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DENVER PEDIATRICS<br>9141 GRANT STREET #115<br>THORNTON, CO 80229   | 84-1217822 |                               | 0.                       | 3,381.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DENVER HEALTH & HOSPITAL AUTHORITY<br>1001 YOSEMITE STREET MC0125<br>DENVER, CO 80230   | 84-1085196 |                               | 0.                       | 471.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| AF WILLIAMS FAMILY MEDICINE<br>3055 ROSLYN ST<br>DENVER, CO 80238   | 84-1179794 |                               | 0.                       | 3,381.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MOUNTAINLAND PEDIATRICS<br>8889 FOX DRIVE<br>THORNTON, CO 80260   | 26-1602296 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SALUD FORT COLLINS WEST<br>1830 LAFORTE AVENUE<br>FORT COLLINS, CO 80521  | 84-0613540 |                               | 0.                       | 3,381.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |             |                               |                          |                                   |   |  |                                    |
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| LOVELAND PEDIATRICS<br>2555 E 13TH STE 130<br>LOVELAND, CO 80537  | 74-2182919  |                               | 0.                       | 3,381.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MIRAMONT FAMILY MEDICINE<br>7950 6TH STREET<br>WELLINGTON, CO 80549   | 48-1205887  |                               | 0.                       | 3,381.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| OWL CREEK MEDICAL<br>70 SOUTH 20TH AVENUE, STE H<br>BRIGHTON, CO 80601  | 84-1250163  |                               | 0.                       | 3,381.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTH COLORADO FAMILY MEDICINE<br>1600 23RD AVE.<br>GREELEY, CO 80634   | 84-1440050  |                               | 0.                       | 9,993.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BANNER PEDIATRICS GREELEY<br>2001 70TH AVENUE SUITE 300<br>GREELEY, CO 80634  | 90-0733283  |                               | 0.                       | 3,381.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEAKVIEW PEDIATRICS<br>5881 W. 16TH ST.<br>GREELEY, CO 80634  | 84-0617567  |                               | 0.                       | 3,381.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BANNER HEALTH BRUSH FAMILY<br>MEDICINE - 2400 EAST EDISON STREET<br>- BRUSH, CO 80723   | 84-1233454  |                               | 0.                       | 1,421.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| USAPA PEDIATRIC CLINIC<br>4102 PINTON DR<br>USAF ACADEMY, CO 80840  | APPLIED FOR |                               | 0.                       | 3,381.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEAK VISTA COMMUNITY HEALTH<br>CENTERS - 722 S WAHSATCH -<br>COLORADO SPRINGS, CO 80903   | 84-0617567  |                               | 0.                       | 3,381.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

Schedule I (Form 990) **REACH OUT AND READ, INC.**

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| PEAK VISTA'S FAMILY MEDICINE RESIDENCY (FMR) - 350 PRINTERS PARKWAY - COLORADO SPRINGS, CO 80910                | 84-0617567 |                               | 0.                       | 250. FMV                          | BOOKS   |  | ENCOURAGE READING                  |
| EVANS ARMY COMMUNITY HOSPITAL 1650 COCHRANE CIRCLE, BLDG 7503 FORT CARSON, CO 80913                             | 84-1199082 |                               | 0.                       | 3,381. FMV                        | BOOKS   |  | ENCOURAGE READING                  |
| IRON HORSE FAMILY MEDICINE 1650 COCHRANE CIR FORT CARSON, CO 80913  | 31-1575142 |                               | 0.                       | 3,381. FMV                        | BOOKS   |  | ENCOURAGE READING                  |
| PETERSON PEDIATRIC CLINIC 559 VINCENT ST BUILDING 959 PETERSON AFB, CO 80914                                    | 10-4320759 |                               | 0.                       | 921. FMV                          | BOOKS   |  | ENCOURAGE READING                  |
| MOUNTAIN POST MEDICAL HOME 565 SPACE CENTER DR. COLORADO SPRINGS, CO 80915                                      | 86-1172160 |                               | 0.                       | 3,381. FMV                        | BOOKS   |  | ENCOURAGE READING                  |
| PEAK VISTA COMMUNITY HEALTH CENTERS - 3207 N. ACADEMY BLVD - COLORADO SPRINGS, CO 80917                         | 84-0617567 | 3                             | 0.                       | 9,993. FMV                        | BOOKS   |  | ENCOURAGE READING                  |
| PEAK VISTA COMMUNITY HEALTH CENTERS 3100 - 3207 N ACADEMY BLVD SUITE 3100 - COLORADO SPRINGS, CO 80917          | 84-0617567 |                               | 0.                       | 3,381. FMV                        | BOOKS   |  | ENCOURAGE READING                  |
| PEAK VISTA COMMUNITY HELATH CENTERS - 4863 N NEVADA AVE - COLORADO SPRINGS, CO 80918                            | 84-0617567 |                               | 0.                       | 3,381. FMV                        | BOOKS   |  | ENCOURAGE READING                  |
| CENTURA HEALTH PHYSICIAN GROUP PEDIATRICS, NORTH CARE - 6071 E. WOODMEN RD STE 225 - COLORADO SPRINGS, CO 80923 | 84-0405563 |                               | 0.                       | 3,381. FMV                        | BOOKS   |  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| KAISER PERMANENTE<br>3670 PARKER BLVD SUITE 200<br>PUEBLO, CO 81008                                    | 84-0590161 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PROWERS MEDICAL GROUP<br>403 KENDALL DRIVE<br>LAMAR, CO 81052  | 84-0584583 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| VALLEY-WIDE HEALTH SYSTEMS<br>128 MARKET STREET<br>ALAMOSA, CO 81101                                   | 84-0706945 | 3                             | 0.                       | 1,408.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| RIO GRANDE HOSPITAL CLINICS<br>1033 2ND AVE<br>MONTE VISTA, CO 81144                                   | 84-1276376 |                               | 0.                       | 214.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SILVERTON CLINIC<br>1315 SNOWDEN STREET<br>SILVERTON, CO 81433   | 81-1048616 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| FORT WASHAKIE HEALTH CENTER<br>29 BLACK COAL DRIVE<br>FORT WASHAKIE, WY 82514                          | 81-0284764 |                               | 0.                       | 689.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. LUKES PAYETTE LAKES MEDICAL<br>CLINIC - 121 FOREST STREET -<br>MCCALL, ID 83638                    | 45-2715717 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SAINT ALPHONSUS MEDICAL GROUP<br>PEDIATRICS - 1072 N LIBERTY ST<br>SUITE 203 - BOISE, ID 83704         | 82-0200895 | 3                             | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| KOOTENAI CLINIC FAMILY MEDICINE<br>RESIDENCY - 1919 LINCOLN WAY SUITE<br>315 - COEUR D'ALENE, ID 83814 | 82-0231746 |                               | 0.                       | 250.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

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| HEALTH FIRST FAMILY MEDICINE<br>6933 S 1300 W<br>WEST JORDAN, UT 84084                            | 27-2876400 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF UTAH HEALTH CARE<br>5126 DAYBREAK PARKWAY<br>SOUTH JORDAN, UT 84095                 | 87-6000525 |                               | 0.                       | 2,588.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CENTRAL CITY COMMUNITY HEALTH CENTER - 324 EAST 10TH AVENUE, SUITE 249 - SALT LAKE CITY, UT 84103 | 74-2412898 |                               | 0.                       | 1,294.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HILLCREST PEDIATRICS<br>5063 COTTONWOOD ST. SUITE 160<br>MURRAY, UT 84107                         | 80-0225150 |                               | 0.                       | 58.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |
| OQUIRRH VIEW COMMUNITY HEALTH CENTER - 4745 SOUTH 3200 WEST - TAYLORSVILLE, UT 84129              | 74-2412898 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UTAH VALLEY PEDIATRICS<br>1355 N. UNIVERSITY AVENUE SUITE 210<br>PROVO, UT 84604                  | 84-0549057 |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SEVIER VALLEY CLINIC<br>1000 NORTH MAIN SUITE A<br>RICHFIELD, UT 84701                            | 94-2854057 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SUNSET CLINIC<br>1739 W SUNSET BLVD<br>ST. GEORGE, UT 84770                                       | 94-2854057 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SONORAN SKY PEDIATRICS<br>10720 E SOUTHERN AVE SUITE 116<br>MESA, AZ 85209                        | 26-3414611 |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

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| KOMATKE HEALTH CENTER<br>17487 S. HEALTH CENTER<br>LAVEN, AZ 85339                  | 86-0810876  |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LECHEE HEALTH FACILITY<br>P O BOX 4810<br>PAGE, AZ 86040                            | 18-3148339  |                               | 0.                       | 971.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| INSCRIPTION HOUSE HEALTH CENTER<br>HWY 98 NAVAJO RTE 16<br>TONALEA, AZ 86044        | APPLIED FOR |                               | 0.                       | 106.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| TSEHOOTSOCI MEDICAL CENTER<br>INDIAN RTE 7, INDIAN RTE 12<br>FORT DEFANCE, AZ 86504 | 86-0719856  |                               | 0.                       | 9,564.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SAGE MEMORIAL HOSPITAL<br>PO BOX 457<br>GANADO, AZ 86505                            | 23-7314364  |                               | 0.                       | 135.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PINON HEALTH CENTER<br>PO BOX 10<br>PINON, AZ 86510                                 | 86-0719858  |                               | 0.                       | 760.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NAHATADZILL HEALTH CENTER<br>PO BOX 125<br>SANDERS, AZ 86512                        | APPLIED FOR |                               | 0.                       | 548.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| TSAILE HEALTH CENTER<br>INDIAN RTE 64<br>TSAILE, AZ 86556                           | 86-0719858  |                               | 0.                       | 2,944.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| JEMEZ PUEBLO HEALTH CENTER<br>110 SHEEP SPRINGS WAY<br>JEMEZ PUEBLO, NM 87024       | 85-0213473  |                               | 0.                       | 278.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

Schedule I (Form 990)

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| FIRST CHOICE COMMUNITY HEALTHCARE<br>1401 WILLIAM STREET, SE<br>ALBUQUERQUE, NM 87102   | 8-50224409 |                               | 0.                       | 921. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| SCHREIBER FAMILY MEDICINE<br>1337 GUSDORF RD SUITE O<br>TAOS, NM 87571  | 85-0319448 |                               | 0.                       | 40. FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ALAMO NAVAJO HEALTH CENTER<br>HIGHWAY 169 PO BOX 5907<br>MAGDALENA, NM 87825  | 85-0276764 |                               | 0.                       | 37. FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NOR LEA HOSPITAL DISTRICT<br>1923 N. DAL PASO SUIT B<br>HOBBES, NM 88240  | 85-0278235 |                               | 0.                       | 250. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| PRESBYTERIAN MEDICAL GROUP<br>402 E. MIEL DE LUNA P.O. BOX 608<br>TUCUMCARI, NM 88401   | 8-50105601 |                               | 0.                       | 1,171. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| PRESBYTERIAN MEDICAL SERVICES<br>1302 EAST MAIN<br>TUCUMCARI, NM 88401  | 85-0206810 |                               | 0.                       | 1,171. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHWEST MEDICAL<br>ASSOCIATES-PEDIATRICS A - 4750<br>WEST OAKLEY - LAS VEGAS, NV 89102  | 88-0275767 |                               | 0.                       | 3,082. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHWEST MEDICAL<br>ASSOCIATES-PEDIATRICS B - 2704<br>NORTH TENAYA WAY SUITE 1500 - LAS<br>VEGAS, NV 89128                                 | 88-0275767 |                               | 0.                       | 3,030. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| DESERT VALLEY PEDIATRICS<br>10105 BANBURY CROSS SUITE #370<br>LAS VEGAS, NV 89144   | 88-0351343 |                               | 0.                       | 921. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |



Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| SOUTHERN HILLS PEDIATRICS<br>5775 S. FORT APACHE ROAD<br>LAS VEGAS, NV 89148                                   | 88-0345484 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| DESERT VALLEY PEDIATRICS<br>6850 N DURANGO STE 406<br>LAS VEGAS, NV 89149                                      | 88-0351343 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| LOS ANGELES UNIFIED SCHOOL DISTRICT - 121 N. BEAUDRY AVENUE - ROYBAL ANNEX - LOS ANGELES, CA 90012             | 95-6001908 |                               | 0.                       | 70.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |
| UNITED AMERICAN INDIAN INVOLVEMENT<br>1125 W. 6TH ST STE 103<br>LOS ANGELES, CA 90017                          | 95-2917933 |                               | 0.                       | 117.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| KECK MEDICINE OF USC<br>1520 SAN PABLO ST SUITE 1300<br>LOS ANGELES, CA 90033                                  | 95-4540991 |                               | 0.                       | 1,171.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DE NOVO COMMUNITY CLINIC<br>403 S LONG BEACH BLVD<br>COMPTON, CA 90221   | 26-0577510 | 3                             | 0.                       | 8,811.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SIMMS/MANN HEALTH & WELLNESS<br>CENTER - 2509 PIÇO BLVD. - SANTA MONICA, CA 90405                              | 95-2769432 |                               | 0.                       | 4,673.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HARBOR-UCLA MEDICAL CENTER<br>1000 WEST CARSON STREET<br>DEPARTMENT OF PEDIATRICS, BOX 17<br>- TORRANCE, CA 90 | 95-2138184 |                               | 0.                       | 2,287.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PROVIDENCE SAN PEDRO PEDS<br>1294 W SIXTH ST, SUITE 104<br>SAN PEDRO, CA 90731                                 | 33-0283773 |                               | 0.                       | 1,085.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II). |            |                               |                          |                                   |   |  |                                    |
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| MID VALLEY COMPREHENSIVE HEALTH CENTER - 7515 VAN NUYS BLVD - VAN NUYS, CA 91405  | 95-6000927 |                               | 0.                       | 667.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ELLIOT WEINSTEIN, MD<br>8283 GROVE AVE. #203<br>RANCHO CUCAMONGA, CA 91730  | 33-0116002 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NAVY BRANCH HEALTH CLINIC CHULA VISTA - 644 NAPLES STREET - CHULA VISTA, CA 91911   | 56-2595144 |                               | 0.                       | 216.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SHARP REES-STEALY - OTAY RANCH<br>1400 EAST PALOMAR STREET<br>CHULA VISTA, CA 91913   | 95-3492461 |                               | 0.                       | 443.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SHARP REES STEALY MEDICAL GROUP<br>5525 GROSSMONT CENTER DR.<br>LA MESA, CA 91942   | 95-3492461 |                               | 0.                       | 1,347.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NAVAL HOSPITAL CAMP PENDLETON<br>NAVAL HOSPITAL CAMP PENDLETON<br>PEDIATRICS BUILDING 200 - CAMP PENDLETON, CA 9                            | 12-3456789 |                               | 0.                       | 9,345.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF CALIFORNIA SAN DIEGO<br>4168 FRONT STREET<br>SAN DIEGO, CA 92103  | 95-6005144 |                               | 0.                       | 240.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NAVAL BRANCH HEALTH CLINIC<br>2051 CUSHING ROAD BLDG. 624, SUITE<br>SAN DIEGO, CA 92106   | 56-2595144 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SAN YSIDRO HEALTH CENTER<br>950 S. FUCILID AVE 2ND FLOOR<br>SAN DIEGO, CA 92114   | 95-2801772 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| SHARP REES -STEALY<br>10243 GENETIC CENTER DR<br>SAN DIEGO, CA 92121                                       | 95-3492461 |                               | 0.                       | 2,605.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NAVAL MEDICAL CENTER, SAN DIEGO<br>8808 BALBOA AVE<br>SAN DIEGO, CA 92123                                  | 12-3456789 |                               | 0.                       | 4,375.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| VALLEY PEDIATRIC HEALTH<br>1600 S IMPERIAL AVE SUITE 10<br>EL CENTRO, CA 92243                             | 47-5656869 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| COUNTY OF SAN BERNARDINO,<br>DEPARTMENT OF PUBLIC HEALTH -<br>16453 BEAR VALLEY RD - HESPERIA,<br>CA 92345 | 95-6002748 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| LOMA LINDA UNIVERSITY HEALTH<br>11175 MOUNTAIN VIEW AVENUE, SUITE<br>LOMA LINDA, CA 92354                  | 95-3522674 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SANTIAGO PEDIATRICS<br>24432 MUIRLANDS BLVD. SUITE 111<br>LAKE FOREST, CA 92630                            | 45-3309830 |                               | 0.                       | 428.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHERN ORANGE COUNTY PEDIATRICS<br>777CORPORATE DRIVE SUITE 250<br>LADERA RANCH, CA 92694                | 95-3322412 |                               | 0.                       | 5,272.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ALTAMED HEALTH SERVICES<br>CORPORATION - 2720 S. BRISTOL<br>STREET SUITE 110 - SANTA ANA, CA<br>92704      | 95-2810095 |                               | 0.                       | 420.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ALTAMED HEALTH SERVICES<br>1814 W. LINCOLN AVENUE<br>ANAHEIM, CA 92801                                     | 95-2810095 |                               | 0.                       | 420.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| FILLMORE FAMILY MEDICAL CLINIC<br>828 W. VENTURA ST #100<br>FILLMORE, CA 93015   | 46-3436144 |                               | 0.                       | 921. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| BRAVO PEDIATRICS<br>3241 S HIGUERA ST<br>SAN LUIS OBSIPO, CA 93401   | 91-2024485 |                               | 0.                       | 2,588. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| ST ANTHONY MEDICAL CLINIC<br>150 GOLDEN GATE AVE<br>SAN FRANCISCO, CA 94102  | 94-1513140 |                               | 0.                       | 1,171. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HEALTH CENTER, SAN FRANCISCO GENERAL HOSPITAL - 1001 POTRERO AVE - SAN FRANCISCO, CA 94110                                      | 94-6036493 | 3                             | 0.                       | 4,543. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| SUTTER PACIFIC MEDICAL FOUNDATION<br>3838 CALIFORNIA ST SUITE #510<br>SAN FRANCISCO, CA 94118  | 94-2948131 |                               | 0.                       | 547. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| UCSF LAKESHORE FAMILY MEDICINE CENTER - 1569 SLOAT BLVD #333 - SAN FRANCISCO, CA 94132   | 94-6036493 |                               | 0.                       | 265. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| MOUNT ZION PEDIATRICS<br>2330 POST ST SUITE 320<br>SAN FRANCISCO, CA 94143   | 94-3281660 |                               | 0.                       | 5,662. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| CONTRA COSTA PUBLIC HEALTH CLINIC SERVICES - 2500 BATES AVE, SUITE B - CONCORD, CA 94520   | 23-7310613 | 3                             | 0.                       | 14,718. <sup>FMV</sup>            |   | BOOKS                                  | ENCOURAGE READING                  |
| CONTRA COSTA PUBLIC HEALTH CLINIC SERVICES - 2500 BATES AVE. - CONCORD, CA 94520   | 94-6000509 |                               | 0.                       | 21,380. <sup>FMV</sup>            |   | BOOKS                                  | ENCOURAGE READING                  |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

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| SOLANO COUNTY HEALTH CLINIC/FAIRFIELD - 2201 COURAGE DRIVE - FAIRFIELD, CA 94533     | 68-0342423    |                               | 0.                       | 4,573.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DAVID GRANT MEDICAL CENTER 101 BODIN CIRCLE FAIRFIELD, CA 94533                      | APPLIED FOR 3 |                               | 0.                       | 2,156.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HOSPITAL OAKLAND 747 FIFTY SECOND STREET OAKLAND, CA 94609                | 94-0382330    | 3                             | 0.                       | 4,300.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LIFELONG MEDICAL CARE - BSP 2023 VALE ROAD SAN PABLO, CA 94806                       | 94-2502308    |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| INDIAN HEALTH CENTER - ROR 1333 MERIDIAN AVE SAN JOSE, CA 95125                      | 94-2476242    |                               | 0.                       | 951.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| VALLEY HEALTH CENTER AT EAST VALLEY - 2400 MOORPARK AVE STE.207 - SAN JOSE, CA 95128 | 77-0187890    |                               | 0.                       | 3,331.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SAN JOAQUIN COUNTY 1414 N. CALIFORNIA ST. STOCKTON, CA 95202                         | 51-0536117    |                               | 0.                       | 4,074.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY MEDICAL CENTERS 7210 MURRAY DRIVE STOCKTON, CA 95210                       | APPLIED FOR   |                               | 0.                       | 3,331.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNICARE HEALTH CENTERS ADMINISTRATION P. O. BOX 1260 DAVIS, CA 95617             | 94-2188574    |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |             |                               |                          |                                   |   |  |                                    |
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| BEALE AIR FORCE BASE DEPARTMENT OF PEDIATRICS - 15301 WARREN SHINGLE - BEALE AIR FORCE BASE, CA 95903                                       | APPLIED FOR |                               | 0.                       | 921, FMV                          | BOOKS   | ENCOURAGE READING                      |                                    |
| FEATHER RIVER TRIBAL HEALTH<br>2145 FIFTH AVE<br>OROVILLE, CA 95965   | 68-0440292  |                               | 0.                       | 1,171, FMV                        | BOOKS   | ENCOURAGE READING                      |                                    |
| ERIC NEAL PEDIATRIC ASSOCIATES<br>2809 OLIVE HWY<br>OROVILLE, CA 95966  | 94-2994776  |                               | 0.                       | 500, FMV                          | BOOKS   | ENCOURAGE READING                      |                                    |
| KAPIOLANI MEDICAL CENTER FOR WOMEN AND CHILDREN - 1319 PUNAHOU STREET 1ST FLOOR - HONOLULU, HI 96826  | 99-0246364  |                               | 0.                       | 3,283, FMV                        | BOOKS   | ENCOURAGE READING                      |                                    |
| ONE COMMUNITY HEALTH<br>849 PACIFIC AVE<br>HOOD RIVER, OR 97031   | 93-0910794  |                               | 0.                       | 1,939, FMV                        | BOOKS   | ENCOURAGE READING                      |                                    |
| SALUD MEDICAL CENTER<br>1175 MT HOOD AVE<br>WOODBURN, OR 97071  | 91-1019392  |                               | 0.                       | 3,581, FMV                        | BOOKS   | ENCOURAGE READING                      |                                    |
| HILLSBORO PEDIATRIC CLINIC<br>445 EAST MAIN STREET<br>HILLSBORO, OR 97123   | 98-1285686  |                               | 0.                       | 1,989, FMV                        | BOOKS   | ENCOURAGE READING                      |                                    |
| PHYSICIANS MEDICAL CENTER<br>2435 NE CUMULUS AVE, SUITE A<br>MCMINNVILLE, OR 97128  | 23-2929748  |                               | 0.                       | 3,034, FMV                        | BOOKS   | ENCOURAGE READING                      |                                    |
| VIRGINIA GARCIA MEMORIAL HEALTH CENTER - 115 NE MAY LANE - MCMINNVILLE, OR 97128  | 36-3637465  | 3                             | 0.                       | 6,662, FMV                        | BOOKS   | ENCOURAGE READING                      |                                    |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

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| PMG MILWAUKIE FAMILY MEDICINE<br>10330 SE 32ND AVE #205<br>MILWAUKIE, OR 97222         | 93-1097258 |                               | 0.                       | 1,171.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC ASSOCIATES OF THE NW<br>7150 SW DARTMOUTH STREET<br>TIGARD, OR 97223         | 93-1234781 |                               | 0.                       | 1,989.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SALEM PEDIATRIC CLINIC<br>2478 13TH ST SE<br>SALEM, OR 97302                           | 93-0427496 |                               | 0.                       | 4,821.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SAMARITAN MID-VALLEY CHILDREN'S CLINIC - 734 ELM ST SW - ALBANY, OR 97321              | 93-0110095 |                               | 0.                       | 1,342.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| GRAND RONDE HEALTH AND WELLNESS CLINIC - 9605 GRAND RONDE RD - GRAND RONDE, OR 97347   | 93-0899337 |                               | 0.                       | 1,294.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SAMARITAN LEBANON HEALTH CENTER PEDIATRICS - 675 N 5TH STREET - LEBANON, OR 97355      | 95-2847102 |                               | 0.                       | 1,989.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTH RIVER PEDIATRICS<br>2589 NW EDENBOWER BLVD<br>ROSEBURG, OR 97471                 | 20-3770193 |                               | 0.                       | 250.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHERN OREGON PEDIATRICS<br>750 MURPHY RD<br>MEDFORD, OR 97504                       | 93-1282946 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PROVIDENCE MEDICAL GROUP EAGLE POINT PEDIATRICS - 10830 HWY 62 - EAGLE POINT, OR 97524 | 93-1280224 |                               | 0.                       | 1,171.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

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| GRANTS PASS PEDIATRICS<br>1601 NE 6TH ST<br>GRANTS PASS, OR 97526                             | 93-1284586 |                               | 0.                       | 500. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| SANFORD CHILDREN'S CLINIC<br>3001 DAGGETT AVENUE<br>KLAMATH FALLS, OR 97601                   | 26-2707628 |                               | 0.                       | 1,421. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| MOSAIC MEDICAL<br>600 SW COLUMBIA ST. STE 6210<br>BEND, OR 97702                              | 93-1329158 |                               | 0.                       | 1,989. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SNAKE RIVER PEDIATRICS, PC<br>1050 SW 3RD AVE SUITE 3200<br>ONTARIO, OR 97914                 | 47-1779788 |                               | 0.                       | 500. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| VIRGINIA MASON PEDIATRICS -<br>FEDERAL WAY - 33501 FIRST WAY<br>SOUTH - FEDERAL WAY, WA 98003 | 91-0565539 |                               | 0.                       | 500. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| VALLEY MEDICAL CENTER<br>24920 104TH AVE SE<br>KENT, WA 98030                                 | 27-1209674 |                               | 0.                       | 800. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| PACIFIC MEDICAL CENTERS<br>12910 TOTEM LAKE BLVD NE SUITE 101<br>KIRKLAND, WA 98034           | 56-2290878 |                               | 0.                       | 1,171. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| VALLEY CHILDREN'S CLINIC<br>4011 TALBOT RD S #220<br>RENTON, WA 98055                         | 42-1729293 |                               | 0.                       | 15,931. FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| RENTON PEDIATRIC ASSOCIATES<br>4033 TALBOT ROAD SOUTH SUITE 200<br>RENTON, WA 98055           | 91-1380637 |                               | 0.                       | 9,126. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |



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| PEDIATRIC CLINICS AT HARBORVIEW<br>325 9TH AVENUE BOX 359788<br>SEATTLE, WA 98104   | 94-3079432 |                               | 0.                       | 2,500.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| KAISER PERMANENTE WASHINGTON<br>200 15TH AVENUE EAST<br>SEATTLE, WA 98112   | 91-0511770 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SWEDISH PEDIATRICS - WEST SEATTLE<br>4744 41ST AVE SW<br>SEATTLE, WA 98116  | 91-1942315 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| HOPECENTRAL PEDIATRIC AND<br>BEHAVIORAL HEALTH - 3826 S.<br>OTHELLO - SEATTLE, WA 98118   | 27-1098473 |                               | 0.                       | 2,321.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DOWNTOWN PUBLIC HEALTH CENTER,<br>FAMILY MEDICINE - 2124 4TH AVE -<br>SEATTLE, WA 98121   | 91-6001327 |                               | 0.                       | 1,000.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UW NEIGHBORHOOD NORTHGATE CLINIC<br>314 NE THORNTON PLACE<br>SEATTLE, WA 98125  | 91-1715882 |                               | 0.                       | 1,390.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SEATTLE INDIAN HEALTH BOARD<br>611 12TH AVE SOUTH<br>SEATTLE, WA 98144  | 91-0869056 |                               | 0.                       | 2,500.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MOLINA MEDICAL, SOUTH EVERETT<br>15 SW EVERETT MALL WAY, SUITE A<br>EVERETT, WA 98204   | 45-3737714 |                               | 0.                       | 1,000.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| FAMILY HEALTH ASSOCIATES, FAMILY<br>CARE NETWORK - 3500 ORCHARD PL -<br>BELLINGHAM, WA 98225  | 91-1753976 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

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| PEACEHEALTH MEDICAL GROUP --<br>WHATCOM, PEDIATRICS - 4545 CORDATA<br>PKWY - BELLINGHAM, WA 98226   | 91-0565889 |                               | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PROVIDENCE MEDICAL GROUP MONROE<br>19200 NORTH KELSEY<br>MONROE, WA 98272   | 91-1041617 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NAVAL HOSPITAL BREMERTON<br>PEDIATRICS CLINIC - 1 BOONE RD -<br>BREMERTON, WA 98312   | 31-1575142 |                               | 0.                       | 7,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PENINSULA CHILDREN'S CLINIC<br>303 W. 8TH ST.<br>PORT ANGELES, WA 98362   | 91-1604831 |                               | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MARY BRIDGE CHILDREN'S THERAPY<br>UNIT AT GOOD SAMARITAN - 402 15TH<br>AVE SE, #100 - PUYALLUP, WA 98372                                    | 91-1352172 |                               | 0.                       | 1,171.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PUYALLUP COMMUNITY MEDICAL HOME,<br>MADIGAN ARMY MEDICAL CENTER -<br>10507 156TH ST E BLDG B SUITE G<br>112 - PUYALLUP, WA 98374            | 91-1636568 |                               | 0.                       | 2,200.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HILLTOP FAMILY MEDICAL CLINIC<br>1202 MARTIN LUTHER KING JR WAY<br>TACOMA, WA 98405   | 91-1349657 |                               | 0.                       | 2,889.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MCHORD PEDIATRIC CLINIC, MADIGAN<br>ARMY MEDICAL CENTER - 690 BARNES<br>BLVD - LAKEWOOD, WA 98438   | 91-1636568 |                               | 0.                       | 5,685.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PARKLAND FAMILY MEDICAL CLINIC<br>11225 PACIFIC AVENUE<br>TACOMA, WA 98444  | 91-1349657 |                               | 0.                       | 300.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

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| SOUTH SOUND PEDIATRIC ASSOCIATES<br>3516 12TH AVE NE<br>OLYMPIA, WA 98506                   | 91-2090581 |                               | 0.                       | 6,593.FMV                         | BOOKS   |  | ENCOURAGE READING                  |
| YAKIMA VALLEY FARM WORKERS CLINIC<br>510 W FIRST AVENUE PO BOX 190<br>TOPPENISH, WA 98948   | 91-1019392 | 3                             | 0.                       | 11,960.FMV                        | BOOKS   |  | ENCOURAGE READING                  |
| CHAS NORTH COUNTY CLINIC<br>401 S. MAIN STREET<br>DEER PARK, WA 99006                       | 91-1641797 | 3                             | 0.                       | 6,423.FMV                         | BOOKS   |  | ENCOURAGE READING                  |
| COLVILLE INDIAN HEALTH CENTER<br>19 LAKES AVENUE<br>NESPELEM, WA 99155                      | 84-1688720 |                               | 0.                       | 700.FMV                           | BOOKS   |  | ENCOURAGE READING                  |
| TRI-CITIES COMMUNITY HEALTH PASCO<br>515 W. COURT ST<br>PASCO, WA 99301                     | 91-1138675 |                               | 0.                       | 1,421.FMV                         | BOOKS   |  | ENCOURAGE READING                  |
| SOUTHCENTRAL FOUNDATION<br>4320 DIPLOMACY DRIVE, SUITE 2121<br>ANCHORAGE, AK 99508          | 92-0086076 |                               | 0.                       | 500.FMV                           | BOOKS   |  | ENCOURAGE READING                  |
| BAYSTATE WING HOSPITAL<br>40 WRIGHT ST<br>PALMER, MA 01006-0069                             | 22-2519813 |                               | 0.                       | 264.FMV                           | BOOKS   |  | ENCOURAGE READING                  |
| RIVERBEND MEDICAL GROUP -<br>WESTFIELD - 395 SOUTHAMPTON ROAD -<br>WESTFIELD, MA 01085-9711 | 04-3473929 |                               | 0.                       | 637.FMV                           | BOOKS   |  | ENCOURAGE READING                  |
| UMASSMEMORIAL<br>225 LEOMINSTER ST<br>STERLING, MA 01564-2148                               | 04-2911067 |                               | 0.                       | 403.FMV                           | BOOKS   |  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| SOUTH COUNTY PEDIATRICS<br>336 THOMPSON RD<br>WEBSTER, MA 01517-0509  | 04-2911067 |                               | 0.                       | 556. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| NYC HEALTH + HOSPITALS/GOTHAM HEALTH - 1225 GERARD AVENUE - BRONX, NY 10452-8001  | 13-1099420 |                               | 0.                       | 569. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| RIVERSIDE PEDIATRICS<br>36 NORTH BROADWAY<br>YONKERS, NY 10701-2793   | 13-4128231 |                               | 0.                       | 4,070. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| CRYSTAL RUN HEALTHCARE<br>48 NEW MAIN STREET<br>HAVERSTRAW, NY 10927-1812   | 13-3028764 |                               | 0.                       | 3,187. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| PORT PEDIATRICS<br>939 PORT WASHINGTON BLVD<br>PORT WASHINGTON, NY 11050-2910   | 20-1993057 |                               | 0.                       | 1,842. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| NYC HEALTH + HOSPITALS/GOTHAM HEALTH - 1601 AVENUE S, ROOM 118 - BROOKLYN, NY 11229-2920  | 13-2655001 |                               | 0.                       | 121. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| URBAN HEALTH PLAN, INC.<br>37-16 108TH STREET<br>CORONA, NY 11368-2025  | 23-7360305 |                               | 0.                       | 364. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| NYC HEALTH + HOSPITALS/ELMHURST<br>79-01 BROADWAY ROOM A7-34<br>ELMHURST, NY 11373-1329   | 13-2655001 |                               | 0.                       | 944. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| ELLIS PEDIATRIC HEALTH CENTER<br>624 MCCLELLAN ST<br>SCHENECTADY, NY 12304-1020   | 14-1338500 |                               | 0.                       | 13,862. FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II   | Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |                               |                          |                                   |   |  |                                    |  |
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| INSTITUTE FOR FAMILY HEALTH<br>9 FAMILY PRACTICE DRIVE<br>KINGSTON, NY 12401-6449                             | 13-3273402   |                               | 0.                       | 695.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |  |
| CORNERSTONE FAMILY HEALTHCARE<br>147 LAKE STREET<br>NEWBURGH, NY 12550-5242                                   | 06-1036715   |                               | 0.                       | 4,573.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |  |
| BUFFALO PEDIATRIC ASSOCIATES, LLP<br>237 LINWOOD AVENUE<br>BUFFALO, NY 14209-2027                             | 16-1001648   |                               | 0.                       | 1,369.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |  |
| FAMILY HEALTH MEDICAL SERVICES<br>95 EAST CHAUTAUQUA ST<br>MAYVILLE, NY 14757-1017                            | 20-5455871   |                               | 0.                       | 279.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |  |
| SENECA NATION HEALTH SYSTEM<br>987 R.C. HOAG DRIVE<br>SALAMANCA, NY 14779-0500                                | 16-0786768   |                               | 0.                       | 2,111.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |  |
| CHILDREN'S HOSPITAL OF PITTSBURGH<br>3420 EULER WAY **REAR DELIVERY<br>PITTSBURGH, PA 15213-3205              | 23-2919472   | 3                             | 0.                       | 9,142.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |  |
| ANNVILLE FAMILY MEDICINE<br>1251 E MAIN ST.<br>ANNVILLE, PA 17003-1104  | 02-0713270   |                               | 0.                       | 800.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |  |
| CROZER PEDIATRICS<br>30 MEDICAL CENTER BLVD<br>UPLAND, PA 19013-3955  | 23-2692637   |                               | 0.                       | 1,338.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |  |
| ST. CHRIS CARE AT NORTHEAST<br>PEDIATRICS - 9501 ROOSEVELT BLVD<br>SUITE 305 - PHILADELPHIA, PA<br>19114-1025 | 20-5474056   |                               | 0.                       | 3,961.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |  |

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| ESPERANZA HEALTH CENTER 5TH STREET<br>2940 NORTH 5TH STREET<br>PHILADELPHIA, PA 19133-2801  | 23-2480701  |                               | 0.                       | 1,673.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. CHRISTOPHER'S HOSPITAL FOR<br>CHILDREN - 160 EAST ERIE AVENUE -<br>PHILADELPHIA, PA 19134-1043  | 23-2979433  |                               | 0.                       | 1,338.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ESPERANZA HEALTH CENTER (K & A)<br>3156 KENSINGTON AVENUE<br>PHILADELPHIA, PA 19134-2400  | 23-2480701  |                               | 0.                       | 1,673.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ESPERANZA HEALTH CENTER HUNTING<br>PARK - 4417-53 NORTH 6TH STREET -<br>PHILADELPHIA, PA 19140-2319   | 23-2480701  |                               | 0.                       | 1,673.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| FAMILY HEALTH CARE CENTER<br>SUITE 2120 DOCTORS' OFFICE<br>BUILDING 301 S 7TH AVE - WEST<br>READING, PA 19611-                              | 23-1352204  |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CAMBRIDGE PEDIATRICS<br>3500 OLD WASHINGTON RD STE 101<br>WALDORF, MD 20602-3224  | 20-3317108  |                               | 0.                       | 3,508.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WALTER REED MILITARY NATIONAL<br>MEDICAL CENTER - 8901 WISCONSIN<br>AVE AMERICA BUILDING 4TH FLR, RM<br>4422 PEDIATRICS PRIMARY -           | APPLIED FOR |                               | 0.                       | 11,335.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| WOODBIDGE PEDIATRICS<br>1924 OPTZ BLVD<br>WOODBIDGE, VA 22191-3304  | 54-0909198  |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WINCHESTER FAMILY HEALTH CENTER<br>1330 AMHERST ST, SUITE C<br>WINCHESTER, VA 22601-3881  | 94-3189424  |                               | 0.                       | 2,085.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

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| CAPITOL PEDIATRICS<br>11601 ROBIOUS RD.<br>MIDLOTHIAN, VA 23113-5605  | 54-1832508 |                               | 0.                       | 3,024.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| RICHARD BENNETT, MD, & LILLIE BENNETT, MD, LTD - 1510 N. 28TH STREET, SUITE 207 - RICHMOND, VA 23223-5311                                   | 54-0990627 |                               | 0.                       | 900.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC CENTER, INC.<br>4786 FINLAY ST.<br>RICHMOND, VA 23231-2754  | 54-1064694 |                               | 0.                       | 800.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MCDONALD ARMY HEALTH CENTER<br>576 JEFFERSON AVE<br>FT. RUSTIS, VA 23604-1602   | 54-1738443 |                               | 0.                       | 1,342.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| STONEBROOK PHYSICIANS<br>15425 WARWICK BLVD, STE H<br>NEWPORT NEWS, VA 23608-1579   | 54-1083954 |                               | 0.                       | 3,034.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CALDWELL PEDIATRICS AND WELLNESS CENTER - 2035 WATERSIDE ROAD SUITE 105 - PRINCE GEORGE, VA 23875-1265                                      | 04-3847400 |                               | 0.                       | 1,121.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHARLOTTE PRIMARY CARE<br>165 LEGRANDE AVENUE PO BOX DRAWER 470 - CHARLOTTE COURT HOUSE, VA 23223-3747                                      | 54-0887287 |                               | 0.                       | 298.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NEW RIVER VALLEY PEDIATRICS<br>805 DAVIS ST<br>BLACKSBURG, VA 24060-7013  | 54-1567372 |                               | 0.                       | 5,123.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| APPALACHIAN HEALTH CARE ASSOCIATES<br>338 COEBURN AVE SW<br>NORTON, VA 24273-2606   | 26-3425063 |                               | 0.                       | 4,573.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| CLINCH VALLEY PHYSICIANS, ASSOC.-<br>PEDIATRICS DEPT. - ONE CLINIC<br>DRIVE P.O. BOX CVFA - RICHLANDS,<br>VA 24641-1102 | 34-2051378 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ADVANCE PEDIATRICS<br>114 KINDERTON BLVD<br>ADVANCE, NC 27006-7302  | 56-1935767 |                               | 0.                       | 697.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MOCKSVILLE PEDIATRICS<br>113 MARKETPLACE DRIVE<br>MOCKSVILLE, NC 27028-2084   | 22-3849199 |                               | 0.                       | 2,335.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| THOMASVILLE PEDIATRICS<br>200 ARTHUR DRIVE<br>THOMASVILLE, NC 27360-6275  | 56-0934933 |                               | 0.                       | 9,446.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BENSON AREA MEDICAL CENTER<br>3333 NC HIGHWAY 242 N<br>BENSON, NC 27504-7844  | 56-1181412 |                               | 0.                       | 1,542.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNC FAMILY MEDICINE CENTER<br>590 MANNING DR. CAMPUS BOX 7586<br>WILLIAM AYCOCK BUILDING - CHAPEL<br>HILL, NC 27        | 56-6001393 |                               | 0.                       | 6,479.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNC FAMILY MEDICINE AT SOUTHPOINT<br>7011 FAYETTEVILLE STREET, SUITE 20<br>DURHAM, NC 27713-6622                        | 56-2089729 |                               | 0.                       | 1,896.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| AHOOKIE PEDIATRICS<br>700 E. SUNSET AVE.<br>AHOOKIE, NC 27910-3547  | 56-1929096 |                               | 0.                       | 4,174.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| OCRACOKE HEALTH CENTER<br>305 BACK ROAD PO BOX 543<br>OCRACOKE, NC 27960-0543   | 56-1273237 |                               | 0.                       | 1,049.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |



| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II). |            |                               |                          |                                   |   |  |                                    |
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| CARE RING<br>601 E 5TH ST SUITE 140<br>CHARLOTTE, NC 28202-3092   | 56-0621073 |                               | 0.                       | 1,301.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MCM HOME PRACTICE<br>711 SOUTH LONG DRIVE<br>ROCKINGHAM, NC 28379-4315  | 56-2069642 |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CAMP LEJEUNE NAVAL HOSPITAL<br>100 BREWSTER BLVD. NH-200<br>CAMP LEJEUNE, NC 28547-2538   | 56-1897859 |                               | 0.                       | 18,414.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIFOUR PEDIATRICS<br>3411 GRAYSTONE PLACE<br>CONOVER, NC 28603-1347  | 20-2998046 |                               | 0.                       | 14,930.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SPECIAL CARE FOR SPECIAL KIDS<br>702 13TH STREET<br>NORTH WILKESBORO, NC 28659-4075   | 56-1875083 |                               | 0.                       | 491.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| HAYWOOD PEDIATRIC AND ADOLESCENT<br>MEDICINE GROUP, P.A. - 15 FACILITY<br>DRIVE - CLYDE, NC 28721-9438                                      | 56-1869575 |                               | 0.                       | 9,370.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| RAINBOW PEDIATRICS, PA<br>110 A CHADWICK SQUARE COURT<br>HENDERSONVILLE, NC 28739-3238  | 04-3481253 |                               | 0.                       | 3,800.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HENDERSONVILLE FAMILY HEALTH<br>CENTER - 709 NORTH JUSTICE ST<br>SUITE B - HENDERSONVILLE, NC<br>28791-3454                                 | 56-0794933 |                               | 0.                       | 200.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| WESTERN NORTH CAROLINA COMMUNITY<br>HEALTH SERVICES - 257 BILTMORE<br>AVENUE - ASHEVILLE, NC 28801-4120                                     | 56-1852922 |                               | 0.                       | 1,370.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| KERSHAW COUNTY HEALTH DEPARTMENT<br>1116 CHURCH STREET<br>CAMDEN, SC 29020-3502      | 57-6000286 |                               | 0.                       | 10,489.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHERNMED PEDIATRICS<br>448 OLD CHEROKEE ROAD<br>LEXINGTON, SC 29072-9031          | 26-1960517 |                               | 0.                       | 14,050.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| CLARENDON COUNTY HEALTH DEPARTMENT<br>110 E. BOYCE STREET<br>MANNING, SC 29102-3408  | 57-6000286 |                               | 0.                       | 3,998.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NORFIELD MEDICAL CENTER<br>7061 NORWAY ROAD<br>NEESES, SC 29107-9021                 | 57-0524498 |                               | 0.                       | 84.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |
| NEWBERRY PEDIATRICS<br>2525 KINARD STREET<br>NEWBERRY, SC 29108-2909                 | 57-0965445 |                               | 0.                       | 1,340.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PELION FAMILY PRACTICE<br>8063 EDMUND HWY<br>PELION, SC 29123-9805                   | 57-0965445 |                               | 0.                       | 3,225.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. MATTHEWS FAMILY HEALTH CENTERS<br>558 CHESTNUT ST<br>ST. MATTHEWS, SC 29135-8104 | 57-0524498 |                               | 0.                       | 62.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |
| SHAW AIR FORCE BASE<br>420 POLIFKA DRIVE<br>SHAW AIR FORCE BASE, SC 29152-5019       | 57-1019278 |                               | 0.                       | 2,891.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LEXINGTON/RICHLAND NFP<br>2000 HAMPTON STREET<br>COLUMBIA, SC 29204-1002             | 57-6000286 |                               | 0.                       | 196.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| FIVE POINTS PEDIATRICS<br>1228 HARDEN STREET<br>COLUMBIA, SC 29204-1800  | 57-0965445 |                               | 0.                       | 2,739.FMV                         | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| MEDICAL UNIVERSITY OF SOUTH<br>CAROLINA - 2750 DANTZLER DRIVE -<br>NORTH CHARLESTON, SC 29406-9006   | 57-6000722 | 3                             | 0.                       | 5,520.FMV                         | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| MONCKS CORNER PEDIATRICS LLC<br>5000B EPSON PLANTATION DR.<br>MONCKS CORNER, SC 29461-3979   | 26-0834842 |                               | 0.                       | 2,628.FMV                         | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| RICE PLANTER PEDIATRICS<br>406 ROBERTSON BLVD.<br>WALTERBORO, SC 29488-2756  | 26-0314352 |                               | 0.                       | 1,711.FMV                         | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| PALMETTO PRIMARY CARE PHYSICIANS<br>457 SPRUCE STREET<br>WALTERBORO, SC 29488-2766   | 57-1056849 |                               | 0.                       | 153.FMV                           | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| CARESOUTH CAROLINA CHESTERFIELD<br>CENTER - 500 WEST BOULEVARD -<br>CHESTERFIELD, SC 29709-1402  | 57-0664826 |                               | 0.                       | 31.FMV                            | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| PALMETTO PEDIATRIC CENTER<br>60 PHYSICIAN DRIVE, SUITE 100<br>AIKEN, SC 29801-5325   | 57-0636764 | 3                             | 0.                       | 6,365.FMV                         | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| LOW COUNTRY HEALTH CARE SYSTEM,<br>INC. - 86 WREN STREET - BARNWELL,<br>SC 29812-1529  | 58-2366697 |                               | 0.                       | 341.FMV                           | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| LOW COUNTRY HEALTH CARE SYSTEM,<br>INC. DBA FAMILY MEDICAL CENTER OF<br>BLACKVILL - 19340 SOLOMON BLATT<br>AVE - BLACKVILLE, SC 29817-2304 | 58-2366697 |                               | 0.                       | 107.FMV                           | FMV   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| REFUGEE PEDIATRIC CLINIC<br>445 WINN WAY<br>DECATUR, GA 30030-1707  | 58-1417092 |                               | 0.                       | 367. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HEALTHCARE OF WEST<br>GEORGIA - 690 DALLAS HIGHWAY SUITE<br>206 - VILLA RICA, GA 30180-1264                                      | 58-2634487 | 3                             | 0.                       | 8,436. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| THE KIDS SPECIALISTS HENRY<br>PEDIATRICS - 1215 EAGLES LANDING<br>PKWY. STE. 108 - STOCKBRIDGE, GA<br>30281-5084                            | 58-2557407 |                               | 0.                       | 1,701. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| MEDLINK COLBERT<br>11 CHARLIE MORRIS ROAD<br>COLBERT, GA 30628-2445   | 58-1394645 |                               | 0.                       | 4,825. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| EXCELLENT PEDIATRICS<br>333 ALCOVY STREET, STE 1<br>MONROE, GA 30655-2180   | 71-0984462 |                               | 0.                       | 4,478. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| FORT GORDON DDEAMC<br>DDEAMC 300 HOSPITAL ROAD COMMUNITY<br>CARE CENTER - FORT GORDON, GA<br>30905-5741                                     | 58-1991696 |                               | 0.                       | 16,430. FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| ROBINS AFB - 78TH MEDICAL<br>GROUP-PEDIATRIC CLINIC - 655 7TH<br>STREET BUILDING 700A - ROBINS AIR<br>FORCE BASE, GA 31098-2227             | 58-0586008 |                               | 0.                       | 1,342. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| BRYAN COUNTY HEALTH DEPARTMENT<br>DISTRICT 9-1 - 430 LEDFORD STREET<br>P.O. BOX 9 - PEMBROKE, GA<br>31321-0009                              | 90-0676388 |                               | 0.                       | 1,171. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| GLYNN COUNTY HEALTH DEPARTMENT<br>2747 FOURTH STREET<br>BRUNSWICK, GA 31520-3714  | 58-1092888 |                               | 0.                       | 3,989. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| ISLAND PEDIATRICS<br>4611 HIGHWAY 17 SUITE 2<br>FLEMING ISLAND, FL 32003-8248                          | 59-3604681 |                               | 0.                       | 16,005.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| EGLIN PEDIATRICS<br>307 BOATNER ROAD<br>EGLIN AFB, FL 32542-1391                                       | 12-3456787 |                               | 0.                       | 18,156.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| MIRCHA CUEVAS, MD INC<br>2106 E. HILLCREST ST<br>ORLANDO, FL 32803-4829                                | 59-1859126 |                               | 0.                       | 133.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CONTINUICARE - FLAGLER PEDIATRICS<br>2526 W. FLAGLER STREET<br>MIAMI, FL 33135-1423                    | 20-5646291 |                               | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ROZALYN HESTER PASCHAL, MD<br>7900 N.W. 27TH AVENUE SUITE 50<br>MIAMI, FL 33147-4909                   | 65-0585441 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ALAN N. SWARTZ, MD<br>13550 NORTH KENDALL DRIVE SUITE 160<br>MIAMI, FL 33186-1542                      | 59-2140007 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| JUAN E. BATISTA, MD, PA<br>1840 FOREST HILL BOULEVARD SUITE<br>101 - WEST PALM BEACH, FL<br>33406-6063 | 65-1051594 |                               | 0.                       | 4,442.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BRITO MEDICAL CENTER<br>2070 S. MILITARY TRAIL<br>WEST PALM BEACH, FL 33415-6409                       | 65-0860031 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| INFANTS' AND CHILDREN'S CLINIC<br>421 WEST COLLEGE STREET<br>FLORENCE, AL 35630-5520                   | 63-0798492 |                               | 0.                       | 110.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

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|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| UAB HUNTSVILLE FAMILY MEDICINE<br>RESIDENCY - 301 GOVERNORS DRIVE -<br>HUNTSVILLE, AL 35801-5123                                    | 23-7352886 |                               | 0.                       | 100. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| PUROHIT PEDIATRIC CLINIC, LLC<br>516 QUINTARD AVENUE<br>ANNISTON, AL 36201-5754   | 16-1656159 |                               | 0.                       | 3,978. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| BREWTON PEDIATRICS<br>BREWTON MEDICAL CENTER 1121<br>BELLEVILLE AVE - BREWTON, AL<br>36426-1500                                     | 63-0351241 |                               | 0.                       | 117. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| EASTERN SHORE CHILDRENS CLINIC<br>150 S INGLETSIDE SUITE 7 P O DRAWER<br>FAIRHOPE, AL 36532-1804                                    | 63-0878625 |                               | 0.                       | 3,978. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC CLINIC, LLC<br>2401 VILLAGE PROFESSIONAL PARKWAY<br>OPELIKA, AL 36801-4702  | 63-0545981 |                               | 0.                       | 12,825. FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| EAST TENNESSEE STATE UNIVERSITY<br>PHYSICIANS AND ASSOCIATES<br>PEDIATRICS - 325 NORTH STATE OF<br>FRANKLIN ROAD - JOHNSON CITY, TN | 23-7092731 | 3                             | 0.                       | 5,468. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| THE CHILDREN'S CLINIC OF<br>CLARKSDALE - 2245 NORTH STATE<br>STREET P. O. BOX 1447 -<br>CLARKSDALE, MS 38614-6102                   | 64-0847938 |                               | 0.                       | 3,331. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| PICAYUNE HEALTH SERVICES<br>2274 HIGHWAY 43 SOUTH<br>PICAYUNE, MS 39466-8141  | 64-0854732 |                               | 0.                       | 343. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| THE PEDIATRIC CENTER<br>15190 COMMUNITY ROAD SUITE 330<br>GULFPORT, MS 39503-3485   | 62-1632551 |                               | 0.                       | 3,379. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |

REACH OUT AND READ, INC.

Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| COASTAL FAMILY HEALTH CENTER<br>23453 CENTRAL DR<br>SAUCIER, MS 39574-7521                              | 64-0592416 |                               | 0.                       | 772. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| U OF L PEDIATRICS DOWNTOWN<br>555 SOUTH FLOYD STREET<br>LOUISVILLE, KY 40202-3822                       | 61-1029626 |                               | 0.                       | 1,592. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| JACKSON COUNTY HEALTH DEPARTMENT<br>456 MAIN STREET SOUTH PO BOX 250<br>MCKEE, KY 40447-0250            | 61-1013432 |                               | 0.                       | 941. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| BABY HEALTH CLINIC<br>1590 HARRODSBURG ROAD<br>LEXINGTON, KY 40504-3704                                 | 61-0518017 |                               | 0.                       | 262. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| INTERNAL MEDICINE AND PEDIATRICS<br>GROUP - 830 SOUTH LIMESTONE SUITE<br>304 - LEXINGTON, KY 40536-0001 | 61-6001218 |                               | 0.                       | 210. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| ADOLESCENT MEDICINE<br>740 S. LIMESTONE<br>LEXINGTON, KY 40536-0001                                     | 61-6001218 |                               | 0.                       | 328. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| CORBIN PEDIATRICS<br>57 SUMMIT DR<br>CORBIN, KY 40701-2779  | 61-1397947 |                               | 0.                       | 13,555. FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| CLAY COUNTY HEALTH DEPARTMENT<br>330 SHAMROCK ROAD<br>MANCHESTER, KY 40962-9201                         | 61-1013432 |                               | 0.                       | 2,956. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| KENTUCKY RIVER DISTRICT HEALTH<br>DEPARTMENT - 501 KY-28 -<br>BOONEVILLE, KY 41314-0220                 | 61-1013695 |                               | 0.                       | 409. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |

Schedule I (Form 990) REACH OUT AND READ, INC.

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

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| KENTUCKY RIVER DISTRICT HEALTH DEPARTMENT - 239 LOVERN STREET - HAZARD, KY 41701-1727            | 61-1013695 |                               | 0.                       | 1,477.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| FELIX E. MARTIN JR. FOUNDATION 504 HOPKINSVILLE ST., PO BOX 257 GREENVILLE, KY 42345-0257        | 26-2193468 |                               | 0.                       | 4,573.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| THE CHILDREN'S READING FOUNDATION OF LICKING COUNTY - 1671 WEST MAIN ST. - NEWARK, OH 43055-1345 | 26-4755542 |                               | 0.                       | 13,324.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| WESTSIDE HEALTH CENTER 2300 WEST BROAD ST. COLUMBUS, OH 43204-3783                               | 31-1533908 |                               | 0.                       | 166.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| WOOD COUNTY MEDICAL ASSOCIATES 970 WEST WOOSTER STREET SUITE 130 BOWLING GREEN, OH 43402-2643    | 34-6555110 | 3                             | 0.                       | 5,585.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| REACH OUT AND READ OF NORTHWEST OHIO - 1601 BRIGHAM DRIVE, SUITE 200 - PERRYSBURG, OH 43551-7117 | 34-6555110 | 3                             | 0.                       | 6,163.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SYLVANIA ADULT AND PEDIATRIC MEDICINE - 5308 HARROUN ROAD SUITE 155 - SYLVANIA, OH 43560-2114    | 34-6555110 |                               | 0.                       | 1,009.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC CARE ASSOCIATES 7629 KING'S POINTE ROAD TOLEDO, OH 43617-1166                          | 34-6555110 | 3                             | 0.                       | 6,163.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| INTERNAL MEDICINE/PEDIATRIC RESIDENCY CLINIC - 234 GOODMAN STREET - CINCINNATI, OH 45219-2364    | 31-8965557 |                               | 0.                       | 218.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |



Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government   | (b) EIN       | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|---------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| FIVE RIVER HEALTH CENTERS<br>PEDIATRICS - 1 WYOMING ST,<br>WYOMING LEVEL - DAYTON, OH<br>45409-2722          | 45-0914398    |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| USAF/PEDIATRIC CLINIC<br>4881 SUGAR MAPLE DRIVE<br>WRIGHT PATTERSON AFB, OH<br>45433-5546                    | APPLIED FOR 3 |                               | 0.                       | 6,163.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. VINCENT MEDICAL GROUP<br>310 MEDICAL DRIVE<br>CARMEL, IN 46032-2926                                      | 27-2039417    |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| EASTSIDE HEALTH CLINIC<br>8902 E. 38TH ST.<br>INDIANAPOLIS, IN 46226-6073                                    | 35-1579827    |                               | 0.                       | 126.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MARION COUNTY HEALTH DEPARTMENT<br>505 E. NATIONAL AVE<br>INDIANAPOLIS, IN 46227-1246                        | 35-6005697    |                               | 0.                       | 2,453.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HEALTHLINC - MICHIGAN CITY<br>710 FRANKLIN STREET<br>MICHIGAN CITY, IN 46360-3563                            | 35-2147791    |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTON CHILDREN'S MEDICAL<br>ASSOCIATES CLARKSVILLE - 2051<br>CLEVDENCE BLVD - CLARKSVILLE, IN<br>47129-2278 | 61-1276316    |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DEACONESS CLINIC PEDIATRICS<br>4111 GATEWAY BLVD<br>NEWBURGH, IN 47630-8954                                  | 26-3083364    | 3                             | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| VALLEY PROFESSIONALS COMMUNITY<br>HEALTH CENTER - 777 S MAIN ST<br>SUITE 100 - CLINTON, IN 47842-2493        | 20-8998983    |                               | 0.                       | 2,588.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| PEDIATRIC ASSOCIATES OF DEARBORN<br>2331 MONROE<br>DEARBORN, MI 48124-3009   | 38-3454610 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HENRY FORD HEALTH SYSTEM<br>ONE FORD PLACE, 4B<br>DETROIT, MI 48202-3450   | 38-1357020 | 3                             | 0.                       | 15,411.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| KIDZ1ST PEDIATRICS<br>2370 WALTON BLVD STE 3<br>ROCHESTER HILLS, MI 48309-1471   | 27-4750589 |                               | 0.                       | 752.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SAGINAW VALLEY PEDIATRICS<br>5821 COLONY DRIVE NORTH<br>SAGINAW, MI 48638-5716   | 38-2572154 | 3                             | 0.                       | 7,357.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| INTERCARE COMMUNITY HEALTH NETWORK<br>800 M -139<br>BENTON HARBOR, MI 49022-3855   | 38-2009364 |                               | 0.                       | 2,588.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MUSKOGON FAMILY CARE<br>2201 S. GETTY ST.<br>MUSKOGON, MI 49444-1207   | 38-3324611 | 3                             | 0.                       | 5,396.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MERCY PEDIATRIC AND ADOLESCENT<br>CLINIC MASON CITY - 910 NORTH<br>EISENHOWER AVENUE - MASON CITY, IA<br>50401-1525                        | 31-1373080 | 3                             | 0.                       | 5,814.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| STOXLAND COMMUNITY HEALTH CENTER<br>1021 NEBRASKA STREET<br>STOIX CITY, IA 51105-1436  | 42-1374894 |                               | 0.                       | 1,642.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF IOWA HOSPITALS AND<br>CLINICS FAMILY PRACTICE - 200<br>HAWKINS DR 01105 PFP - IOWA CITY,<br>IA 52242-1009                    | 42-6004813 |                               | 0.                       | 3,629.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| EASTERN IOWA HEALTH CENTER<br>1201 THIRD AVENUE SE<br>CEDAR RAPIDS, IA 52403-4005   | 20-2405575 |                               | 0.                       | 250.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| RIVER HILLS PEDIATRIC CLINIC<br>201 SOUTH MARKET<br>OTTUMWA, IA 52501-2138  | 42-1489471 |                               | 0.                       | 5,918.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| RIVER HILLS COMMUNITY HEALTH CENTER - 201 S. MARKET ST. P.O.<br>BOX 458 - OTTUMWA, IA 52501-2924  | 42-1489471 |                               | 0.                       | 2,588.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY HEALTH CARE, INC<br>500 W. RIVER DRIVE<br>DAVENPORT, IA 52801-1014  | 42-1060724 | 3                             | 0.                       | 5,967.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| GROUP HEALTH COOPERATIVE-SCW<br>3051 CAHILL MAIN<br>FITCHBURG, WI 53711-7109  | 39-1199466 | 3                             | 0.                       | 7,361.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MILE BLUFF MEDICAL CENTER<br>1040 DIVISION ST.<br>MAUSTON, WI 53948-1931  | 39-0992883 |                               | 0.                       | 945.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| DOOR COUNTY MEDICAL CENTER CLINICS<br>323 S. 18TH AVENUE<br>STURGEON BAY, WI 54235-1401   | 39-0806324 |                               | 0.                       | 1,590.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ASCENSION MEDICAL GROUP<br>2251 NORTH SHORE DRIVE<br>RHINELANDER, WI 54501-8360   | 39-1390638 |                               | 0.                       | 3,880.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| FIRSTLIGHT HEALTH SYSTEM-HINCKLEY<br>620 SANDY LANE<br>HINCKLEY, MN 55037-8381  | 41-6005815 |                               | 0.                       | 250.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| UNITED FAMILY PRACTICE HEALTH<br>CENTER DBA UNITED FAMILY MEDICINE<br>- 1026 WEST 7TH STREET - SAINT<br>PAUL, MN 55102-3828                | 27-0052697 |                               | 0.                       | 10,302.FMV                        | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| HCMC-EAST LAKE<br>2700 E LAKE ST, STE 1100<br>MINNEAPOLIS, MN 55406-1963   | 41-0845733 |                               | 0.                       | 380.FMV                           | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| SMILEY'S CLINIC<br>2020 EAST 28TH ST<br>MINNEAPOLIS, MN 55407-1394   | 41-1843943 |                               | 0.                       | 2,596.FMV                         | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| ESSENTIA CHILDREN'S CLINIC<br>420 EAST 1ST STREET 1S3W20<br>DULUTH, MN 55805-1951  | 41-0883623 |                               | 0.                       | 3,629.FMV                         | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| ST. LUKE'S PEDIATRICS ASSOCIATES<br>1012 E 2ND STREET, LEVEL 5<br>DULUTH, MN 55805-2297  | 41-0714079 | 3                             | 0.                       | 6,662.FMV                         | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| MAYO CLINIC HEALTH SYSTEM - ALBERT<br>LEA - 404 FOUNTAIN STREET WEST -<br>ALBERT LEA, MN 56007-2437  | 41-1404075 |                               | 0.                       | 2,289.FMV                         | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| WHITE EARTH HEALTH CENTER<br>40520 COUNTY HIGHWAY 34<br>OGEMA, MN 56568-9612   | 41-1905858 |                               | 0.                       | 934.FMV                           | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| BOZEMAN HEALTH PEDIATRICS<br>937 HIGHLAND BOULEVARD SUITE 5320<br>BOZEMAN, MT 59715-6915   | 26-3083364 | 3                             | 0.                       | 6,662.FMV                         | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| ACCESS MELROSE PARK FAMILY HEALTH<br>CENTER - 8321 WEST NORTH AVENUE -<br>MELROSE PARK, IL 60160-1605                                      | 13-6271888 |                               | 0.                       | 3,379.FMV                         | FMV   | BOOKS                                  | ENCOURAGE READING                  |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| ST. JOHN'S MERCY HOSPITAL<br>851 E. FIFTH STREET SUITE 200<br>WASHINGTON, MO 63090-3135                              | 43-1066883 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEOPLE'S HEALTH CENTER<br>5701 DELMAR BLVD<br>SAINT LOUIS, MO 63112-2617   | 43-1036785 |                               | 0.                       | 43,447.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| COCKERELL & MCINTOSH PEDIATRICS -<br>BLUE SPRINGS - 205 NW R D MIZE RD<br>SUITE 304 - BLUE SPRINGS, MO<br>64014-2515 | 43-1467025 |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| COCKERELL & MCINTOSH PEDIATRICS -<br>INDEPENDENCE - 11200 WINNER RD -<br>INDEPENDENCE, MO 64052-3964                 | 43-1467025 |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF MISSOURI HEALTH CARE<br>551 EAST SOUTHAMPTON DRIVE<br>COLUMBIA, MO 65201-3057                          | 43-6003859 |                               | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| GENERAL LEONARD WOOD ARMY<br>COMMUNITY HOSPITAL - 4430 MISSOURI<br>AVE - FT LEONARD WOOD, MO<br>65473-8952           | 43-1712791 |                               | 0.                       | 18,045.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| HEARTLAND PRIMARY CARE<br>2040 HUTTON ROAD<br>KANSAS CITY, KS 66109-4564   | 48-1152958 |                               | 0.                       | 4,573.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| OFFUTT AFB<br>2501 CAPEHART<br>OFFUTT AFB, NE 68113-1043   | 47-0794422 |                               | 0.                       | 1,067.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| KIDS FIRST TIGERCARE<br>1661 CANAL STREET SUITE 1200<br>NEW ORLEANS, LA 70112-2861                                   | 72-6087770 |                               | 0.                       | 4,182.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

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|--|--|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
|  |  | DROP-IN CLINIC<br>611 N. RAMPART STREET<br>NEW ORLEANS, LA 70112-3505  | 72-0423889 |                               | 0.                       | 1,194.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | BEST START PEDIATRIC CLINIC<br>BEST START PEDIATRIC CLINIC 5203<br>WILLOW CREEK DRIVE SUITE 2 SUITE<br>203 - SPR | 62-1681750 |                               | 0.                       | 3,090.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | UNIVERSITY FAMILY MEDICINE<br>DEPARTMENT - 900 NE 10TH STREET -<br>OKLAHOMA CITY, OK 73104-5420                  | 73-6017987 |                               | 0.                       | 4,475.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | VARIETY CARE<br>500 SW 44TH<br>OKLAHOMA CITY, OK 73109-3540  | 73-1088577 | 3                             | 0.                       | 6,007.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | VANCE AIR FORCE BASE<br>527 GOTT ROAD, BLDG 810<br>VANCE AFB, OK 73705-5103                                      | 93-1191708 |                               | 0.                       | 1,349.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | MORTON COMPREHENSIVE HEALTH<br>1334 N LANSING AVE.<br>TULSA, OK 74106-5907                                       | 73-1177858 |                               | 0.                       | 2,297.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | INDIAN HEALTH CARE RESOURCE CENTER<br>OF TULSA, INC. - 550 S. PEORIA - -<br>TULSA, OK 74120-3820                 | 73-1042545 |                               | 0.                       | 2,668.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | OSU PEDIATRICS AT HOUSTON CENTER<br>717 S HOUSTON AVE STE 400<br>TULSA, OK 74127-9023                            | 73-6017987 |                               | 0.                       | 4,571.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | UNIVERSITY OF OKLAHOMA PEDIATRIC<br>CLINIC - 4444 E 41ST STREET STE<br>200A - TULSA, OK 74135-2527               | 14-1883809 |                               | 0.                       | 12,121.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II). |             |                               |                          |                                   |   |  |                                    |
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| NORTHEASTERN TRIBAL HEALTH SYSTEM<br>7600 SOUTH HIGHWAY 69A<br>MIAMI, OK 74354-1009   | 73-1588323  |                               | 0.                       | 687.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| HASTINGS INDIAN MEDICAL CENTER<br>100 S. BLISS<br>TAHLEQUAH, OK 74464-2512  | APPLIED FOR |                               | 0.                       | 5,136.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHOCTAW NATION HEALTH SERVICES<br>AUTHORITY - 1 CHOCTAW WAY -<br>TALLHINA, OK 74571-2022  | 73-0717979  |                               | 0.                       | 1,705.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHOCTAW NATION HEALTH CLINIC -<br>IDABEL - 902 E LINCOLN RD -<br>IDABEL, OK 74745-7337  | 73-0717979  |                               | 0.                       | 1,657.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| REDBIRD SMITH HEALTH<br>CENTER-CHEROKEE NATION - 301 SOUTH<br>J.T. STITES STREET - SALLISAN, OK<br>74955-9302                               | 73-0757033  |                               | 0.                       | 2,259.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| OB/GYN ASSOCIATES OF ATHENS PA DBA<br>ATHENS WOMEN'S & CHILDREN'S CENTER<br>- 824 SOUTHPARK CIRCLE - ATHENS,<br>TX 75752-6943               | 33-1126474  |                               | 0.                       | 3,383.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF NORTH TEXAS HEALTH<br>SCIENCE CENTER - 855 MONTGOMERY -<br>FORT WORTH, TX 76107-2553  | 75-6064033  |                               | 0.                       | 118.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| YOUNG COUNTY FAMILY CLINIC<br>820 MONTGOMERY ROAD SUITE 202<br>GRAHAM, TX 76450-4200  | 75-1919268  |                               | 0.                       | 1,294.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CASA DE AMIGOS HEALTH CENTER<br>1809 N. MAIN ST.<br>HOUSTON, TX 77009-8525  | 74-1536936  |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II  | Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990) Part II) |                               |                          |                                   |   |  |                                    |  |
|--|---|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|--|
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| TEXAS CHILDREN'S PEDIATRIC - GULFGATE - 740 GULFGATE CENTER - HOUSTON, TX 77023-5423         | 76-0460242  |                               | 0.                       | 4,152.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |  |
| UNIVERSITY OF TEXAS STUDENT HEALTH 6410 FANNIN STE. 130 HOUSTON, TX 77030-3005               | 74-1761309  |                               | 0.                       | 499.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |  |
| SHELDON SCHOOL BASED CLINIC 17203 1/2 HALL SHEPPARD HOUSTON, TX 77049-1049                   | 74-1536936  |                               | 0.                       | 109.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |  |
| TX CHILDREN'S PEDIATRIC ASSOCIATES 5505 WEST OREM DRIVE STE 100 HOUSTON, TX 77085-1253       | 76-0460242  |                               | 0.                       | 1,266.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |  |
| EL FRANCO LEE HEALTH CENTER 8901 BOONE ROAD HOUSTON, TX 77099-1659                           | 74-1536936  |                               | 0.                       | 2,976.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |  |
| BVCAA - 1602 ROCK PRAIRIE ROAD, SUITE 300 COLLEGE STATION, TX 77845-8346                     | 74-1715140  |                               | 0.                       | 1,342.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |  |
| ROBERT B. GREEN CAMPUS PEDIATRIC CLINIC - 903 W. MARTIN - SAN ANTONIO, TX 78207-3110         | 74-6002164  |                               | 0.                       | 1,889.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |  |
| TEXAS TECH SCHOOL OF MEDICINE @ THE PERIMAN BASIN - 701 W 5TH STREET - ODESSA, TX 79763-4206 | 75-6002622  |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |  |
| TRI-COUNTY HEALTH DEPARTMENT 15400 E 14TH PLACE SUITE 115 AURORA, CO 80011-5818              | 84-6002591  |                               | 0.                       | 109.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |  |



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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| KIDS FIRST HEALTH CARE-COMMERCE CITY - 4675 E. 69TH AVE - COMMERCE CITY, CO 80022-2343                                     | 84-0799374 | 3                             | 0.                       | 9,993.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| YOUNG MOTHERS CLINIC@CHILDREN'S HOSPITAL DENVER - 13123 E 16TH AVE BOX B025 - AURORA, CO 80045-7106                        | 84-0166760 | 3                             | 0.                       | 13,374.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| LOWRY PEDIATRICS 8190 EAST 1ST AVENUE #100 DENVER, CO 80230-7162   | 76-4635455 |                               | 0.                       | 829.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| HORIZON PEDIATRICS 3260 EAST 104TH AVE THORNTON, CO 80233-4406   | 26-0033299 | 3                             | 0.                       | 9,993.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| THE LOVELAND YOUTH CLINIC 2021 N BOISE AVE LOVELAND, CO 80538-5037   | 84-0767310 |                               | 0.                       | 9,993.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SALUD FAMILY HEALTH CENTERS-BRIGHTON - 1860 EGBERT ST. - BRIGHTON, CO 80601-2475   | 84-0613540 | 3                             | 0.                       | 9,993.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| FOUNTAIN FAMILY HEALTH CENTER 350 LYCKMAN DRIVE FOUNTAIN, CO 80817-2290  | 84-0617567 | 3                             | 0.                       | 9,993.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEAK VISTA COMMUNITY HEALTH CENTERS MYRON STRATTON HEALTH CENTER - 410 GOLD PASS HEIGHTS - COLORADO SPRINGS, CO 80906-3882 | 84-0617567 | 3                             | 0.                       | 9,993.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEAK VISTA COMMUNITY HEALTH CENTERS ENTRADA HEALTH CENTER - 1740 PEPPERWOOD DR. - COLORADO SPRINGS, CO 80910-1525          | 84-0617567 | 3                             | 0.                       | 9,993.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II   | Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |                               |                          |                                   |   |  |                                    |  |
|---|--|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|--|
| (a) Name and address of organization or government  | (b) EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |
| PEAK VISTA COMMUNITY HEALTH CENTERS - 2828 INTERNATIONAL CIRCLE SUITE 140 - COLORADO SPRINGS, CO 80910-3127 | 84-0617567   | 3                             | 0.                       | 10,433.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |  |
| PEAK VISTA FAMILY HEALTH CENTER AT UNION- IVORY - 225 S UNION FIRST FLOOR - COLORADO SPRINGS, CO 80910-3184 | 84-0617567   |                               | 0.                       | 3,381.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |  |
| SAN LUIS VALLEY REGIONAL MEDICAL CENTER - 106 BLANCA AVE - ALAMOSA, CO 81101-2340                           | 84-0235530   | 3                             | 0.                       | 912.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |  |
| ALAMOSA COUNTY PUBLIC HEALTH DEPARTMENT - 8900B INDEPENDENCE WAY - ALAMOSA, CO 81101-9412                   | 84-6000733   |                               | 0.                       | 90.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |  |
| 75 MDOS/SGOLF<br>7321 PALMER STREET BLDG 570<br>HILL AFB, UT 84056-5012                                     | APPLIED FOR  |                               | 0.                       | 1,690.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |  |
| LUKE AFB PEDS CLINIC<br>2806 N 24TH STREET<br>PHOENIX, AZ 85008-1004  | 86-0788893   |                               | 0.                       | 5,272.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |  |
| PENDLETON PEDIATRICS<br>1445 W CHANDLER BLVD B-10<br>CHANDLER, AZ 85224-5294                                | 20-5935107   |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |  |
| STEP BY STEP PEDIATRICS<br>5680 W CHANDLER BLVD STE 3<br>PHOENIX, AZ 85226-3341                             | 20-0632335   |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |  |
| COLORADO RIVER PEDIATRICS<br>1611 JOY LANE<br>FORT MOHAVE, AZ 86426-8807                                    | 86-1034082   |                               | 0.                       | 2,636.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| VALENCIA COUNTY LITERACY COUNCIL<br>280 LA ENTRADA<br>LOS LUNAS, NM 87031-7633   | 85-0371478 |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| KIRTLAND AFB MEDICAL FACILITY<br>PEDIATRIC CLINIC - 1501 SAN PEDRO<br>SE BUILDING 47 - ALBUQUERQUE, NM<br>87108-5153                       | 85-0105497 |                               | 0.                       | 1,413.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PINE HILL HEALTH CENTER<br>INDIAN SERVICE RTE 140 & INDIAN<br>SERVICE ROUTE 125 - PINE HILL, NM<br>87357-0310                              | 85-0208375 |                               | 0.                       | 16.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTHERN NAVAJO MEDICAL CENTER<br>P.O. BOX 160 U.S. HIGHWAY 491 NORTH<br>SHILPROCK, NM 87420-0160  | 26-1334783 | 3                             | 0.                       | 6,816.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| JICARILLA SERVICE UNIT<br>500 NORTH MUNDO PO BOX 187<br>DULCE, NM 87528-0187   | 85-0434785 |                               | 0.                       | 260.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTH LAS VEGAS FAMILY HEALTH<br>CENTER, NEVADA HEALTH CENTERS,<br>INC. - 2225 CIVIC CENTER DR. SUITE<br>224 - NORTH LAS VEGAS, NV         | 88-0275767 |                               | 0.                       | 2,239.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MARTIN LUTHER KING FAMILY HEALTH<br>CENTER - 1799 MOUNT MARIAN DR. -<br>LAS VEGAS, NV 89106-2150   | 88-0275767 |                               | 0.                       | 4,376.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHWEST AREA CHILDREN'S HUB<br>1679 E 120TH ST TRAILER 6, HUB<br>LOS ANGELES, CA 90059-3019  | 95-6151774 | 3                             | 0.                       | 3,239.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HEALTHCARE PARTNERS MEDICAL GROUP<br>- MONTEBELLO - 2601 VIA CAMPO -<br>MONTEBELLO, CA 90640-1807  | 95-4509662 |                               | 0.                       | 1,403.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II). |            |                               |                          |                                   |   |  |                                    |
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| DIGNITY HEALTH MEDICAL GROUP<br>NORTHBRIDGE FAMILY MEDICINE - 18406<br>ROSCOE BOULEVARD - NORTHBRIDGE, CA<br>91325-4107                     | 38-3981523 |                               | 0.                       | 395. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| SCRIPPS COASTAL MEDICAL CENTER<br>2176 SALK AVENUE<br>CARLSBAD, CA 92008-7346   | 95-6077327 |                               | 0.                       | 563. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S PRIMARY CARE MEDICAL<br>GROUP - 625 W. CITRACADO PARKWAY<br>SUITE 200 - ESCONDIDO, CA<br>92025-6428                              | 33-0662258 |                               | 0.                       | 3,283. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| MOUNTAIN HEALTH & COMMUNITY<br>SERVICES - 255 N. ASH STREET #101<br>- ESCONDIDO, CA 92027-3069  | 33-0164420 |                               | 0.                       | 3,106. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S PRIMARY CARE MEDICAL<br>GROUP - 3605 VISTA WAY BUILDING B<br>/ SUITE 130 - OCEANSIDE, CA<br>92056-4565                           | 33-0662258 |                               | 0.                       | 3,978. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| FAMILY HEALTH CENTERS SAN DIEGO<br>3544 30TH STREET<br>SAN DIEGO, CA 92104-4120   | 95-2833205 |                               | 0.                       | 4,577. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| LA MAESTRA COMMUNITY HEALTH<br>CENTERS - 4060 FAIRMOUNT AVENUE -<br>SAN DIEGO, CA 92105-1608  | 33-0473171 |                               | 0.                       | 4,573. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| FAMILY HEALTH CENTERS SAN DIEGO<br>1809 NATIONAL AVENUE<br>SAN DIEGO, CA 92113-2113   | 95-2833205 | 3                             | 0.                       | 5,190. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| FAMILY HEALTH CENTERS SAN DIEGO<br>5454 EL CAJON BLVD<br>SAN DIEGO, CA 92115-3621   | 95-2833205 |                               | 0.                       | 3,283. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II). |            |                               |                          |                                   |   |  |                                    |
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| SHARP REES-STEALY MEDICAL GROUP<br>2929 HEALTH CENTER DRIVE<br>SAN DIEGO, CA 92123-2762   | 95-3492461 |                               | 0.                       | 540. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| CLINICAS DE SALUD DEL PUEBLO<br>1166 K STREET<br>BRAWLEY, CA 92227-2737   | 95-2657324 |                               | 0.                       | 1,497. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHERN ORANGE COUNTY PEDIATRICS<br>23321 EL TORO ROAD /SUITE F& G<br>LAKE FOREST, CA 92630-4825   | 95-3322412 |                               | 0.                       | 4,074. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHERN ORANGE COUNTY PEDIATRICS<br>30212 TOMAS SUITE 220<br>RANCHO SANTA MARGARITA, CA<br>92688-2172                                      | 95-3322412 |                               | 0.                       | 4,070. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| ALPAMED HEALTH SERVICES<br>1400 N. MAIN STREET<br>SANTA ANA, CA 92701-2321  | 95-2810095 |                               | 0.                       | 420. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| CLINICA CHOC PARA NINOS<br>406 SOUTH MAIN STREET<br>SANTA ANA, CA 92701-5712  | 95-2321786 |                               | 0.                       | 3,978. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| CHOC CLINIC AT BOYS AND GIRLS CLUB<br>1000 WEST HIGHLAND STREET<br>SANTA ANA, CA 92703-4822   | 95-2321786 |                               | 0.                       | 3,283. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| ORANGE COUNTY PEDIATRICS, INC.<br>714 S. HARBOR BLVD<br>SANTA ANA, CA 92704-2337  | 26-0398187 |                               | 0.                       | 428. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTH COAST PEDIATRICS<br>2650 S BRISTOL ST #101<br>SANTA ANA, CA 92704-5751  | 95-3872678 |                               | 0.                       | 1,984. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II). |            |                               |                          |                                   |   |  |                                    |
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| ST. JOSEPH HERITAGE MEDICAL GROUP<br>2212 E. FOURTH ST.<br>SANTA ANA, CA 92705-3811   | 33-0185031 | 3                             | 0.                       | 13,324.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC AND ADULT MEDICINE<br>18102 IRVINE BLVD #103<br>TUSTIN, CA 92780-3429   | 33-0822221 |                               | 0.                       | 9,346.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HURTT FAMILY HEALTH CLINIC<br>ONE HOPE DRIVE<br>TUSTIN, CA 92782-0221   | 33-0906866 |                               | 0.                       | 840.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| UCI MEDICAL CENTER ANAHEIM<br>300 CARL KARCHER WAY<br>ANAHEIM, CA 92801-2426  | 95-0226406 |                               | 0.                       | 420.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| BLANCA B. HAMPTON, MD<br>1110 WEST LA PALMA AVENUE, SUITE 1<br>ANAHEIM, CA 92801-2822   | 91-2070538 |                               | 0.                       | 420.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MELISSA R. MANALO, MD INC.<br>3400 W. BALL ROAD STE. 210<br>ANAHEIM, CA 92804-3738  | 02-0609884 |                               | 0.                       | 420.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| GARDEN GROVE HEALTH CENTER<br>10602 CHAPMAN AVE., STE.100<br>GARDEN GROVE, CA 92840-3103  | 95-2321786 |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ALTAMED HEALTH SERVICES<br>4010 E. CHAPMAN AVE # C<br>ORANGE, CA 92869-3990   | 95-2810095 |                               | 0.                       | 420.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| UCSF<br>955 POTRERO AVE BLDG 80 WARD 83<br>SAN FRANCISCO, CA 94110-2859   | 94-6036493 |                               | 0.                       | 1,398.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| BAYWEST FAMILY HEALTH CARE<br>1580 VALENCIA ST SUITE 201<br>SAN FRANCISCO, CA 94110-4420  | 94-3291826 |                               | 0.                       | 744.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTH EAST MEDICAL SERVICES -<br>STOCKTON - 1520 STOCKTON STREET -<br>SAN FRANCISCO, CA 94133-3354  | 94-1722562 |                               | 0.                       | 6,131.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LA CLINICA DE LA RAZA - CLINICA<br>ALTA VISTA - 1601 FRUITVALE AVE. -<br>OAKLAND, CA 94601-2418   | 94-1744108 |                               | 0.                       | 985.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| LAUREL PEDIATRICS<br>3055 MACARTHUR BLVD.<br>OAKLAND, CA 94602-3211   | 80-0173010 |                               | 0.                       | 2,345.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LIFELONG MEDICAL CARE<br>9933 MACARTHUR BLVD<br>OAKLAND, CA 94605-4853  | 94-2502308 |                               | 0.                       | 370.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SANTA CRUZ COMMUNITY HEALTH<br>CENTERS - 250 LOCUST STREET -<br>SANTA CRUZ, CA 95060-3813   | 23-7428303 |                               | 0.                       | 3,978.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CENTER FOR PRIMARY CARE NTN<br>421 NUT TREE RD.<br>VACAVILLE, CA 95687-3508   | 68-0342423 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| KAWAI MEDICAL CLINIC<br>3-3420 KUHIO HIGHWAY SUITE B<br>LIHUE, HI 96766-1098  | 99-0326099 |                               | 0.                       | 1,421.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HICKAM AFB PEDIATRIC CLINIC<br>755 SCOTT CIRCLE<br>HONOLULU, HI 96853-5399  | 99-0074394 |                               | 0.                       | 3,726.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |             |                               |                          |                                   |   |  |                                    |
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| TRIPLER ARMY MEDICAL CENTER<br>1 JARRETT WHITE ROAD PEDIATRIC<br>CLINIC ROOM # 4F513 - HONOLULU, HI<br>96859-5001                          | APPLIED FOR |                               | 0.                       | 485. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| NAVAL HEALTH CLINIC HAWAII<br>D STREET #3089<br>KANEHOE, HI 96863-4908   | 31-3157514  |                               | 0.                       | 6,710. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| OHSU FAMILY MEDICINE<br>OHSU FAMILY MEDICINE OHSU SCHOOL<br>OF MEDICINE 3181 SW SAM JACKSON<br>PARK RD - P                                 | 93-1176109  |                               | 0.                       | 1,642. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| WILLAMETTE FAMILY MEDICAL CENTER<br>435 LANCASTER DR, NE<br>SALEM, OR 97301-4729   | 93-1180397  |                               | 0.                       | 945. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| SAMARITAN PEDIATRICS<br>777 NW 9THST SUITE 320<br>CORVALLIS, OR 97330-3768   | 93-0391573  |                               | 0.                       | 3,976. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| GRANTS PASS CLINIC<br>495 SW RAMSEY AVE<br>GRANTS PASS, OR 97527-5681  | 93-0407781  |                               | 0.                       | 2,337. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| ST CHARLES FAMILY CARE REDMOND<br>211 NW LARCH AVE<br>REDMOND, OR 97756-1357   | 272-00-6180 |                               | 0.                       | 1,742. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| MARY BRIDGE PEDIATRICS - AUBURN<br>202 N DIVISION ST SUITE 202/PLAZA 2<br>AUBURN, WA 98001-4939  | 91-1352172  |                               | 0.                       | 3,500. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| EASTGATE PUBLIC HEALTH CENTER<br>14350 EASTGATE WAY<br>BELLEVUE, WA 98007-6458   | 91-6001327  |                               | 0.                       | 5,033. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |



| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| UW NEIGHBORHOOD KENT/DES MOINES CLINIC - 23213 PACIFIC HWY SO - KENT, WA 98032-2721  | 91-1715882 | 3                             | 0.                       | 3,500.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HEALTHPOINT<br>955 POWELL AVE SW<br>RENTON, WA 98057-2908  | 91-0884412 | 3                             | 0.                       | 3,000.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ICHS INTERNATIONAL DISTRICT<br>MEDICAL CLINIC - 720 8TH AVENUE<br>SOUTH SUITE 100 - SEATTLE, WA<br>98104-3032                              | 91-0947084 |                               | 0.                       | 1,750.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC CARE CENTER AT<br>UWMC-ROOSEVELT - 4245 ROOSEVELT<br>WAY N.E. - SEATTLE, WA 98105-6008   | 91-6001537 |                               | 0.                       | 4,573.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| COUNTRY DOCTOR COMMUNITY CLINIC<br>500 19TH AVE EAST<br>SEATTLE, WA 98112-4007   | 23-7100868 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SWEDISH FAMILY MEDICINE - CHERRY<br>HILL - 550 16TH AVE SUITE #100 -<br>SEATTLE, WA 98122-5636   | 91-2000020 |                               | 0.                       | 1,500.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CAROLYN DOWNS FAMILY MEDICAL<br>CENTER - 2101 E. YESLER WAY,<br>SUITE #150 - SEATTLE, WA<br>98122-5959                                     | 23-7100868 |                               | 0.                       | 1,050.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NAVAL STATION EVERETT, BRANCH<br>MEDICAL CLINIC - 2000 WEST MARINE<br>VIEW DRIVE BLD 2010 - EVERETT, WA<br>98207-0001                      | 34-9990000 |                               | 0.                       | 4,773.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LUMMI TRIBAL HEALTH CENTER<br>2592 KWINA ROAD<br>BELLINGHAM, WA 98226-9278   | 58-2366697 |                               | 0.                       | 1,160.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II). |            |                               |                          |                                   |   |  |                                    |
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| NAVAL HOSPITAL OAK HARBOR<br>3475 N SARATOGA ST.<br>OAK HARBOR, WA 98278-4927   | 91-1385272 |                               | 0.                       | 3,928.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BOGACHIEL CLINIC<br>390 FOUNDERS WAY<br>FORKS, WA 98331-9062  | 91-6001732 |                               | 0.                       | 1,390.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SIXTH STREET BREMERTON MEDICAL<br>CLINIC, PENINSULA COMMUNITY HEALTH<br>SERVICES - 616 6TH STREET -<br>BREMERTON, WA 98337-1420             | 94-3079770 |                               | 0.                       | 4,178.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SOPHIE TRETTEVICK INDIAN HEALTH<br>CENTER, MAKAH TRIBE - PO BOX 410<br>250 FORT STREET - NEAH BAY, WA<br>98357-0410                         | 91-0492517 |                               | 0.                       | 180.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| THE IDA KARLIN PEDIATRIC CENTER<br>319 5TH STREET, S.W.<br>PUYALLUP, WA 98371-5828  | 30-0848480 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SPANAWAY FAMILY MEDICAL CLINIC<br>134 188TH STREET SOUTH<br>SPANAWAY, WA 98387-4618   | 91-1349657 |                               | 0.                       | 200.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| EASTSIDE MEDICAL CLINIC<br>1708 EAST 44TH STREET<br>TACOMA, WA 98404-4611   | 91-1349657 |                               | 0.                       | 3,609.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DEPARTMENT OF FAMILY MEDICINE,<br>MADIGAN ARMY MEDICAL CENTER -<br>9040A REID ST. - TACOMA, WA<br>98431-1100                                | 91-1636568 |                               | 0.                       | 2,000.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LAKWOOD FAMILY MEDICAL CLINIC<br>10510 GRAVELLY LAKE DRIVE<br>LAKWOOD, WA 98499-5036  | 91-1349657 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II). |            |                               |                          |                                   |   |  |                                    |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| NISQUALLY TRIBAL HEALTH CLINIC<br>4816 SHE-NAH-NUM DR. SE<br>OLYMPIA, WA 98513-9105   | 91-0872090 |                               | 0.                       | 500. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTHWEST PEDIATRIC CENTER<br>CENTRALIA - 1911 COOKS HILL ROAD -<br>CENTRALIA, WA 98531-9073  | 91-1622914 |                               | 0.                       | 1,570. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| MOSES LAKE COMMUNITY HEALTH CENTER<br>605 COOLIDGE<br>MOSES LAKE, WA 98837-1893   | 91-1537371 | 3                             | 0.                       | 7,662. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY HEALTH OF CENTRAL<br>WASHINGTON - ELLENSBURG - 521 E<br>MOUNTAIN VIEW AVE - ELLENSBURG, WA<br>98926-3865                          | 57-1140982 |                               | 0.                       | 500. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| YAKAMA INDIAN HEALTH SERVICES<br>CLINIC - 401 BUSTER ROAD -<br>TOPPENISH, WA 98948-9792   | 84-1688740 |                               | 0.                       | 1,800. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| DAVID C. WYNNECOOP MEMORIAL CLINIC<br>6203 AGENCY LOOP ROAD P.O. BOX 357<br>WELLPINIT, WA 99040-0357  | 84-1688737 |                               | 0.                       | 270. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| LAKE ROOSEVELT COMMUNITY HEALTH<br>CENTERS - 39 SHORCUT ROAD P.O.<br>BOX 290 - INCHELLUM, WA 99138-0290                                     | 91-0557683 |                               | 0.                       | 200. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| THE KIDS CLINIC<br>319 W 8TH AVE<br>SPOKANE, WA 99204-2505  | 02-0792377 |                               | 0.                       | 3,184. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| WALLA WALLA CLINIC<br>55 W. TIETAN STREET<br>WALLA WALLA, WA 99362-4445   | 91-0862542 |                               | 0.                       | 2,500. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| ELMENDORF AFB PEDIATRIC CLINIC<br>5955 ZEAMER AVENUE<br>ANCHORAGE, AK 99506-3702  | 99-0321871 |                               | 0.                       | 12,332.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| RIVERBEND MEDICAL GROUP<br>230 MAIN STREET<br>AGAWAM, MA 01001-1838   | 04-3400111 |                               | 0.                       | 1,020.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| KATHERINE J ATKINSON, MD<br>17 RESEARCH DRIVE<br>AMHERST, MA 01002-2178   | 20-2253144 |                               | 0.                       | 286.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY HEALTH SERVICES<br>150 INFIRMARY WAY<br>AMHERST, MA 01003  | 04-2911067 |                               | 0.                       | 344.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| BARRE FAMILY HEALTH CENTER<br>151 WORCESTER ROAD<br>BARRE, MA 01005   | 04-2911067 |                               | 0.                       | 2,045.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| RIVERBEND MEDICAL GROUP<br>444 MONTGOMERY STREET<br>CHICOPEE, MA 01020-1969   | 04-3400111 | 3                             | 0.                       | 297.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| FAIRVIEW PEDIATRICS<br>1176 MEMORIAL DRIVE<br>CHICOPEE, MA 01020-3958   | 04-3115224 |                               | 0.                       | 985.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| REDWOOD PEDIATRIC AND ADOLESCENT<br>MEDICINE - 15 VREELAND AVENUE -<br>EAST LONGMEADOW, MA 01028-1631                                       | 02-0572487 |                               | 0.                       | 631.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| HOLYOKE PEDIATRIC ASSOCIATES<br>150 LOWER WESTFIELD ROAD<br>HOLYOKE, MA 01040-2890  | 04-3399973 | 3                             | 0.                       | 3,345.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| HOLYOKE HEALTH CENTER<br>230 MAPLE STREET BOX 6260<br>HOLYOKE, MA 01040-5144   | 04-2492730 | 3                             | 0.                       | 1,507.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WESTERN MASS PEDIATRICS<br>10 HOSPITAL DRIVE SUITE 201<br>HOLYOKE, MA 01040-6604   | 04-3202198 |                               | 0.                       | 491.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| LUDLOW PEDIATRICS<br>77 WINSOR STREET<br>LUDLOW, MA 01056-3469   | 04-2483433 |                               | 0.                       | 496.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| WING MEMORIAL HOSPITAL AND MEDICAL<br>CTRS - 2 MAIN STREET - MONSON, MA<br>01057-1302  | 22-2519813 |                               | 0.                       | 293.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| BAYSTATE MEDICAL PRACTICES<br>325B KING STREET<br>NORTHAMPTON, MA 01060-4130   | 04-2888373 |                               | 0.                       | 315.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PALMER MEDICAL CENTER-WING<br>MEMORIAL HOSPITAL - 40 WRIGHT<br>STREET - PALMER, MA 01069   | 22-2519813 |                               | 0.                       | 344.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC ASSOCIATES OF HAMPDEN<br>COUNTY - 477 SOUTHWICK ROAD -<br>WESTFIELD, MA 01085-4734   | 04-2647814 |                               | 0.                       | 1,459.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC ASSOCIATES OF HAMPDEN<br>COUNTY - 373 PARK STREET - WEST<br>SPRINGFIELD, MA 010893304  | 04-2647814 |                               | 0.                       | 1,833.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC AND ADOLESCENT MEDICINE<br>2207 BOSTON ROAD<br>WILBRAHAM, MA 010951155   | 04-3402361 |                               | 0.                       | 944.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

Schedule I (Form 990) REACH OUT AND READ, INC.

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| HILLTOWN COMMUNITY HEALTH CENTERS<br>58 OLD NORTH ROAD<br>WORTHINGTON, MA 01098-9753   | 04-2161484 |                               | 0.                       | 360. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC CARE ASSOCIATES<br>299 CAREW STREET SUITE 210<br>SPRINGFIELD, MA 011042301   | 56-2413222 |                               | 0.                       | 488. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| STAFFORD PEDIATRIC ASSOCIATES, PC<br>299 CAREW STREET SUITE 430<br>SPRINGFIELD, MA 011042301   | 42-1644194 |                               | 0.                       | 711. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| SHRINERS HOSPITAL FOR CHILDREN<br>516 CAREW STREET<br>SPRINGFIELD, MA 01104-2330   | 04-2121377 |                               | 0.                       | 6,226. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| VALLEY MEDICAL ASSOCIATES<br>3640 MAIN STREET SUITE 207<br>SPRINGFIELD, MA 011071145   | 04-3490250 |                               | 0.                       | 375. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| BRIGHTWOOD HEALTH CENTER<br>380 PLAINFIELD STREET<br>SPRINGFIELD, MA 01107-1524  | 04-2888373 |                               | 0.                       | 839. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| RAINBOW PEDIATRICS<br>475 SUMNER AVE<br>SPRINGFIELD, MA 011082321  | 26-2739526 |                               | 0.                       | 271. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| BAYSTATE MASON SQUARE NEIGHBORHOOD<br>HEALTH CENTER - 11 WILBRAHAM ROAD<br>- SPRINGFIELD, MA 01109-3161                                    | 04-2790311 | 3                             | 0.                       | 2,848. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| RIVERBEND MEDICAL GROUP<br>305 BICENTENNIAL HIGHWAY<br>SPRINGFIELD, MA 011181962   | 04-3473929 |                               | 0.                       | 2,910. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| ORCHARD MEDICAL ASSOCIATES<br>835 WORCESTER STREET<br>INDIAN ORCHARD, MA 011511001               | 20-8814258 |                               | 0.                       | 264.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NICU FOLLOW UP BAYSTATE CHILDREN'S<br>SPECIALTY CENTER - 50 WASON AVE -<br>SPRINGFIELD, MA 01199 | 04-2888373 |                               | 0.                       | 163.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| BAYSTATE PEDIATRIC GROUP<br>3300 MAIN STREET 4TH FLOOR<br>SPRINGFIELD, MA 01199-1002             | 04-2790311 |                               | 0.                       | 405.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| BAYSTATE HIGH STREET HEALTH CENTER<br>140 HIGH STREET<br>SPRINGFIELD, MA 01199-1006              | 04-2790311 |                               | 0.                       | 2,910.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| VICKI SMITH MD PC<br>374 SOUTH STREET<br>PITTSFIELD, MA 01201                                    | 56-2284560 |                               | 0.                       | 1,478.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MICHAEL A FABRIZIO MD PC<br>387 COLUMBUS AVE EXT<br>PITTSFIELD, MA 01201                         | 04-2791748 |                               | 0.                       | 1,698.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| EAST ELM PEDIATRICS<br>426 EAST ST.<br>PITTSFIELD, MA 01201                                      | 45-3797676 |                               | 0.                       | 2,061.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BRIAN J. DEMPSEY, MD<br>758 EAST STREET<br>PITTSFIELD, MA 01201                                  | 04-2991125 |                               | 0.                       | 1,615.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHP BERKSHIRE PEDIATRICS<br>777 NORTH STREET SUITE 305<br>PITTSFIELD, MA 012014147               | 04-3526865 |                               | 0.                       | 5,141.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

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|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| COMMUNITY HEALTH PROGRAM<br>444 STOCKBRIDGE ROAD<br>GREAT BARRINGTON, MA 01230-1295                                   | 04-2582119 |                               | 0.                       | 1,163.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MACONY PEDIATRICS<br>100 MAPLE AVENUE SUITE 100<br>GREAT BARRINGTON, MA 012301963                                     | 04-3319894 |                               | 0.                       | 2,516.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SUBURBAN INTERNAL MEDICINE<br>710 STOCKBRIDGE RD PO BOX 709<br>LEE, MA 012389316                                      | 04-3532606 |                               | 0.                       | 298.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTHERN BERKSHIRE PEDIATRICS<br>77 HOSPITAL AVENUE SUITE 302 ACC<br>BUILDING - NORTH ADAMS, MA<br>012472550          | 04-2772469 |                               | 0.                       | 5,823.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY HEALTH CENTER OF<br>FRANKLIN COUNTY - 489 BERNARDSTON<br>ROAD - GREENFIELD, MA 01301-1238                   | 04-3312968 |                               | 0.                       | 102.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| BAYSTATE MEDICAL PRACTICES<br>GREENFIELD PEDIATRIC ASSOCIATES -<br>48 SANDERSON STREET - GREENFIELD,<br>MA 01301-2715 | 04-2888373 |                               | 0.                       | 2,318.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTH DEERFIELD FAMILY PRACTICE<br>29 ELM ST<br>SOUTH DEERFIELD, MA 013731005   | 04-3194547 |                               | 0.                       | 227.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY HEALTH CONNECTIONS<br>326 NICHOLS ROAD<br>FITCHEBURG, MA 01420-1931   | 04-3452697 |                               | 0.                       | 45.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |
| HEYWOOD PEDIATRICS<br>250 GREEN STREET SUITE 110<br>GARDNER, MA 01440   | 04-3163589 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |



Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

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| GREATER GARDNER COMMUNITY HEALTH CENTER - 175 CONNORS STREET - GARDNER, MA 01440-2637                                | 04-3452697 |                               | 0.                       | 322.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| RELIANT MEDICAL GROUP<br>165 MILL STREET<br>LEOMINSTER, MA 01453   | 04-2472266 |                               | 0.                       | 257.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MEDICAL ASSOCIATES, PEDIATRICS<br>100 HOSPITAL ROAD SUITE #4<br>PROFESSIONAL BUILDING -<br>LEOMINSTER, MA 01453-2253 | 04-3414523 |                               | 0.                       | 14,065.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| RELIANT MEDICAL GROUP - LEOMINSTER<br>165 MILL STREET<br>LEOMINSTER, MA 01453-3289                                   | 04-2472266 |                               | 0.                       | 676.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| FAMILY MEDICAL & MATERNITY CARE<br>87 N MAIN ST<br>LEOMINSTER, MA 014535507  | 74-3047823 |                               | 0.                       | 2,788.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WINCHENDON HEALTH CENTER<br>55 HOSPITAL DRIVE<br>WINCHENDON, MA 014751820  | 04-2103581 |                               | 0.                       | 235.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| RELIANT MEDICAL GROUP - AUBURN<br>35 MILLEBURY ST<br>AUBURN, MA 01501-3203   | 04-2472266 |                               | 0.                       | 1,400.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILD HEALTH ASSOCIATES<br>105 MILLEBURY STREET<br>AUBURN, MA 015013205  | 04-2929916 | 3                             | 0.                       | 594.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| HARRINGTON PHYSICIAN SERVICES<br>10 N MAIN STREET<br>CHARLTON, MA 015071312  | 13-4366504 |                               | 0.                       | 264.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

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| NASHAWAY PEDIATRICS<br>201 HIGHLAND ST<br>CLINTON, MA 015101037  | 04-2911067 |                               | 0.                       | 439. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| KIDS ON THE COMMON PEDIATRICS<br>28 GRAFTON COMMON<br>GRAFTON, MA 01519  | 45-2118280 |                               | 0.                       | 684. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| SHREWSBURY FAMILY PRACTICE<br>604 MAIN STREET<br>SHREWSBURY, MA 015455663  | 04-2911067 |                               | 0.                       | 227. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| HARRINGTON PHYSICIAN SERVICES<br>100 SOUTH STREET, SUITE 102<br>SOUTHERIDGE, MA 01550  | 13-4366504 |                               | 0.                       | 921. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| RELIANT MEDICAL GROUP - SPENCER<br>407 MAIN STREET<br>SPENCER, MA 015621909  | 04-2472666 |                               | 0.                       | 491. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| STERLING FAMILY MEDICINE<br>50 LEOMINSTER RD<br>STERLING, MA 01564   | 04-2911067 |                               | 0.                       | 205. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| TRI RIVER FAMILY HEALTH CENTER<br>281 EAST HARTFORD AVENUE<br>UXBRIDGE, MA 01569   | 04-2911067 |                               | 0.                       | 1,525. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| RELIANT MEDICAL GROUP - WESTBORO<br>900 UNION STREET<br>WESTBORO, MA 01581   | 04-2472666 |                               | 0.                       | 1,079. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| UMASSMEMORIAL MEDICAL GROUP -<br>WESTBOROUGH - 33 EAST MAIN STREET<br>- WESTBOROUGH, MA 01581-1410   | 04-2911067 |                               | 0.                       | 381. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

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| WEST BROOKFIELD FAMILY PRACTICE<br>PO BOX 1044 46 N. MAIN ST.<br>WEST BROOKFIELD, MA 015851044 | 11-3842795 |                               | 0.                       | 227.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| WHITINSVILLE PEDIATRICS<br>998 CHURCH ST EXT<br>NORTHBRIDGE, MA 015881923                      | 04-3159969 |                               | 0.                       | 315.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CHANDLER PEDIATRICS<br>421 CHANDLER STREET<br>WORCESTER, MA 016022915                          | 04-3240936 |                               | 0.                       | 2,215.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| RELIANT MEDICAL GROUP - WORCESTER<br>191 MAY ST<br>WORCESTER, MA 01602-4353                    | 04-2472266 |                               | 0.                       | 2,601.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ELIZABETH A. ERBAN, MD<br>328 SHREWSBURY STREET SUITE 210<br>WORCESTER, MA 01604               | 30-0388632 |                               | 0.                       | 336.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| DR. BABU PEDIATRICS, PC<br>10 WINTHROP STREET #319<br>WORCESTER, MA 01604                      | 37-1506535 |                               | 0.                       | 5,478.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NICU FOLLOW-UP CLINIC, UMASS<br>MEMORIAL - 119 BELMONT STREET -<br>WORCESTER, MA 01605         | 04-2911067 |                               | 0.                       | 3,678.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UMASS MEMORIAL NICU<br>119 BELMONT STREET NICU 5 EAST<br>WORCESTER, MA 01605                   | 04-3358564 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| RELIANT MEDICAL GROUP - WORCESTER<br>630 PLANTATION STREET<br>WORCESTER, MA 01605-2038         | 04-2472266 |                               | 0.                       | 4,202.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| HARDING PEDIATRICS, LLP<br>45 OAK AVENUE<br>WORCESTER, MA 016052730  | 26-0478694 |                               | 0.                       | 8,851.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HAHNEMANN FAMILY HEALTH CENTER<br>279 LINCOLN STREET<br>WORCESTER, MA 01605-2903   | 04-2911067 |                               | 0.                       | 2,723.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SHORE DRIVE FAMILY MEDICINE<br>102 SHORE DRIVE SUITE 403<br>WORCESTER, MA 016053154  | 20-1830786 |                               | 0.                       | 417.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| EDWARD M. KENNEDY COMMUNITY HEALTH CENTER - 19 TACOMA STREET -<br>WORCESTER, MA 01605-3516   | 04-2513817 |                               | 0.                       | 1,120.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| GROVE FAMILY MEDICINE ASSOCIATES<br>291 LINCOLN STREET SUITE 105<br>WORCESTER, MA 016053643  | 04-2911067 |                               | 0.                       | 225.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| FAMILY HEALTH CENTER OF WORCESTER<br>26 QUEEN STREET<br>WORCESTER, MA 01610-2473   | 08-5605046 |                               | 0.                       | 3,323.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UMMHC<br>55 LAKE AVE N BENEDICT<br>BUILDING, FLR 1 A1-198 - WORCESTER,<br>MA 01655   | 04-2911067 |                               | 0.                       | 286.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| UMASS MEMORIAL PEDIATRIC PRIMARY CARE - 55 LAKE AVENUE N. -<br>WORCESTER, MA 016550002   | 04-2911067 | 3                             | 0.                       | 4,506.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| FRAMINGHAM PEDIATRICS<br>125 NEWBURY STREET SUITE 300<br>FRAMINGHAM, MA 01701-4592   | 04-3165789 |                               | 0.                       | 1,458.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

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| SOUTHBORO MEDICAL GROUP<br>761 WORCESTER ROAD<br>FRAMINGHAM, MA 017015224  | 04-2487729 |                               | 0.                       | 1,437.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| METRO WEST MEDICAL CENTER<br>115 LINCOLN STREET, G FLOOR<br>FRAMINGHAM, MA 01702   | 04-3305651 |                               | 0.                       | 405.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MAIN STREET PEDIATRICS<br>77R W MAIN ST<br>HOPKINTON, MA 01748   | 04-3422897 |                               | 0.                       | 1,027.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MARLBOROUGH PRIMARY CARE<br>640 BOLTON ST<br>MARLBOROUGH, MA 017523999   | 04-2911067 |                               | 0.                       | 322.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| EDWARD M. KENNEDY COMMUNITY HEALTH<br>CENTER - 42 CAPE ROAD - MILFORD,<br>MA 01757   | 04-2513817 |                               | 0.                       | 235.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| RELIANT MEDICAL GROUP - MILFORD<br>101 CEDAR STREET<br>MILFORD, MA 01757-2236  | 04-2472266 | 3                             | 0.                       | 8,675.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY PEDIATRICS OF MILFORD<br>229 EAST MAIN STREET<br>MILFORD, MA 01757-2832  | 04-3159969 |                               | 0.                       | 1,871.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HARVARD VANGUARD MEDICAL<br>ASSOCIATES-CHELMSFORD - 238<br>BILLERICA ROAD - CHELMSFORD, MA<br>01824-3604                                   | 04-3397450 |                               | 0.                       | 4,517.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PENTUCKET MEDICAL ASSOCIATES<br>1 PARK WAY<br>HAVERHILL, MA 018306278  | 04-3236175 |                               | 0.                       | 2,234.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

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| LAWRENCE FAMILY DOCTORS<br>101 AMESBURY STREET STE 204<br>LAWRENCE, MA 01840-1323  | 04-3472701 |                               | 0.                       | 803.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| GREATER LAWRENCE FAMILY HEALTH<br>CENTER (NORTH SITE) - 150 PARK<br>STREET - LAWRENCE, MA 01841-2517                                       | 04-2708824 |                               | 0.                       | 687.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| GREATER LAWRENCE FAMILY HEALTH<br>CENTER (HAVERHILL SITE) - 34<br>HAVERHILL STREET 2ND FLOOR -<br>LAWRENCE, MA 01841-2884                  | 04-2708824 |                               | 0.                       | 462.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| GREATER LAWRENCE FAMILY HEALTH<br>CENTER - WEST LAWRENCE CLINIC -<br>700 ESSEX STREET - LAWRENCE, MA<br>01841-4396                         | 04-2708824 |                               | 0.                       | 952.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| GREATER LAWRENCE FAMILY HEALTH<br>CENTER (SOUTH SITE) - 73D<br>WINTHROP AVENUE PLAZA 114 -<br>LAWRENCE, MA 01843-3716                      | 04-2708824 |                               | 0.                       | 305.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| STEWART METHUEN<br>PEDIATRICS-PEDIATRIC HEALTHCARE<br>CENTER - 380R MERRIMACK STREET<br>SUITE 3B - METHUEN, MA 01844                       | 27-2777455 |                               | 0.                       | 994.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S MEDICAL OFFICE OF N<br>ANDOVER - 477 ANDOVER STREET -<br>NORTH ANDOVER, MA 018455036  | 04-3058418 |                               | 0.                       | 1,174.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LOWELL COMMUNITY HEALTH CENTER<br>161 JACKSON STREET<br>LOWELL, MA 01852   | 04-2881348 |                               | 0.                       | 20,907.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| GREATER LOWELL PEDIATRICS<br>33 BARTLETT STREET SUITE 305<br>LOWELL, MA 01852-1334   | 04-3420849 |                               | 0.                       | 3,683.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

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| READING PEDIATRICS ASSOCIATES<br>52 HAVEN ST<br>READING, MA 01867-2903   | 27-3882719 |                               | 0.                       | 583.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| BLACKWELL FAMILY MEDICINE<br>506 GROTON ROAD<br>WESTFORD, MA 018866307   | 04-3416404 |                               | 0.                       | 198.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| LYNN COMMUNITY HEALTH CENTER<br>269 UNION STREET<br>LYNN, MA 01901-1314  | 04-2525066 | 3                             | 0.                       | 14,095.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTH SHORE PEDIATRICS<br>480 MAPLE STREET SUITE 3A<br>DANVERS, MA 019234061                                   | 04-3235210 |                               | 0.                       | 2,761.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CAPE ANN PEDIATRICIANS<br>298 WASHINGTON ST.<br>GLOUCESTER, MA 019304832                                       | 04-3236175 |                               | 0.                       | 577.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| GLOUCESTER FAMILY HEALTH CENTER<br>302 WASHINGTON ST<br>GLOUCESTER, MA 019304836                               | 04-2610447 |                               | 0.                       | 139.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTH SHORE COMMUNITY HEALTH<br>47 CONGRESS STREET<br>SALEM, MA 01970  | 04-2610447 |                               | 0.                       | 3,232.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC SPECIALISTS OF FOXBORO<br>AND WRENTHAM - 132 CENTRAL<br>STREET, SUITE 116 - FOXBORO, MA<br>020352422 | 04-2663142 |                               | 0.                       | 4,746.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| FRANKLIN PEDIATRIC AND ADOLESCENT<br>CARE - 835 WEST CENTRAL STREET -<br>FRANKLIN, MA 02038-3188               | 04-3159969 |                               | 0.                       | 1,341.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

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| MARSHFIELD PEDIATRICS<br>435 FURNACE ST<br>MARSHFIELD, MA 02050  | 04-3283986 |                               | 0.                       | 257.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC ASSOCIATES OF NORWOOD &<br>FRANKLIN - 100 MORSE STREET -<br>NORWOOD, MA 020623316                                  | 04-2647485 |                               | 0.                       | 1,043.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTH COVE COMMUNITY HEALTH CENTER<br>885 WASHINGTON STREET<br>BOSTON, MA 02111-1415   | 04-2501818 |                               | 0.                       | 1,114.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BOSTON CHILDREN'S PRIMARY CARE AT<br>LONGWOOD - 300 LONGWOOD AVENUE<br>BOSTON CHILDREN'S HOSPITAL -<br>BOSTON, MA 02115-5724 | 04-2774441 | 3                             | 0.                       | 4,286.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HARVARD VANGUARD MEDICAL<br>ASSOCIATES - COPLEY - 165<br>DARTMOUTH STREET - BOSTON, MA<br>02116-5123                         | 04-3397450 |                               | 0.                       | 2,229.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PORTER PEDIATRICS COMPREHENSIVE<br>PEDIATRIC HEALTH CARE - 354<br>TREMONT ST - BOSTON, MA 02116-5538                         | 20-3602910 |                               | 0.                       | 1,492.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BOSTON HEALTH CARE FOR THE<br>HOMELESS PROGRAM - 780 ALBANY ST -<br>BOSTON, MA 02118   | 04-3160480 |                               | 0.                       | 315.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NICU BOSTON MEDICAL CENTER<br>840 HARRISON AVENUE YAWKEY 4TH FLOOR<br>BOSTON, MA 02118                                       | 04-2472758 |                               | 0.                       | 7,168.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTH END COMMUNITY HEALTH CENTER<br>1601 WASHINGTON STREET<br>BOSTON, MA 02118-1951   | 04-2456134 |                               | 0.                       | 357.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |



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| BOSTON MEDICAL CENTER<br>1 BOSTON MEDICAL CENTER PLACE<br>ACC-5 FAMILY MEDICINE - BOSTON, MA<br>02118-2908  | 04-3354353 |                               | 0.                       | 683.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| BOSTON MEDICAL CENTER<br>850 HARRISON AVENUE YACC-6<br>PEDIATRIC PRIMARY CARE 850<br>HARRISON AVE - BOSTON, | 04-3314093 |                               | 0.                       | 13,123.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| DIMOCK COMMUNITY HEALTH CENTER<br>55 DIMOCK STREET<br>ROXBURY, MA 02119-1029                                | 04-3487835 |                               | 0.                       | 3,126.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ROXBURY COMPREHENSIVE COMMUNITY<br>HEALTH CENTER - 435 WARREN STREET<br>- ROXBURY, MA 02119-1833            | 04-2501921 |                               | 0.                       | 2,006.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WHITTIER STREET HEALTH CENTER<br>1290 TREMONT STREET<br>ROXBURY, MA 02120-3432                              | 04-2619517 |                               | 0.                       | 4,378.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HARVARD STREET NEIGHBORHOOD HEALTH<br>CENTER - 632 BLUE HILL AVENUE -<br>DORCHESTER, MA 02121-3213          | 04-2600042 |                               | 0.                       | 191.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| BOWDOIN STREET HEALTH CENTER<br>230 BOWDOIN STREET<br>DORCHESTER, MA 02122-1817                             | 04-2103881 |                               | 0.                       | 4,037.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DORCHESTER HOUSE MULTI-SERVICE<br>CENTER - 1353 DORCHESTER AVENUE -<br>DORCHESTER, MA 02122-2932            | 23-7125970 |                               | 0.                       | 2,317.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NEPONSET HEALTH CENTER<br>(PEDIATRICS) - 398 NEPONSET AVENUE<br>- DORCHESTER, MA 02122-3134                 | 23-7100550 |                               | 0.                       | 1,908.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

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| CODMAN SQUARE HEALTH CENTER<br>637 WASHINGTON STREET<br>DORCHESTER, MA 02124-3510            | 04-2578774 |                               | 0.                       | 2,986.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| THE FLOATING HOSPITAL FOR CHILDREN<br>800 WASHINGTON STREET BOX 351<br>BOSTON, MA 02124-4416 | 04-3400617 |                               | 0.                       | 2,594.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UPHAMS CORNER HEALTH CENTER<br>415 COLUMBIA ROAD<br>DORCHESTER, MA 02125-2424                | 23-7211732 |                               | 0.                       | 551.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MATTAPAN COMMUNITY HEALTH CENTER<br>1575 BLUE HILL AVENUE<br>MATTAPAN, MA 02126-2253         | 04-2544151 |                               | 0.                       | 807.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTH BOSTON COMMUNITY HEALTH CENTER - 409 W. BROADWAY - BOSTON, MA 02127-2245               | 04-2582152 |                               | 0.                       | 1,041.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| EAST BOSTON NEIGHBORHOOD HEALTH CENTER - 10 GOVE STREET - EAST BOSTON, MA 02128-1920         | 23-7425849 | 3                             | 0.                       | 14,274.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| MGH CHARLESTOWN HEALTH CARE CENTER<br>73 HIGH STREET<br>CHARLESTOWN, MA 02129-3026           | 04-2597983 |                               | 0.                       | 1,093.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MARTEA ELIOT HEALTH CENTER<br>75 BICKFORD STREET<br>JAMAICA PLAIN, MA 02130-1401             | 04-0277444 |                               | 0.                       | 6,502.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHERN JAMAICA PLAIN HEALTH CENTER - 640 CENTRE STREET - JAMAICA PLAIN, MA 02130-2555      | 04-2312909 |                               | 0.                       | 462.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

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| BROOKSIDE COMMUNITY HEALTH CENTER<br>3297 WASHINGTON STREET<br>JAMAICA PLAIN, MA 02130-2655  | 04-2312909 |                               | 0.                       | 462.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| GREATER ROSLINDALE MEDICAL AND DENTAL CENTER - 4199 WASHINGTON STREET SUITE 1 - ROSLINDALE, MA 02131-1733                                  | 04-3314093 |                               | 0.                       | 4,105.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| CHARLES RIVER COMMUNITY CENTER - ALLSTON - 495 WESTERN AVENUE - ALLSTON, MA 02134  | 23-7221597 |                               | 0.                       | 248.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| HYDE PARK PEDIATRICS<br>695 TRUMAN PARKWAY<br>HYDE PARK, MA 021363552  | 04-3066227 |                               | 0.                       | 1,111.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| HARVARD VANGUARD - CAMBRIDGE MEDICAL ASSOCIATES - 1611 CAMBRIDGE STREET - CAMBRIDGE, MA 021384302  | 04-3397450 |                               | 0.                       | 712.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| CAMBRIDGE HEALTH ALLIANCE<br>1493 CAMBRIDGE STREET<br>CAMBRIDGE, MA 02139-1047   | 04-2534244 |                               | 0.                       | 1,837.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| CAMBRIDGE HEALTH ALLIANCE<br>237 HAMPSHIRE ST.<br>CAMBRIDGE, MA 02139-1306   | 04-2534244 |                               | 0.                       | 191.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| CAMBRIDGE HEALTH ALLIANCE<br>119 WINDSOR STREET<br>CAMBRIDGE, MA 02139-3647  | 04-2534244 |                               | 0.                       | 248.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| CAMBRIDGE HEALTH ALLIANCE<br>163 GORE STREET<br>CAMBRIDGE, MA 02141-1119   | 04-2534244 |                               | 0.                       | 102.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |

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| CAMBRIDGE HEALTH ALLIANCE<br>26 CENTRAL STREET<br>SOMERVILLE, MA 02143-2914  | 04-2534244 |                               | 0.                       | 305.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SOMERVILLE FAMILY PRACTICE<br>1020 BROADWAY<br>SOMERVILLE, MA 02144  | 04-2801261 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| FAMILY MEDICINE AT BALL SQUARE<br>645 BROADWAY<br>SOMERVILLE, MA 021452528   | 04-3140938 |                               | 0.                       | 322.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CAMBRIDGE HEALTH ALLIANCE<br>300 BROADWAY 2ND FLOOR<br>SOMERVILLE, MA 02145-2935   | 04-2534244 | 3                             | 0.                       | 6,068.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CAMBRIDGE HEALTH ALLIANCE<br>300 BROADWAY 1ST FLOOR<br>SOMERVILLE, MA 02145-2935   | 04-2534244 |                               | 0.                       | 720.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MALDEN FAMILY HEALTH CENTER<br>178 SAVIN STREET SUITES 100/200<br>MALDEN, MA 02148   | 04-3140938 |                               | 0.                       | 520.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PRIMARY CARE FAMILY CENTER<br>1127 SALEM STREET<br>MALDEN, MA 02148-4637   | 02-1466791 |                               | 0.                       | 344.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC ASSOCIATES OF MALDEN<br>105 COMMERCIAL ST.<br>MALDEN, MA 02148-5509  | 04-3485228 |                               | 0.                       | 631.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CAMBRIDGE HEALTH ALLIANCE - MALDEN<br>FAMILY MEDICINE CENTER - 195 CANAL<br>STREET - MALDEN, MA 02148-6701                                 | 04-2534244 |                               | 0.                       | 926.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

Schedule I (Form 990) REACH OUT AND READ, INC.

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| MGH EVERETT FAMILYCARE<br>19 NORWOOD STREET<br>EVERETT, MA 02149-2709  | 04-2534244 |                               | 0.                       | 212.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PETER MASUCCI, MD, PC<br>391 BROADWAY STE 301<br>EVERETT, MA 02149-3470  | 04-2667942 |                               | 0.                       | 352.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MGH CHELSEA HEALTHCARE CENTER<br>151 EVERETT AVENUE<br>CHELSEA, MA 02150-1812  | 04-2697983 | 3                             | 0.                       | 15,472.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| TLC PEDIATRICS<br>280 BEACH STREET<br>REVERE, MA 02151   | 27-2193695 |                               | 0.                       | 2,280.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CAMBRIDGE HEALTH ALLIANCE<br>454 BROADWAY, SUITE 100<br>REVERE, MA 02151-3034  | 04-2534244 |                               | 0.                       | 550.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MGH REVERE HEALTHCARE CENTER<br>300 OCEAN AVENUE<br>REVERE, MA 02151-3675  | 04-2534244 |                               | 0.                       | 727.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| HARVARD VANGUARD MEDICAL<br>ASSOC-MEDFORD - 26 CITY HALL MALL<br>- MEDFORD, MA 02155-4754  | 04-3397450 |                               | 0.                       | 2,338.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HARVARD VANGUARD MEDICAL<br>ASSOCIATES QUINCY - 1250 HANCOCK<br>STREET - QUINCY, MA 02169-4339   | 04-3397450 |                               | 0.                       | 1,166.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MVPEDIATRICS<br>21 TOTMAN STREET<br>QUINCY, MA 02169-7564  | 04-3569268 |                               | 0.                       | 2,510.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| QUINCY PEDIATRIC ASSOCIATES<br>191 INDEPENDENCE AVENUE<br>QUINCY, MA 02169-7751   | 04-2475560 |                               | 0.                       | 2,013. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| KANET COMMUNITY HEALTH CENTER<br>110 WEST SQUANTUM STREET NORTH<br>QUINCY SITE 1 - QUINCY, MA<br>02171-2122                                 | 04-2646695 |                               | 0.                       | 3,911. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTH COVE COMMUNITY HEALTH CENTER<br>88 HOLMES STREET<br>QUINCY, MA 02171-2428   | 04-2501818 | 3                             | 0.                       | 8,339. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| FELLSWAY PEDIATRICS<br>548 LEBANON STREET<br>MELROSE, MA 02176-3226   | 00-4350433 |                               | 0.                       | 491. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| BOSTON UNIVERSITY CHARLES RIVER<br>MEDICAL PRACTICE - 930<br>COMMONWEALTH AVE - BOSTON, MA<br>02215   | 04-3218267 |                               | 0.                       | 921. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| FENWAY HEALTH<br>1340 BOYLSTON ST<br>BOSTON, MA 02215   | 042-510564 |                               | 0.                       | 921. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| MASS GENERAL BACK BAY<br>388 COMMONWEALTH AVENUE<br>BOSTON, MA 02215-2800   | 04-2697983 |                               | 0.                       | 1,045. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| HARVARD VANGUARD MEDICAL<br>ASSOCIATES - KENMORE SQUARE - 133<br>BROOKLINE AVENUE - BOSTON, MA<br>02215-3904                                | 04-3397450 |                               | 0.                       | 1,163. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| VILLAGE PEDIATRICS, LLC<br>156 NORTH PEARL STREET<br>BROCKTON, MA 02301   | 20-2022354 |                               | 0.                       | 461. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| PEDIATRIC ASSOCIATES OF BROCKTON<br>370 OAK ST # A<br>BROCKTON, MA 02301-1303   | 04-2591197 |                               | 0.                       | 14,168.FMV                        | BOOKS   | BOOKS                                  | ENCOURAGE READING                  |
| BETHHEL FAMILY MEDICINE<br>111 TORREY STREET<br>BROCKTON, MA 02301-4800   | 04-3227540 |                               | 0.                       | 227.FMV                           | BOOKS   | BOOKS                                  | ENCOURAGE READING                  |
| BROCKTON PEDIATRICS<br>65 LIBBY ST.<br>BROCKTON, MA 02302-2949  | 04-2583457 |                               | 0.                       | 16,403.FMV                        | BOOKS   | BOOKS                                  | ENCOURAGE READING                  |
| ALLIED PEDIATRICS, BROCKTON<br>179 QUINCY STREET<br>BROCKTON, MA 02302-2966   | 04-3340622 |                               | 0.                       | 1,949.FMV                         | BOOKS   | BOOKS                                  | ENCOURAGE READING                  |
| BROCKTON HOSPITAL<br>680 CENTRE STREET<br>BROCKTON, MA 02302-3308   | 04-3306782 |                               | 0.                       | 7,742.FMV                         | BOOKS   | BOOKS                                  | ENCOURAGE READING                  |
| MIDDLEBORO PEDIATRICS<br>2 LAKEVILLE BUSINESS PARK<br>LAKEVILLE, MA 02347-1236  | 04-2701875 |                               | 0.                       | 1,110.FMV                         | BOOKS   | BOOKS                                  | ENCOURAGE READING                  |
| ABINGTON PEDIATRICS PC<br>360 BROCKTON AVENUE SUITE 102<br>ABINGTON, MA 02351-2186  | 26-0474768 |                               | 0.                       | 565.FMV                           | BOOKS   | BOOKS                                  | ENCOURAGE READING                  |
| PLYMOUTH PEDIATRIC ASSOCIATES<br>139 SANDWICH STREET<br>PLYMOUTH, MA 02360-2449   | 04-3170543 |                               | 0.                       | 15,757.FMV                        | BOOKS   | BOOKS                                  | ENCOURAGE READING                  |
| NEWTON-WELLESLEY HOSPITAL<br>PEDIATRIC CLINIC - 2014 WASHINGTON<br>ST. - NEWTON, MA 02462-1504  | 04-3455952 |                               | 0.                       | 235.FMV                           | BOOKS   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| NEWTON WELLESLEY FAMILY PEDIATRICS<br>2000 WASHINGTON STREET SUITE 468 -<br>GREEN BUILDING - NEWTON, MA<br>02462-1650                       | 04-3290065 |                               | 0.                       | 1,651.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PMG FAMILY PRACTICE OF BOURNE<br>2 TECHNOLOGY PARK DRIVE SUITE A<br>BOURNE, MA 02532-8341   | 04-3170543 |                               | 0.                       | 338.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| BRAMBLEBUSH PEDIATRICS<br>15 BRAMBLEBUSH PARK<br>FAIRMOUTH, MA 02540-2325   | 04-2705210 |                               | 0.                       | 2,146.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CAPE COD PEDIATRICS<br>55 ROUTE 130<br>FORESTDALE, MA 02644-0549  | 04-3541176 |                               | 0.                       | 5,293.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| OUTER CAPE HEALTH SERVICES<br>269 CHATHAM ROAD<br>HARWICH, MA 02645   | 04-2509828 |                               | 0.                       | 507.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY HEALTH CENTER OF CAPE<br>COD - 107 COMMERCIAL ST. -<br>MASHPEE, MA 02649-6507   | 04-3370560 |                               | 0.                       | 336.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| OUTER CAPE HEALTH SERVICES,<br>PROVINCETOWN - 49 HARRY KEMP WAY -<br>PROVINCETOWN, MA 02657   | 04-2509828 |                               | 0.                       | 82.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |
| OUTER CAPE HEALTH SERVICES<br>3130 STATE HIGHWAY<br>WELLFLEET, MA 02667-7402  | 04-2509828 |                               | 0.                       | 1,050.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BRIARPATCH PEDIATRICS<br>179 ROUTE 6A<br>YARMOUTH PORT, MA 02675-1714   | 20-1511972 |                               | 0.                       | 3,696.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |



| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |             |                               |                          |                                   |   |  |                                    |
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| STURDY PEDIATRICS ASSOCIATES<br>303 N. MAIN STREET<br>ATTLEBORO, MA 02703-1752   | 04-2709501  |                               | 0.                       | 1,537.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PLEASANT STREET PEDIATRICS<br>159 PLEASANT STREET 1ST FLOOR<br>ATTLEBORO, MA 02703-2442  | 04-2709501  |                               | 0.                       | 2,287.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTH AVENUE PEDIATRICS<br>28 SOUTH AVENUE<br>ATTLEBORO, MA 02703-4532   | 04-2709501  |                               | 0.                       | 630.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| HIGHLAND PEDIATRICS<br>1030 PRESIDENT AVENUE<br>FALL RIVER, MA 02720-5923  | 04-3013890  |                               | 0.                       | 18,750.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC ASSOCIATES OF FALL RIVER<br>851 MIDDLE STREET<br>FALL RIVER, MA 02721-1735   | 04-2547627  |                               | 0.                       | 1,664.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HEALTH FIRST FAMILY CARE CENTER<br>387 QUARRY STREET SUITE 100<br>FALL RIVER, MA 02723-2104  | APPLIED FOR |                               | 0.                       | 595.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| GLEASON & GREENFIELD PEDIATRICS<br>240 WARHAM ROAD<br>MARION, MA 02738-1175  | APPLIED FOR |                               | 0.                       | 469.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| HORIZON PEDIATRICS<br>81R HAWTHORN STREE<br>NEW BEDFORD, MA 02740  | 20-8205236  |                               | 0.                       | 542.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC ASSOCIATES OF NEW<br>BEDFORD - 225 FIELD STREET - NEW<br>BEDFORD, MA 02740-2134  | 04-2501135  |                               | 0.                       | 1,296.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)   |            |                               |                          |                                   |   |  |                                    |
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| GREATER NEW BEDFORD COMMUNITY HEALTH CENTER - 874 PURCHASE ST - NEW BEDFORD, MA 02740-6232<br>HAWTHORN PEDIATRICS<br>531 FAUNCE CORNER ROAD SECOND FLOOR - PEDIATRICS - NORTH DARTMOUTH, MA 02747                            | 04-2675800 |                               | 0.                       | 1,095.FMV                         | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHCOAST PEDIATRICS<br>49 STATE ROAD NAUSET BUILDING NORTH DARTMOUTH, MA 02747   | 04-2985225 |                               | 0.                       | 13,250.FMV                        | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S MEDICAL SERVICES<br>49 STATE RD NAUSET 102 NORTH DARTMOUTH, MA 02747-3322   | 22-2703314 |                               | 0.                       | 5,434.FMV                         | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| COVE PEDIATRICS LLC<br>570 R HAWTHORN ST NORTH DARTMOUTH, MA 02747-3925  | 45-3990533 |                               | 0.                       | 1,877.FMV                         | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| FAMILY MEDICINE ASSOCIATES IN NORTH ATTLEBORO - 500 EAST WASHINGTON STREET TOWER SQUARE, SECOND FLOOR - NORTH ATTLEBORO, FOXBORO CENTER FOR WOMEN'S AND FAMILY HEALTH - 60 MESSENGER STREET SUITE 201 - PLAINVILLE, MA 02162 | 27-3204802 |                               | 0.                       | 3,154.FMV                         | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| PLAINVILLE FAMILY PRACTICE<br>60 MESSENGER ST 2ND FLOOR PLAINVILLE, MA 02162-2166  | 04-3531275 |                               | 0.                       | 2,041.FMV                         | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| THE REHOBOTH SEEKONK MEDICAL CENTER - 538 WINTHROP STREET - REHOBOTH, MA 02769-1227  | 04-2709501 |                               | 0.                       | 257.FMV                           | FMV   | BOOKS                                  | ENCOURAGE READING                  |
|  | 04-2709501 |                               | 0.                       | 344.FMV                           | FMV   | BOOKS                                  | ENCOURAGE READING                  |
|  | 04-2709501 |                               | 0.                       | 374.FMV                           | FMV   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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| SWANSEA PEDIATRICS<br>2200 G.A.R. HIGHWAY<br>SWANSEA, MA 02777                                  | 04-3403040 |                               | 0.                       | 2,826.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| TAUNTON SCHOOL BASED HEALTH CENTERS - 500 NORTON AVE. -<br>TAUNTON, MA 02780-1258               | 04-2780816 |                               | 0.                       | 198.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MILL RIVER PEDIATRICS<br>41 HARRISON STREET<br>TAUNTON, MA 02780-3960                           | 01-0562299 |                               | 0.                       | 403.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| EAST BAY PEDIATRIC & ADOLESCENT MEDICINE - 234 MAPLE AVENUE -<br>BARRINGTON, RI 02806           | 05-0443132 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| BLOCK ISLAND HEALTH SERVICES<br>410 PAYNE RD<br>NEW SHOREHAM, RI 02807                          | 22-2570482 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NARRAGANSETT INDIAN HEALTH CENTER<br>51 OLD MILL ROAD<br>CHARLESTOWN, RI 02813                  | 05-0402864 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| EAST GREENWICH PEDIATRICS<br>1377 SOUTH COUNTY TRAIL, SUITE 2B<br>EAST GREENWICH, RI 02818-5082 | 05-0517985 |                               | 0.                       | 993.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| EAST BAY COMMUNITY ACTION PROGRAM<br>6 JOHN CHAFEE BLVD<br>NEWPORT, RI 02840-2937               | 05-0310024 |                               | 0.                       | 695.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NAVAL HEALTH CLINIC NEW ENGLAND<br>43 SMITH RD<br>NEWPORT, RI 02841-1006                        | 05-0460930 |                               | 0.                       | 1,690.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| AQUIDNECK PEDIATRICS<br>1272 WEST MAIN ROAD<br>MIDDLETOWN, RI 02842  | 05-0450410 |                               | 0.                       | 1,893.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| KINGSTOWN PEDIATRICS<br>426 SCRABBLETOWN RD UNIT F<br>NORTH KINGSTOWN, RI 02852  | 20-1850282 |                               | 0.                       | 1,045.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| AFFINITY FAMILY MEDICINE/WOMEN'S CARE - 21 DIVISION STREET - PAWTUCKET, RI 02860   | 05-0501178 |                               | 0.                       | 697.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| BLACKSTONE VALLEY COMMUNITY HEALTH CARE - 39 EAST AVENUE - PAWTUCKET, RI 02860-4010  | 51-0183476 |                               | 0.                       | 250.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| BLACKSTONE VALLEY COMMUNITY HEALTH CARE - 964 BROAD STREET - CENTRAL FALLS, RI 02863-1507  | 51-0183476 |                               | 0.                       | 695.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| P.R.I.M.A. PEDIATRICS<br>2178 MENDON ROAD SUITE 100<br>CUMBERLAND, RI 02864  | 05-0501360 |                               | 0.                       | 921.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| BLACKSTONE VALLEY PEDIATRIC AND ADOLESCENT MEDICINE - 2 MEEHAN LANE - CUMBERLAND, RI 02864-1413  | 05-0487191 |                               | 0.                       | 1,342.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| CONCILIO PEDIATRICS<br>132 OLD RIVER RD<br>LINCOLN, RI 02865   | 46-1175423 |                               | 0.                       | 921.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| LINCOLN PEDIATRICS<br>6 BLACKSTONE VALLEY PLACE SUITE 306<br>LINCOLN, RI 02865   | 05-0457219 |                               | 0.                       | 921.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| ANCHOR PEDIATRICS<br>ONE COMMERCE ST. SUITE 100<br>LINCOLN, RI 02865-1168   | 05-0508079 |                               | 0.                       | 1,989. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| AQUIDNECK PEDIATRICS<br>77 TURNPIKE AVE<br>PORTSMOUTH, RI 02871-1419  | 05-0450410 |                               | 0.                       | 348. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| COASTAL MEDICAL<br>65 VILLAGE SQUARE DRIVE<br>SOUTH KINGSTOWN, RI 02879   | 05-0483739 |                               | 0.                       | 921. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| QUALITY BEHAVIORAL HEALTH<br>75 LAMBERT LIND HIGHWAY<br>WARWICK, RI 02886   | 05-0515496 |                               | 0.                       | 921. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| LEENA DAVIS MD<br>300 TOLLGATE RD SUITE 104<br>WARWICK, RI 02886-4416   | 04-5928770 |                               | 0.                       | 348. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| ANNE GARVEY MD<br>11 WELLS STREET<br>WESTERLY, RI 02891   | 05-0520802 |                               | 0.                       | 250. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S CHOICE PEDIATRICS<br>37 WASHINGTON STREET<br>WEST WARWICK, RI 02893  | 20-3564408 |                               | 0.                       | 1,421. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| THUNDERMIST HEALTH CENTER OF WEST<br>WARWICK - 186 PROVIDENCE STREET -<br>WEST WARWICK, RI 02893-2508                                       | 05-0355097 |                               | 0.                       | 695. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| KIDS FIRST PEDIATRIC AND<br>ADOLESCENT MEDICINE - 219 CASS ST<br>SUITE G - WOONSOCKET, RI 02895   | 46-1175423 |                               | 0.                       | 350. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |

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| HASBRO CHILDREN'S HOSPITAL<br>593 EDDY STREET<br>PROVIDENCE, RI 02903-4923  | 05-0258952 | 3                             | 0.                       | 6,960.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SANTIAGO MEDICAL GROUP<br>967 MINERAL SPRING AVE<br>NORTH PROVIDENCE, RI 02904  | 68-0516015 |                               | 0.                       | 695.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HEALTH CARE<br>845 NORTH MAIN ST. SUITE 7<br>PROVIDENCE, RI 02904-5700   | 05-0505704 |                               | 0.                       | 350.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PARK PEDIATRICS<br>251 PARK AVENUE<br>CRANSTON, RI 02905  | 20-5927046 |                               | 0.                       | 597.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CHAD NEVOLA MD<br>120 DUDLEY ST #105<br>PROVIDENCE, RI 02905  | 20-4836783 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| FCHC AT CHAFFEE<br>ONE WARREN WAY<br>PROVIDENCE, RI 02905-5000  | 05-0368134 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PROVIDENCE PEDIATRICS<br>293 GOVERNOR ST<br>PROVIDENCE, RI 02906-3220   | 05-0508736 |                               | 0.                       | 1,294.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. JOSEPH HOSPITAL HEALTH CENTER<br>21 PEACE STREET<br>PROVIDENCE, RI 02907-1510   | 46-1175423 |                               | 0.                       | 1,045.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| FCHC AT OLNEYVILLE<br>100 CURTIS STREET<br>PROVIDENCE, RI 02909-3623  | 05-0368134 |                               | 0.                       | 1,889.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| RICHARD K. OHNMACHT MD<br>994 RESERVOIR AVENUE<br>CRANSTON, RI 02910   | 05-0470438 |                               | 0.                       | 250.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| WATERMAN PEDIATRICS (COASTAL)<br>900 WARREN AVENUE SUITE 200<br>EAST PROVIDENCE, RI 02914  | 05-0483739 |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC ASSOCIATES<br>450 VETERANS MEMORIAL PARKWAY<br>BUILDING #10 - EAST PROVIDENCE, RI<br>02914-5300                                  | 05-0319999 |                               | 0.                       | 5,967.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| RIVERSIDE PEDIATRICS<br>50 AMARAL STREET<br>RIVERSIDE, RI 02915  | 05-0439602 |                               | 0.                       | 645.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| EAST BAY COMMUNITY ACTION PROGRAM<br>100 BULLOCKS PT. AVENUE<br>RIVERSIDE, RI 02915-5351   | 05-0310024 |                               | 0.                       | 597.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SMITHFIELD PEDIATRICS<br>41 SANDERSON ROAD SUITE 202<br>SMITHFIELD, RI 02917-2602  | 04-3431959 |                               | 0.                       | 348.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MAIN STREET PEDIATRICS AND<br>ADOLESCENT MEDICINE - 280 MAIN ST;<br>SUITE 410 - NASHUA, NH 03060-2951                                      | 02-0456218 |                               | 0.                       | 340.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MANCHESTER COMMUNITY HEALTH CENTER<br>145 HOLLIS STREET<br>MANCHESTER, NH 03101-1235   | 02-0458174 | 3                             | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DARTMOUTH HITCHCOCK KEENE<br>590 COURT STREET<br>KEENE, NH 03431-1719  | 22-2519596 | 3                             | 0.                       | 11,803.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| CHILDREN'S HOSPITAL AT DARTMOUTH<br>1 MEDICAL CENTER DRIVE<br>LEBANON, NH 03756-1000  | 02-0222140 | 3                             | 0                        | 6,562.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LAMPREY HEALTH CARE<br>207 SOUTH MAIN STREET MEDICAL<br>BUILDING - NEWMARKET, NH<br>03857-1843  | 23-7305106 |                               | 0                        | 3,719.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY PEDIATRICS<br>1 SOUTH PROSPECT STREET<br>BURLINGTON, VT 05401-3456   | 03-0219309 |                               | 0                        | 4,626.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NVRH ST. JOHNSBURY PEDIATRICS<br>97 SHERMAN DRIVE<br>ST. JOHNSBURY, VT 05819  | 03-6013761 |                               | 0                        | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC CARE CENTER<br>1301 FARMINGTON AVENUE<br>BRISTOL, CT 06010  | 37-1552719 |                               | 0                        | 4,743.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| FARMINGTON PEDIATRIC & ADOLESCENT<br>MEDICINE, LLC - 1 FOREST PARK -<br>FARMINGTON, CT 06032-1487   | 04-3740317 |                               | 0                        | 1,187.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC ASSOCIATES OF FARMINGTON<br>200 MOUNTAIN RD<br>FARMINGTON, CT 06032-2479  | 32-0054987 |                               | 0                        | 750.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NEW BRITAIN PEDIATRIC GROUP<br>1095 WEST MAIN STREET<br>NEW BRITAIN, CT 06053-3454  | 06-0768562 | 3                             | 0                        | 9,320.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| VERNON PEDIATRICS<br>357 HARTFORD TPKE<br>VERNON, CT 06066-4838   | 06-1496224 |                               | 0                        | 12,772.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |



| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| MANCHESTER PEDIATRIC ASSOCIATES<br>2701 TAMARACK AVE<br>SOUTH WINDSOR, CT 06074  | 80-0657237 |                               | 0.                       | 24,255. <sup>FMV</sup>            |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC HEALTH ASSOCIATES, P.C.<br>576 FARMINGTON AVE. SUITE 2W<br>HARTFORD, CT 06105  | 47-1698645 |                               | 0.                       | 1,060. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| ASYLUM HILL FAMILY PRACTICE<br>99 WOODLAND STREET<br>HARTFORD, CT 06105-1207   | 06-1450170 |                               | 0.                       | 4,463. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. FRANCIS HOSPITAL & MEDICAL<br>CENTER - DPT OF PEDIATRICS 1000<br>ASYLUM AVENUE ROOM 1026 -<br>HARTFORD, CT 06105-1770                  | 06-0646813 | 3                             | 0.                       | 2,653. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| AMITABH R RAM, MD, LLC<br>21 WOODLAND STREET SUITE 115<br>HARTFORD, CT 06105-4318  | 06-1610125 |                               | 0.                       | 723. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY HEALTH CENTER, INC. AT<br>CONNECTICUT CHILDREN'S MEDICAL<br>CENTER - 76 NEW BRITAIN AVE. -<br>HARTFORD, CT 06106                 | 06-1446900 | 3                             | 0.                       | 10,111. <sup>FMV</sup>            |   | BOOKS                                  | ENCOURAGE READING                  |
| CHARTER OAK HEALTH CENTER, INC<br>21 GRAND STREET<br>HARTFORD, CT 06106-1541   | 06-0986747 |                               | 0.                       | 5,907. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| CONNECTICUT CHILDREN'S PRIMARY<br>CARE OF EAST HARTFORD - 800<br>CONNECTICUT BLVD, 1ST FL - EAST<br>HARTFORD, CT 06108                     | 06-0646753 |                               | 0.                       | 940. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| FIRST CHOICE HEALTH CENTER<br>110 CONNECTICUT BLVD<br>EAST HARTFORD, CT 06108-3013   | 06-1416492 |                               | 0.                       | 4,770. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| BURGDORF/BANK OF AMERICA<br>131 COVENTRY STREET<br>HARTFORD, CT 06112-1548  | 06-0646813 | 3                             | 0.                       | 2,650. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY HEALTH SERVICES, INC.<br>500 ALBANY AVENUE<br>HARTFORD, CT 06120-2508   | 06-0863942 | 3                             | 0.                       | 6,297. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| PRO HEALTH PHYSICIANS WINDHAM<br>PEDIATRICS - 150 MANSFIELD AVENUE<br>- WILLIMANTIC, CT 06226   | 06-1469068 |                               | 0.                       | 136. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| MANSFIELD PEDIATRICS<br>12A LEDGEBROOK DRIVE<br>MANSFIELD, CT 06250-1664  | 06-1469068 |                               | 0.                       | 9,635. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| DAY KIMBALL HOSPITAL<br>320 POMFRET STREET<br>PUTNAM, CT 06260-1836   | 45-4077626 | 3                             | 0.                       | 8,248. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTHEAST MEDICAL GROUP<br>248 FLANDERS ROAD<br>NIANTIC, CT 06357   | 27-1094375 |                               | 0.                       | 783. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| EAST HAMPTON FAMILY MEDICINE<br>42 EAST HIGH STREET SUITE 205<br>EAST HAMPTON, CT 06424-1099  | 06-0646718 |                               | 0.                       | 294. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY HEALTH CENTER, INC.<br>MIDDLETOWN - 675 MAIN STREET -<br>MIDDLETOWN, CT 06457-2845  | 06-0897105 | 3                             | 0.                       | 15,356. <sup>FMV</sup>            |   | BOOKS                                  | ENCOURAGE READING                  |
| MIDDLESEX HOSPITAL FAMILY MEDICINE<br>RESIDENCY PROGRAM - 90 SOUTH MAIN<br>ST - MIDDLETOWN, CT 06457-3649                                   | 06-0646718 |                               | 0.                       | 863. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| MIDDLESEX HOSPITAL FAMILY MEDICINE<br>13 HIGH STREET<br>PORTLAND, CT 06480-1156  | 06-0646718 |                               | 0.                       | 388. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| YALE-NEW HAVEN CHILDREN'S HOSPITAL<br>20 YORK STREET PEDIATRIC PRIMARY<br>CARE CENTER FITKIN BASEMENT - NEW<br>HAVEN, CT                   | 06-0646652 | 3                             | 0.                       | 7,194. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| YNHH-SAINT RAPHAEL CAMPUS<br>1450 CHAPEL STREET<br>NEW HAVEN, CT 06511-4405  | 06-0646652 |                               | 0.                       | 19,353. FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| NEW HAVEN PEDIATRICS AND<br>ADOLESCENT MEDICINE, LLC - 1423<br>CHAPEL STREET SUITE 2B - NEW<br>HAVEN, CT 06511-4411                        | 76-0824290 |                               | 0.                       | 1,360. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| FAIR HAVEN COMMUNITY HEALTH CENTER<br>374 GRAND AVENUE<br>NEW HAVEN, CT 06513-3733   | 06-0883545 | 3                             | 0.                       | 888. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| OPTIMUS HEALTH CARE - HOLLOW SITE<br>82 GEORGE ST.<br>BRIDGEPORT, CT 06604-3315  | 06-0972166 |                               | 0.                       | 63. FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| OPTIMUS HEALTH CARE - BLACK ROCK<br>AVE. - 64 BLACK ROCK AVE. -<br>BRIDGEPORT, CT 06605-1200   | 06-0972166 |                               | 0.                       | 1,513. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| OPTIMUS HEATH CARE<br>3715 MAIN STREET SUITE 200<br>BRIDGEPORT, CT 06606   | 06-0972166 | 3                             | 0.                       | 12,018. FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| OPTIMUS HEALTH CARE - EAST MAIN<br>STREET - 982 EAST MAIN STREET -<br>BRIDGEPORT, CT 06608-1913  | 06-0972166 |                               | 0.                       | 2,178. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

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| PEDIATRIC PRIMARY CARE CENTER AT BRIDGEPORT CAMPUS OF YALE NEW HAVEN CHILDREN - 226 MILL HILL AVENUE - BRIDGEPORT, CT 06610-2805 | 22-2908698 |                               | 0.                       | 2,095.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| STRAFORD COMMUNITY HEALTH CENTER 727 HONEYSPOT ROAD STRATFORD, CT 06615-7172   | 06-0972166 |                               | 0.                       | 196.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| STAYWELL CHILDREN'S HEALTH CENTER 80 PHOENIX AVENUE WATERBURY, CT 06702  | 22-3160873 |                               | 0.                       | 4,353.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| STAYWELL HEALTH CENTER 80 PHOENIX AVENUE WATERBURY, CT 06702   | 22-3160873 |                               | 0.                       | 4,990.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MEDICINE/PEDIATRICS CLINIC - 95 SCOVILL STREET 3RD FLOOR PAVILION B - WATERBURY, CT 06706-1113                                   | 22-2528400 |                               | 0.                       | 984.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC ASSOCIATES OF CT, PC 160 ROBBINS STREET 2ND FLOOR WATERBURY, CT 06708  | 06-1089184 |                               | 0.                       | 8,377.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILD & ADOLESCENT HEALTH CARE ASSOCIATES - 179 ROSELAND AVE. - WATERBURY, CT 06710  | 06-1159654 |                               | 0.                       | 4,338.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| POND PLACE PEDIATRICS 166 WATERBURY ROAD SUITE 202 PROSPECT, CT 06712  | 06-1470493 |                               | 0.                       | 2,178.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ALLIANCE MEDICAL 1625 STRAITS TURNPIKE MIDDLEBURY, CT 06762  | 26-3520540 | 3                             | 0.                       | 5,052.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

REACH OUT AND READ, INC.

Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| LITCHFIELD COUNTY PEDIATRICS<br>20 FELICITY LANE<br>TORRINGTON, CT 06790-6101  | 06-1637300 |                               | 0.                       | 14,597.FMV                        | BOOKS   | ENCOURAGE READING                      |                                    |
| GREATER DANBURY COMMUNITY HEALTH CENTER - 120 MAIN ST PEDIATRICS<br>2ND FLOOR - DANBURY, CT 06810                      | 06-0646597 |                               | 0.                       | 2,279.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| COMMUNITY HEALTH CENTER INC. OF DANBURY - 8 DELAY STREET - DANBURY, CT 06810-6654                                      | 06-0897105 |                               | 0.                       | 1,014.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| GREENWICH HOSPITAL<br>5 PERRYDRIDGE ROAD 2ND FLOOR WATSON PAVILLION - GREENWICH, CT 06830-4608                         | 06-0646659 |                               | 0.                       | 1,089.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| GREENWICH DEPARTMENT OF HEALTH<br>TOWN HALL 101 FIELD POINT ROAD<br>GREENWICH, CT 06830-6463                           | 06-6002006 |                               | 0.                       | 78.FMV                            | BOOKS   | ENCOURAGE READING                      |                                    |
| NORWALK COMMUNITY HEALTH CENTER<br>120 CONNECTICUT AVENUE<br>NORWALK, CT 06854-1525                                    | 06-1436620 | 3                             | 0.                       | 1,915.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| STAMFORD DEPARTMENT OF HEALTH AND SOCIAL SERVICES - STAMFORD DEPARTMENT OF HEALTH 888 WASHINGTON BOULEVARD 8TH FLOOR - | 06-6001897 |                               | 0.                       | 235.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| RAINBOW PEDIATRICS<br>71 STRAWBERRY HILL AVE<br>STAMFORD, CT 06902   | 06-1634965 |                               | 0.                       | 954.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| WILLIAM PITT FAMILY MEDICINE<br>CENTER - 1351 WASHINGTON BLVD 4TH FLOOR - STAMFORD, CT 06902-2419                      | 06-0972166 |                               | 0.                       | 780.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |             |                               |                          |                                   |   |  |                                    |
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| STAMFORD COMMUNITY HEALTH CENTER<br>805 ATLANTIC STREET<br>STAMFORD, CT 06902-6805   | 06-0972166  |                               | 0.                       | 966.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SUMMER PEDIATRICS<br>992 HIGH RIDGE ROAD<br>STAMFORD, CT 06905   | 26-2268694  |                               | 0.                       | 1,288.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CORNERSTONE PEDIATRICS<br>1425 BEDFORD STREET SUITE 1E<br>STAMFORD, CT 06905   | 46-6475699  |                               | 0.                       | 746.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC HEALTHCARE CENTER<br>94 OLD SHORTHILLS ROAD<br>LIVINGSTON, NJ 07039  | APPLIED FOR |                               | 0.                       | 629.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PROVIDENCE MEDICAL CENTER<br>345 SOMERSET ST. SUITE 102<br>NORTH PLAINFIELD, NJ 07060  | 22-3672655  |                               | 0.                       | 921.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTH HUDSON COMMUNITY ACTION<br>CORPORATION - 2500 KENNEDY BLVD<br>SIDE ENTRANCE - UNION CITY, NJ<br>07087                                | 22-1818699  |                               | 0.                       | 1,807.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTH HUDSON COMMUNITY ACTION<br>CORPORATION HEALTH CENTER - 5301<br>BROADWAY - WEST NEW YORK, NJ<br>07093-2622                            | 22-1818699  |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NEWARK DEPARTMENT OF HEALTH &<br>COMMUNITY WELLNESS - 110 WILLIAM<br>STREET - NEWARK, NJ 07102   | 22-6002138  |                               | 0.                       | 1,166.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| JEWISH RENAISSANCE MEDICAL CENTER<br>AT BARRINGER HIGH SCHOOL - 90<br>PARKER STREET - NEWARK, NJ 07104                                     | 22-3780067  |                               | 0.                       | 823.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

REACH OUT AND READ, INC.

| Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| NEWARK COMMUNITY HEALTH CENTERS, INC. - 741 BROADWAY - NEWARK, NJ 07104-4309   | 22-2747589 |                               | 0.                       | 2,304.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MAHI PEDIATRIC PC<br>41-51 WILSON AVE, SUITE 2 D WILSON NEWARK, NJ 07105   | 45-3966904 |                               | 0.                       | 1,872.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| JEWISH RENAISSANCE MEDICAL CENTER AT SHABAZZ - 80 JOHNSON AVE - NEWARK, NJ 07108   | 22-3780067 |                               | 0.                       | 1,342.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| JEWISH REINASSANCE MEDICAL CENTER 246 18TH AVENUE NEWARK, NJ 07108   | 22-3780067 |                               | 0.                       | 1,745.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NCHC IRVINGTON<br>1150 SPRINGFIELD AVE IRVINGTON, NJ 07111   | 22-2747589 |                               | 0.                       | 2,152.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HOSPITAL OF NEW JERSEY 166 LYONS AVENUE NEWARK, NJ 07112-2016   | 22-0345231 |                               | 0.                       | 4,573.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| METROPOLITAN FAMILY HEALTH NETWORK, INC. - 935 GARFIELD AVENUE - JERSEY CITY, NJ 07304-2731  | 20-4904872 |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HORIZON HEALTH CENTER<br>714 BERGEN AVE JERSEY CITY, NJ 07306  | 22-1831695 |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PREAKNESS PEDIATRIC ASSOCIATES<br>150 HINCHMAN AVE #4 WAYNE, NJ 07470-2360   | 22-3816740 |                               | 0.                       | 1,149.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

Part II REACH OUT AND READ, INC.

Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

| (a) Name and address of organization or government                                      | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| ST. JOSEPH'S HOSPITAL AND MEDICAL CENTER - 11 GETTY AVENUE - PATERSON, NJ 07503         | 22-1487602 | 3                             | 0.                       | 5,491.FMV                         | BOOKS   | ENCOURAGE READING                      | ENCOURAGE READING                  |
| NURSE FAMILY PARTNERSHIP - PASSAIC/BERGEN - 176 BROADWAY 2ND FLOOR - PATERSON, NJ 07505 | 52-1815234 |                               | 0.                       | 500.FMV                           | BOOKS   | ENCOURAGE READING                      | ENCOURAGE READING                  |
| EASTSIDE PEDIATRICS 625 BROADWAY #2 PATERSON, NJ 07514                                  | 27-3319868 |                               | 0.                       | 800.FMV                           | BOOKS   | ENCOURAGE READING                      | ENCOURAGE READING                  |
| HACKENSACK HEALTH DEPT 215 STATE ST HACKENSACK, NJ 07601                                | 22-6001843 |                               | 0.                       | 921.FMV                           | BOOKS   | ENCOURAGE READING                      | ENCOURAGE READING                  |
| RIVERVIEW MEDICAL FAMILY HEALTH CENTER - ONE RIVERVIEW PLAZA - RED BANK, NJ 07701-1864  | 22-3471515 |                               | 0.                       | 6,662.FMV                         | BOOKS   | ENCOURAGE READING                      | ENCOURAGE READING                  |
| MONMOUTH FAMILY HEALTH CENTER, INC 270 BROADWAY LONG BRANCH, NJ 07740-7027              | 20-0547132 |                               | 0.                       | 2,684.FMV                         | BOOKS   | ENCOURAGE READING                      | ENCOURAGE READING                  |
| ZUFALL HEALTH CENTER 18 W BLACKWELL ST DOVER, NJ 07801-4506                             | 22-3125397 | 3                             | 0.                       | 5,300.FMV                         | BOOKS   | ENCOURAGE READING                      | ENCOURAGE READING                  |
| PEDIATRIC AMBULATORY SERVICES MEDICAL ARTS CENTER 33 OVERLOOK RD SUMMIT, NJ 07901-3570  | 52-1958352 |                               | 0.                       | 5,272.FMV                         | BOOKS   | ENCOURAGE READING                      | ENCOURAGE READING                  |
| CAMCARE HEALTH CORPORATION 817 FEDERAL AVENUE CAMDEN, NJ 08103                          | 22-2192716 |                               | 0.                       | 4,573.FMV                         | BOOKS   | ENCOURAGE READING                      | ENCOURAGE READING                  |



| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II). |            |                               |                          |                                   |   |  |                                    |
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| THE CHILDREN'S REGIONAL CENTER AT<br>CAMDEN - 3 COOPER PLAZA, SUITE<br>200 - CAMDEN, NJ 08103-1438  | 22-2965846 | 3                             | 0.                       | 10,933.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| EWING HEALTH CENTER<br>112 EWING STREET<br>TRENTON, NJ 08609-1004   | 22-2682708 |                               | 0.                       | 1,301.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ADVOCARE GARDEN STATE PEDIATRIC &<br>ADOLESCENT MEDICINE - 2133 STATE<br>HIGHWAY 33 - HAMILTON SQUARE, NJ<br>08690-1740                     | 22-3537011 |                               | 0.                       | 1,083.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| JEWISH RENAISSANCE MEDICAL CENTER<br>275 HOBART STREET<br>PERTH AMBOY, NJ 08861-4310  | 22-3780067 | 3                             | 0.                       | 7,072.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ERIC B CHANDLER HEALTH CENTER<br>277 GEORGE STREET<br>NEW BRUNSWICK, NJ 08901-1311  | 22-1980408 |                               | 0.                       | 2,514.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NYC HEALTH + HOSPITALS/GOVERNEUR<br>227 MADISON STREET DEPARTMENT OF<br>PEDIATRICS, 3RD FLOOR - NEW YORK,<br>NY 1000                        | 13-2655001 |                               | 0.                       | 508.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NYC HEALTH + HOSPITALS/HARLEM<br>506 LENOX AVENUE NNR-406<br>NEW YORK, NY 10037-1802  | 13-2655001 | 3                             | 0.                       | 1,152.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DR. MARTIN LUTHER KING JR. HEALTH<br>CENTER - 1265 FRANKLIN AVENUE -<br>BRONX, NY 10456-3501  | 13-2707945 |                               | 0.                       | 279.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MOUNT VERNON NEIGHBORHOOD HEALTH<br>CENTER - 107 WEST 4TH STREET -<br>MOUNT VERNON, NY 10550-4002   | 13-3315508 | 3                             | 0.                       | 13,220.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| OPEN DOOR FAMILY MEDICAL CENTERS, INC. - 165 MAIN STREET - OSSINING, NY 10562-4702   | 13-2813103 | 3                             | 0.                       | 5,708.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HUDSON RIVER HEALTHCARE<br>1037 MAIN STREET<br>PEEKSKILL, NY 10566-2913  | 13-2828349 | 3                             | 0.                       | 16,257.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| WHITE PLAINS HOSPITAL CENTER<br>41 E POST ROAD<br>WHITE PLAINS, NY 10601-4607  | 13-1739956 |                               | 0.                       | 4,773.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MONTEFIORE MEDICAL CENTER<br>16 GUION PLACE<br>NEW ROCHELLE, NY 10801-5502   | 46-2931956 | 3                             | 0.                       | 7,999.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| STEVEN AND ALEXANDRA COHEN<br>CHILDREN'S MEDICAL CENTER OF NY -<br>1983 MARCUS AVENUE SUITE 130 -<br>LAKE SUCCESS, NY 11042-1016           | 11-2241326 |                               | 0.                       | 2,300.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| STEVEN AND ALEXANDRA COHEN<br>CHILDREN'S MEDICAL CENTER OF NY -<br>410 LAKEVILLE ROAD SUITE 108 - NEW<br>HYDE PARK, NY 11042-1102          | 11-2241326 |                               | 0.                       | 5,575.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NYC HEALTH + HOSPITALS/KINGS<br>COUNTY - 451 CLARKSON AVENUE<br>PEDIATRIC CLINIC, BLDG. 5 FL. -<br>BROOKLYN, NY 11203                      | 13-2655001 | 3                             | 0.                       | 2,895.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NYC HEALTH + HOSPITALS/GOHAM<br>HEALTH - 100 NORTH PORTLAND<br>AVENUE ADMINISTRATION, 4TH FLOOR<br>- BROOKLYN, NY 11205-2005               | 13-2655001 |                               | 0.                       | 423.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NYC HEALTH + HOSPITALS/WOODHULL<br>760 BROADWAY<br>BROOKLYN, NY 11206-5317   | 13-2655001 |                               | 0.                       | 539.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| MALMONIDES MEDICAL CENTER<br>1301 57TH STREET 2ND FLOOR<br>BROOKLYN, NY 11219-4636   | 11-1635081 |                               | 0.                       | 1,147.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NYC HEALTH + HOSPITALS/CONEY ISLAND - 2601 OCEAN PARKWAY -<br>BROOKLYN, NY 11235   | 13-2655001 | 3                             | 0.                       | 116.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| WINTHROP PEDIATRIC ASSOCIATES<br>222 STATION PLAZA N. SUITE 611<br>MINEOLA, NY 11501-3800  | 11-1633486 | 3                             | 0.                       | 9,339.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTHWELL HEALTH<br>101 ST. ANDREWS LANE<br>GLEN COVE, NY 11542-2254   | 11-1633487 |                               | 0.                       | 716.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| WINTHROP PEDIATRIC ASSOCIATES<br>175 FULTON AVENUE SUITE 100<br>HEMPSTEAD, NY 11550-3718   | 11-1633486 | 3                             | 0.                       | 9,438.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| STONY BROOK CHILDREN'S<br>4 TECHNOLOGY DRIVE<br>EAST SETAUKET, NY 11733-4047   | 11-2571524 |                               | 0.                       | 3,383.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DOLAN FAMILY HEALTH CENTER<br>284 PULASKI ROAD SUITE 1<br>GREENLAWN, NY 11740-1602   | 11-3368503 |                               | 0.                       | 1,789.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| STONY BROOK CHILDREN'S<br>2701 SUNRISE HIGHWAY SUITE 1<br>ISLIP TERRACE, NY 11752-2642   | 11-2571524 |                               | 0.                       | 2,089.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| STONY BROOK CHILDREN'S<br>450 WAVERLY AVENUE<br>PATCHOGUE, NY 11772-1555   | 11-2571524 |                               | 0.                       | 1,889.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

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|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| MARTIN LUTHER KING JR. COMMUNITY HEALTH CENTER - 1556 STRAIGHT PATH - WYANDANCH, NY 11798-3213     | 13-2828349 | 3                             | 0.                       | 5,097.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| STONY BROOK CHILDREN'S 600 MAIN STREET, SUITE A CENTER MORICHES, NY 11940                          | 11-2571524 |                               | 0.                       | 1,290.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WHITNEY M. YOUNG JR. HEALTH CENTER 920 LARK DRIVE ALBANY, NY 12207-1300                            | 13-2922147 |                               | 0.                       | 1,342.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ALBANY MEDICAL CENTER PEDIATRIC GROUP - 391 MYRTLE AVENUE, SUITE 3A MC 181 - ALBANY, NY 12208-3401 | 14-6023119 |                               | 0.                       | 30,678.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SYRACUSE COMMUNITY HEALTH CENTER, INC. - 819 SOUTH SALINA STREET - SYRACUSE, NY 13202-3527         | 16-1080039 | 3                             | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BASSETT HEALTHCARE-HERKIMER HEALTH CENTER - 321 E ALBANY ST - HERKIMER, NY 13350-2016              | 13-5596796 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MVHS MEDICAL GROUP 1256 CULVER AVENUE UTICA, NY 13501-4253   | 75-0532245 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BASSETT HEALTH CARE ONEONTA 125 MAIN STREET ONEONTA, NY 13820-2531                                 | 13-5596796 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MERCY COMPREHENSIVE CARE CENTER 397 LOUISIANA ST. BUFFALO, NY 14204-2275                           | 22-2209721 |                               | 0.                       | 2,072.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |             |                               |                          |                                   |   |  |                                    |
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| CHILDREN'S CLINIC AT ST. LAWRENCE<br>1520 E DELAVANAVENUE<br>BUFFALO, NY 14215-3946  | 12-2507727  |                               | 0.                       | 638. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| GOLISANO CHILDREN'S HOSPITAL AT<br>STRONG - 575 ELMWOOD AVENUE ROOM<br>603778 - ROCHESTER, NY 14620-2945                                   | 16-0743209  | 3                             | 0.                       | 6,562. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| ROCHESTER GENERAL HOSPITAL<br>1425 PORTLAND AVENUE<br>ROCHESTER, NY 14621-3001   | APPLIED FOR | 3                             | 0.                       | 14,019. FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| CCP/LAUREL PEDIATRICS, PC<br>140 WAYLANDSMITH DRIVE<br>UNIONTOWN, PA 15401-2677  | 25-1781887  |                               | 0.                       | 3,379. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| WELLSBORO PEDIATRIC HEALTH CARE<br>ASSOCIATES - 1 B MAIN STREET -<br>WELLSBORO, PA 16901-1601  | 52-2224984  |                               | 0.                       | 3,978. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SADLER HEALTH CENTER<br>100 NORTH HANOVER STREET<br>CARLISLE, PA 17013-2421  | 23-1552261  |                               | 0.                       | 313. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| ELCO FAMILY HEALTH CENTER<br>6 PERRI AVENUE<br>MYERSTOWN, PA 17067-3200  | 26-1832359  |                               | 0.                       | 233. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| WELSH MOUNTAIN HEALTH CENTERS<br>584 SPRINGVILLE ROAD<br>NEW HOLLAND, PA 17557-9564  | 23-1909490  |                               | 0.                       | 168. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| LANCASTER GENERAL HOSPITAL<br>540 N. DUKE STREET PO BOX 3555<br>LANCASTER, PA 17602-2208   | 23-1365353  | 3                             | 0.                       | 6,105. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| SOUTHEAST LANCASTER HEALTH SERVICES - 304 NORTH WATER STREET - LANCASTER, PA 17603-2899  | 23-2160896 |                               | 0.                       | 3,103.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| COLLEGE AVENUE FAMILY MEDICINE 250 COLLEGE AVE 5TH FLOOR LANCASTER, PA 17603-3830  | 27-0229013 |                               | 0.                       | 233.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| LEHIGH VALLEY HOSPITAL 17TH AND CHEW STREETS P.O. BOX 7017 ALLENTOWN, PA 18105-7017  | 23-1689692 |                               | 0.                       | 4,074.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHESPENN CENTER FOR FAMILY HEALTH AT EASTSIDE - 125 EAST 9TH ST. - CHESTER, PA 19013-2040  | 23-7354899 |                               | 0.                       | 1,338.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PHILADELPHIA HEALTH CENTER #4 4400 HAVERFORD AVENUE PHILADELPHIA, PA 19104-1361  | 23-6003047 |                               | 0.                       | 3,011.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PENN FAMILY CARE UNIVERSITY OF PENNSYLVANIA HEALTH SYSTEM 3737 MARKET ST 9TH FLOOR - PHILADEL  | 23-1352685 |                               | 0.                       | 669.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PHILADELPHIA HEALTH CENTER #3 555 SOUTH 43RD STREET PHILADELPHIA, PA 19104-4408  | 23-6003047 |                               | 0.                       | 3,011.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PHILADELPHIA HEALTH CENTER #5 1920 NORTH 20TH STREET PHILADELPHIA, PA 19121-2217   | 23-6003047 |                               | 0.                       | 3,011.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PHILADELPHIA HEALTH MANAGEMENT CORPORATION HEALTH CONNECTION - 1900 N. 9TH STREET SUITE 104 - PHILADELPHIA, PA 19122-1909                  | 23-7221025 |                               | 0.                       | 3,011.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| PHILADELPHIA HEALTH CENTER #6<br>321 WEST GIRARD AVENUE<br>PHILADELPHIA, PA 19123-1531  | 23-6003047 |                               | 0.                       | 3,011.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| STEPHEN AND SANDRA SHELLER 11TH STREET FAMILY HEALTH SERVICES OF DREXEL UNI - 850 N 11TH STREET - PHILADELPHIA, PA 19123-1957               | 23-1352630 |                               | 0.                       | 1,673.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PCOM HEALTHCARE CENTER - CAMBRIA DIVISION - 2100 WEST CAMBRIA ST. - PHILADELPHIA, PA 19132-2632   | 23-1355135 |                               | 0.                       | 1,004.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| STRAWBERRY MANSION HEALTH CENTER<br>2840 WEST DAUPHIN STREET<br>PHILADELPHIA, PA 19132-4627   | 23-6003047 |                               | 0.                       | 2,677.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| TEMPLE PEDIATRIC CARE<br>3223 NORTH BROAD STREET 1ST FLOOR<br>PHILADELPHIA, PA 19140-5007   | 23-1365971 |                               | 0.                       | 4,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PHILADELPHIA HEALTH CENTER #9<br>131 E. CHELTEN AVENUE<br>PHILADELPHIA, PA 19144-2153   | 23-6003047 |                               | 0.                       | 2,342.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ABBOTTSFORD/FALLS FAMILY PRACTICE & COUNSELING - 4700 WISSAHICKON AVENUE BUILDING D, SUITE 119 - PHILADELPHIA, PA 19144-4248                | 23-1727133 |                               | 0.                       | 4,015.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HOSPITAL OF PHILADELPHIA PRIMARY CARE, SOUTH PHILADELPHIA - 1700 SOUTH BROAD STREET 3RD FLOOR - PHILADELPHIA,                    | 23-1352166 | 3                             | 0.                       | 38,852.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| PHILADELPHIA HEALTH CENTER #2<br>1700 S. BROAD STREET, UNIT 201<br>PHILADELPHIA, PA 19145-2315  | 23-6003047 |                               | 0.                       | 3,011.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| SOUTH PHILADELPHIA PEDIATRICS, PCC<br>1400 SOUTH 5TH STREET<br>PHILADELPHIA, PA 19147-5919  | 23-2654679 |                               | 0.                       | 3,796.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PHILADELPHIA HEALTH CENTER #10<br>2230 COTTMAN AVENUE<br>PHILADELPHIA, PA 19149-1230  | 23-6003047 |                               | 0.                       | 1,338.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| EINSTEIN MONTGOMERY FAMILY<br>PRACTICE - 1330 POWELL STREET<br>SUITE 409 - NORRISTOWN, PA<br>19401-3353                                     | 23-2275991 |                               | 0.                       | 3,316.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ALL ABOUT CHILDREN PEDIATRIC<br>PARTNERS - 655 WALNUT STREET -<br>WEST READING, PA 19601-3524   | 23-3063708 |                               | 0.                       | 14,019.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S NATIONAL MEDICAL CENTER<br>111 MICHIGAN AVENUE, NW<br>WASHINGTON, DC 20010-2916  | 53-0196580 | 3                             | 0.                       | 12,240.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HEALTH CENTER AT GOOD<br>HOPE ROAD - 2501 GOOD HOPE ROAD,<br>SE - WASHINGTON, DC 20020-3011                                      | 53-0196580 |                               | 0.                       | 1,642.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF MD<br>300 ARMORY PLACE<br>BALTIMORE, MD 21201   | 52-1182593 |                               | 0.                       | 2,588.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| FAMILY HEALTH CENTERS OF BALTIMORE<br>315 NORTH CALVERT STREET, 1ST FLOOR<br>BALTIMORE, MD 21202-3611                                       | 52-1118424 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| EAST BALTIMORE MEDICAL CENTER<br>1000 EAST EAGER STREET, 1ST FLOOR<br>BALTIMORE, MD 21202-5533  | 52-1467441 |                               | 0.                       | 2,037.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |



| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II). |  | (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|--|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
|   |  | CHARLES STREET PEDIATRIC ASSOCIATES - 6565 N CHARLES STREET SUITE 306 - BALTIMORE, MD 21204-6800              | 52-6049658 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|   |  | SINAI HOSPITAL/GREENSPRING PEDIATRIC ASSOCIATES - 5101 LANIER AVENUE 2ND FLOOR - BALTIMORE, MD 21215-5321     | 52-0486540 |                               | 0.                       | 4,074.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|   |  | HARBOR PEDIATRICS 3001 S. HANOVER STREET BALTIMORE, MD 21225-1233   | 52-0491660 |                               | 0.                       | 1,989.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|   |  | FRANKLIN SQUARE FAMILY HEALTH CENTER - 9101 FRANKLIN SQUARE DRIVE, SUITE 300 - BALTIMORE, MD 21237-3975       | 52-0608007 |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|   |  | JOHNS HOPKINS CHILDREN'S CENTER RUBENSTIEN CHILD HEALTH BUILDING 200 N. WOLFE STREET ROOM 1014 - BALTIMORE    | 52-0595110 |                               | 0.                       | 534.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
|   |  | ARLINGTON PEDIATRIC CENTER 601 S. CARLIN SPRINGS ROAD ARLINGTON, VA 22204-1023                                | 54-1998631 |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|   |  | PEDIATRIC ASSOCIATES OF WINCHESTER, APPLE VALLEY ROR - 1002 AMHERST ST, BLDG C - WINCHESTER, VA 22601-3323    | 54-1147384 |                               | 0.                       | 547.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
|   |  | AUGUSTA PEDIATRICS 57 BEAM LANE SUITE 202 FISHERSVILLE, VA 22939-2350   | 54-1124769 |                               | 0.                       | 4,975.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|   |  | RIVERSIDE FISHING BAY FAMILY PRACTICE - 16681 GENERAL PULLER HIGHWAY P.O. BOX 916 - DELTAVILLE, VA 23043-2006 | 54-1519724 |                               | 0.                       | 2,039.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| JOSEPH W. BOATWRIGHT, MD<br>211 EAST CLAY ST.<br>RICHMOND, VA 23219-1325   | 54-1145099 |                               | 0.                       | 600.<br>FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| HAYES E. WILLIS HEALTH CENTER<br>4730 NORTH SOUTHSIDE PLAZA<br>RICHMOND, VA 23224-1742   | 54-1848065 |                               | 0.                       | 500.<br>FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| EAST END PEDIATRICS<br>4744 FINLAY STREET<br>RICHMOND, VA 23231-2754   | 31-1799466 |                               | 0.                       | 800.<br>FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| FRANKTOWN COMMUNITY HEALTH CENTER<br>9159 FRANKTOWN ROAD BOX 9<br>FRANKTOWN, VA 23354-0009   | 51-0196935 |                               | 0.                       | 2,039.<br>FMV                     |   | BOOKS                                  | ENCOURAGE READING                  |
| ONLEY COMMUNITY HEALTH CENTER<br>20306 BADGER LANE (PO BOX 159)<br>ONLEY, VA 23418-0159  | 51-0196935 |                               | 0.                       | 3,379.<br>FMV                     |   | BOOKS                                  | ENCOURAGE READING                  |
| NORFOLK DEPARTMENT OF HEALTH<br>830 SOUTHAMPTON BLVD. SUITE 200<br>NORFOLK, VA 23510-1045  | 54-6001775 |                               | 0.                       | 945.<br>FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| RIVERSIDE PEDIATRIC AND FAMILY<br>MEDICINE CENTER - 10510 JEFFERSON<br>AVENUE SUITE E - NEWPORT NEWS, VA<br>23601-3102                     | 52-1245746 |                               | 0.                       | 3,878.<br>FMV                     |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHEASTERN VIRGINIA HEALTH<br>SYSTEM - 1033 28TH STREET -<br>NEWPORT NEWS, VA 23607-4233   | 54-1083954 |                               | 0.                       | 3,661.<br>FMV                     |   | BOOKS                                  | ENCOURAGE READING                  |
| NAVAL MEDICAL CENTER PORTSMOUTH<br>620 JOHN PAUL JONES CIRCLE<br>PORTSMOUTH, VA 23708-2111   | 52-1419213 |                               | 0.                       | 2,584.<br>FMV                     |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| MARIA ONA, MD<br>391-C ARMORY DRIVE<br>FRANKLIN, VA 23851  | 54-2006367 |                               | 0.                       | 1,594.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| INFANT JESUS CHILDREN'S CLINIC<br>505 N. 6TH AVENUE<br>HOPEWELL, VA 23860-2618   | 54-1969711 |                               | 0.                       | 1,694.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CARILION PEDIATRIC CLINIC<br>1030 JEFFERSON STREET SUITE 106<br>JEFFERSON PLAZA - ROANOKE, VA<br>24016-4418                                | 03-0219309 |                               | 0.                       | 1,642.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| THE CHILDREN'S MEDICAL CENTER<br>15 CLEVELAND AVENUE, SUITE 14<br>MARTINSVILLE, VA 24112-2937  | 54-1086974 |                               | 0.                       | 3,980.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ROYAL OAK PEDIATRICS<br>1020 TERRACE DRIVE SUITE 101<br>MARION, VA 24354-4224  | 45-3864732 |                               | 0.                       | 995.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MOUNTAINVIEW PEDIATRICS, PC<br>1204 NORTH MAIN STREET<br>MARION, VA 24354-4312   | 52-2384375 |                               | 0.                       | 1,590.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WYTHE-BLAND PEDIATRICS<br>590 WEST RIDGE ROAD, SUITE J<br>WYTHEVILLE, VA 24382-1067  | 46-2198327 |                               | 0.                       | 4,034.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| RICHESON DRIVE PEDIATRICS<br>105 RICHESON DRIVE<br>LYNCHBURG, VA 24501-2911  | 81-0635270 |                               | 0.                       | 947.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SUMMERSVILLE PEDIATRICS<br>400 FAIRVIEW HEIGHTS ROAD SUITE 302<br>SUMMERSVILLE, WV 26651-9308  | 55-0737703 |                               | 0.                       | 3,331.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| DOWNTOWN HEALTH PLAZA<br>1200 MARTIN LUTHER KING JUNIOR<br>DRIVE - WINSTON-SALEM, NC<br>27101-3006   | 56-0552787 |                               | 0.                       | 3,009.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHARLES DREW COMMUNITY HEALTH<br>CENTER - 221 NORTH GRAHAM HOPEDALE<br>ROAD - BURLINGTON, NC 27217-2971                                    | 56-0952737 | 3                             | 0.                       | 6,993.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ALAMANCE COUNTY HEALTH DEPARTMENT<br>319-B N. GRAHAM-HOPEDALE RD<br>BURLINGTON, NC 27217-2992  | 56-6000271 |                               | 0.                       | 2,343.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PROSPECT HILL COMMUNITY HEALTH<br>CENTER - 322 MAIN STREET P.O. BOX<br>4 - PROSPECT HILL, NC 27314-9438                                    | 56-0952737 |                               | 0.                       | 1,294.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PIEDMONT HEALTH SERVICES<br>224 SOUTH 10TH AVE<br>SILER CITY, NC 27344-2779  | 56-0952737 |                               | 0.                       | 3,581.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| TRIAD ADULT AND PEDIATRIC MEDICINE<br>1046 E WENDOVER AVE<br>GREENSBORO, NC 27405-6712   | 56-1991438 | 3                             | 0.                       | 11,835.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| CARRBORO COMMUNITY HEALTH CENTER<br>301 LLOYD STREET<br>CARRBORO, NC 27510-1823  | 56-0952737 | 3                             | 0.                       | 7,494.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WAYNE COUNTY HEALTH DEPARTMENT<br>301 N. HERMAN STREET BOX CC<br>GOLDSBORO, NC 27530-2973  | 56-6001520 |                               | 0.                       | 5,819.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| GOLDSBORO PEDIATRICS, P.A.<br>2706 MEDICAL OFFICE PLACE<br>GOLDSBORO, NC 27534-9460  | 57-0672117 | 3                             | 0.                       | 9,792.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| ROXBORO INTERNAL MEDICINE AND PEDIATRICS - 796 DOCTORS COURT - ROXBORO, NC 27573-4571   | 56-2032082 |                               | 0.                       | 6,315.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| WAKEMED PHYSICIAN PRACTICES 3024 NEW BERN AVENUE ANDREWS CENTER PEDIATRIC CLINIC- 2ND FLOOR - RALEIGH, N                                    | 56-6017737 | 3                             | 0.                       | 4,895.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| DUKE CHILDREN'S PRIMARY CARE 4020 N ROXBORO ROAD DURHAM, NC 27704-2120  | 56-0532129 | 3                             | 0.                       | 20,140.FMV                        | BOOKS   | ENCOURAGE READING                      |                                    |
| EAST CAROLINA SCHOOL OF MEDICINE BIOTECH BUILDING ECU SCHOOL OF MEDICINE 600 MOYE BOULEVARD - GREENVILLE, NC                                | 56-6000403 |                               | 0.                       | 13,938.FMV                        | BOOKS   | ENCOURAGE READING                      |                                    |
| WASHINGTON PEDIATRICS, PA 1206 BROWN STREET WASHINGTON, NC 27889  | 20-1548516 | 3                             | 0.                       | 3,224.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| SALISBURY PEDIATRIC ASSOCIATES 129 WOODSON STREET SALISBURY, NC 28144-3255  | 56-0988747 |                               | 0.                       | 4,124.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| ELIZABETH FAMILY MEDICINE 2001 VAIL AVENUE SUITE 400 CHARLOTTE, NC 28207-1219   | 56-1398929 | 3                             | 0.                       | 8,373.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| CAROLINAS MEDICAL CENTER 1350 SOUTH KINGS DR, 2ND FLOOR CHARLOTTE, NC 28207-2134  | 56-0621073 | 3                             | 0.                       | 8,784.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| CAROLINAS MEDICAL CENTER 1801 ROZZELLES FERRY ROAD CHARLOTTE, NC 28208-4228   | 56-0621073 |                               | 0.                       | 914.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| CAROLINAS MEDICAL CENTER<br>251 EASTWAY DRIVE<br>CHARLOTTE, NC 28213-7103   | 56-0621073 |                               | 0.                       | 3,374. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| MECKLENBURG COUNTY HEALTH<br>DEPARTMENT - 2845 BEATTIES FORD<br>ROAD - CHARLOTTE, NC 28216-3711   | 56-6000319 | 3                             | 0.                       | 7,607. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| LUMBERTON CHILDREN'S CLINIC<br>400 LIBERTY HILL ROAD<br>LUMBERTON, NC 28358-2446  | 56-1133868 |                               | 0.                       | 47,481. <sup>FMV</sup>            |   | BOOKS                                  | ENCOURAGE READING                  |
| MOUNT OLIVE PEDIATRICS, P.A.<br>327 NC HWY 55WEST<br>MOUNT OLIVE, NC 28365-8527   | 57-0672117 | 3                             | 0.                       | 5,082. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| SANDHILLS PEDIATRICS<br>195 WEST ILLINOIS AVENUE<br>SOUTHERN PINES, NC 28387-5808   | 56-0943953 |                               | 0.                       | 21,084. <sup>FMV</sup>            |   | BOOKS                                  | ENCOURAGE READING                  |
| PAMLICO COMMUNITY HEALTH CENTER<br>P.O. BOX 416 313 MAIN STREET<br>BAYBORO, NC 28515-0416   | 56-0992353 | 3                             | 0.                       | 5,375. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| LAGRANGE PEDIATRICS, P.A.<br>114 EAST RAILROAD STREET<br>LA GRANGE, NC 28551-1800   | 57-0672117 | 3                             | 0.                       | 6,662. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| STEVEN M. ENGEL PEDIATRICS<br>1700 NEUSE BOULEVARD<br>NEW BERN, NC 28560-2304   | 56-1258600 |                               | 0.                       | 517. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| HENDERSON COUNTY DEPARTMENT OF<br>PUBLIC HEALTH - 1200 SPARTANBURG<br>HIGHWAY STE 100 - HENDERSONVILLE,<br>NC 28792-5955                    | 56-6000307 |                               | 0.                       | 1,495. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| BLUE RIDGE COMMUNITY HEALTH SERVICES - 2579 CHIMNEY ROCK RD - HENDERSONVILLE, NC 28792-9181  | 56-0794933 |                               | 0.                       | 1,742.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRICS OF BATESBURG-LEESVILLE 120 WEST CHURCH ST, SUITE E BATESBURG, SC 29006-2107   | 57-0965445 |                               | 0.                       | 677.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| LEE COUNTY HEALTH DEPARTMENT 810 BROWN STREET BISHOPVILLE, SC 29010  | 57-6000286 |                               | 0.                       | 2,781.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CARESOUTH CAROLINA BISHOPVILLE CENTER - 545 SUMTER HIGHWAY PO BOX 508 - BISHOPVILLE, SC 29010-7604   | 57-0664826 |                               | 0.                       | 351.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| BROOKLAND/CAYCE MEDICAL PRACTICE 1115 STATE ST. CAYCE, SC 29033-4342   | 57-0965445 |                               | 0.                       | 126.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SENTINEL PRIMARY HEALTH CARE - KERSHAW - 216 E. MARION STREET - KERSHAW, SC 29067-1442   | 03-0408399 |                               | 0.                       | 121.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| THE PEDIATRIC CARE CENTER, LLC. 6614 AUGUSTA HWY LEESVILLE, SC 29070-9213  | 20-2892106 |                               | 0.                       | 4,446.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ORANGEBURG FAMILY HEALTH CENTER 3310 MAGNOLIA STREET ORANGEBURG, SC 29115-1466   | 57-0524498 |                               | 0.                       | 11,010.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| RIDGEWAY FAMILY PRACTICE 755 US HWY 21 SOUTH RIDGEWAY, SC 29130-6844   | 57-0965445 |                               | 0.                       | 285.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| SALUDA FAMILY PRACTICE<br>219 GREENWOOD HIGHWAY P.O. BOX 275<br>SALUDA, SC 29138-1143  | 57-0650154 |                               | 0.                       | 312.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SUMTER FAMILY HEALTH CENTER<br>1278 N. LAFAYETTE DRIVE<br>SUMTER, SC 29150-2964  | 57-1095992 |                               | 0.                       | 2,128.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SUMTER PEDIATRICS<br>237 CHURCH STREET<br>SUMTER, SC 29150-4202  | 57-0555541 | 3                             | 0.                       | 19,990.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SUMTER COUNTY HEALTH DEPARTMENT<br>105 NORTH MAGNOLIA<br>SUMTER, SC 29151-1628   | 57-6000286 | 3                             | 0.                       | 6,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BROOKLAND COMMUNITY PEDIATRICS<br>500 NORTH 12TH ST.<br>WEST COLUMBIA, SC 29169-6502   | 57-0965445 |                               | 0.                       | 1,639.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WINNSBORO PEDIATRICS<br>1136 KINCAID BRIDGE ROAD<br>WINNSBORO, SC 29180-2411   | 57-0965445 |                               | 0.                       | 58.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |
| JOHN A. MARTIN PRIMARY HEALTH CARE<br>CENTER - 56 US HWY 321 BYPASS<br>NORTH - WINNSBORO, SC 29180-7100                                    | 57-0930442 |                               | 0.                       | 2,911.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| STERLING SHARPE PEDIATRIC CENTER<br>4605 MONTICELLO ROAD<br>COLUMBIA, SC 29203-4156  | 57-0965445 | 3                             | 0.                       | 5,648.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PALMETTO HEALTH SPECIAL CARE<br>CENTER - 14 RICHLAND MEDICAL PARK<br>SUITE 310 - COLUMBIA, SC<br>29203-6877                                | 57-6000286 |                               | 0.                       | 269.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |



| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| RICHLAND FAMILY MEDICINE PHR<br>3209 COLONIAL DRIVE<br>COLUMBIA, SC 29203-6930   | 58-2296052 |                               | 0.                       | 1,299.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| SPARTANBURG REGIONAL HEALTH<br>SERVICES DISTRICT, INC - 853<br>NORTH CHURCH STREET, SUITE 401<br>SPARTANBURG, SC 29303-3064                | 57-6000934 |                               | 0.                       | 9,519.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| REGENESIS HEALTH CARE<br>750 S. CHURCH ST.<br>SPARTANBURG, SC 29306-5348   | 57-1084051 | 3                             | 0.                       | 9,362.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| PIEDMONT PEDIATRICS<br>996 MEDICAL RIDGE ROAD<br>CLINTON, SC 29325-4541  | 57-0650154 |                               | 0.                       | 2,980.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| CHEROKEE CHILDREN'S CLINIC<br>1307 N LOGAN ST<br>GAFFNEY, SC 29341-2026  | 24-5803549 |                               | 0.                       | 2,810.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| LANDRUM FAMILY HEALTHCARE<br>CENTER, LLC. - 108 W. RUTHERFORD<br>STREET - LANDRUM, SC 29356-1526   | 57-1082391 |                               | 0.                       | 221.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
| LAURENS FAMILY MEDICINE<br>106 PARKVIEW DRIVE<br>LAURENS, SC 29360-2652  | 58-2293838 |                               | 0.                       | 1,266.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| MEDICAL GROUP OF THE CAROLINAS<br>PEDIATRICS-UNION - 407 WEST SOUTH<br>STREET - UNION, SC 29379-2771                                       | 57-6009346 |                               | 0.                       | 3,235.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
| BYRD MEDICAL ASSOCIATES, LLC<br>7280 C REIDVILLE ROAD<br>WOODRUFF, SC 29388-9792   | 26-0695848 |                               | 0.                       | 3,671.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| FRANKLIN C. FETTER FAMILY HEALTH CENTER - 51 NASSAU STREET - CHARLESTON, SC 29403-5513   | 59-0604703 |                               | 0.                       | 750. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| ENTERPRISE PEDIATRICS 2047 COMSTOCK AVE NORTH CHARLESTON, SC 29405-7058  | 59-0604703 |                               | 0.                       | 5,326. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| TRIDENT FAMILY HEALTH 9228 MEDICAL PLAZA DRIVE NORTH CHARLESTON, SC 29406-9125   | 90-0368027 |                               | 0.                       | 515. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| MUSC-CHILDREN'S CARE-NORTH CHARLESTON - 2070 NORTHBROOK BLVD. SUITE A-16 - NORTH CHARLESTON, SC 29406-9250                                 | 57-6000722 |                               | 0.                       | 6,988. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| MUSC PEDIATRIC PRIMARY CARE 135 RUTLEDGE AVE, 3RD FLOOR CHARLESTON, SC 29425-0001  | 57-6000722 |                               | 0.                       | 6,700. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| MUSC-PEDIATRIC EMERGENCY DEPT 96 JONATHAN LUCAS STREET RM 158 MAIN HOSPITAL PO BOX 250329 - CHARLESTON, SC                                 | 57-1098556 | 3                             | 0.                       | 5,000. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. JAMES SANTEE FAMILY HEALTH CENTER, INC. - 2482 POWELL RD - GEORGETOWN, SC 29440-8590   | 57-0923547 |                               | 0.                       | 88. <sup>FMV</sup>                |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. JAMES-SANTEE FAMILY HEALTH CENTER - P.O. BOX 608 1189 TIBWIN ROAD - MCCLELLANVILLE, SC 29458-0608                                      | 57-0923547 |                               | 0.                       | 52. <sup>FMV</sup>                |   | BOOKS                                  | ENCOURAGE READING                  |
| MUSC-CHILDREN'S CARE-MONCKS CORNER 109 W. MAIN STREET MONCKS CORNER, SC 29461-2673   | 57-6000722 |                               | 0.                       | 1,010. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |             |                               |                          |                                   |   |  |                                    |
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| FLORENCE COUNTY HEALTH DEPARTMENT<br>145 E. CHEVES STREET<br>FLORENCE, SC 29506-2526   | 57-6000286  |                               | 0.                       | 2,898.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC ASSOCIATES OF FLORENCE<br>204 E CHEVES STREET<br>FLORENCE, SC 29506-2604   | 20-29335692 | 3                             | 0.                       | 10,332.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| CARESOUTH CAROLINA BENNETTSVILLE<br>PEDIATRIC CENTER - 210 WEST MAIN<br>STREET - BENNETTSVILLE, SC<br>29512-3122                           | 57-0664826  |                               | 0.                       | 1,770.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MARLBORO COUNTY HEALTH DEPARTMENT<br>711 S. PARSONAGE STREET<br>BENNETTSVILLE, SC 29512-4423   | 57-6000286  |                               | 0.                       | 4,031.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DARLINGTON COUNTY HEALTH<br>DEPARTMENT - 305 RUSSELL STREET -<br>DARLINGTON, SC 29532-3323   | 57-6000286  |                               | 0.                       | 2,221.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DILLON COUNTY HEALTH DEPARTMENT<br>201 WEST HAMPTON STREET<br>DILLON, SC 29536-1064  | 57-6000286  |                               | 0.                       | 3,602.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CARESOUTH CAROLINA HARTSVILLE<br>CENTER - 1268 SOUTH FOURTH STREET<br>STE. A PO BOX 909 - HARTSVILLE, SC<br>29550-0703                     | 57-6000286  |                               | 0.                       | 593.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| HARTSVILLE HEALTH DEPARTMENT<br>PO BOX 68 130 CAMDEN AVENUE<br>HARTSVILLE, SC 29551-0068   | 57-6000286  |                               | 0.                       | 2,503.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LAKE CITY HEALTH DEPARTMENT<br>137 N. ACLINE STREET<br>LAKE CITY, SC 29560-2107  | 57-6000286  |                               | 0.                       | 3,795.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

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|  | MARION COUNTY HEALTH DEPARTMENT<br>P.O. BOX 609 206 AIRPORT COURT,<br>SUITE B BEESON BUILDING - MULLINS,<br>SC 29574 | 57-6000286 |                               | 0.                       | 4,044. FMV                        | BOOKS   |  | ENCOURAGE READING                  |
|  | GREENVILLE COUNTY HEALTH<br>DEPARTMENT - 200 UNIVERSITY RIDGE<br>- GREENVILLE, SC 29601-3635                         | 57-0362066 |                               | 0.                       | 4,018. FMV                        | BOOKS   |  | ENCOURAGE READING                  |
|  | NEW HORIZON FAMILY HEALTH SERVICES<br>INC. - 130 MALLARD STREET -<br>GREENVILLE, SC 29501-4046                       | 57-0932597 |                               | 0.                       | 698. FMV                          | BOOKS   |  | ENCOURAGE READING                  |
|  | GREENVILLE MEMORIAL HOSPITAL<br>20 MEDICAL RIDGE DRIVE<br>GREENVILLE, SC 29605-4267                                  | 81-1723202 | 3                             | 0.                       | 14,094. FMV                       | BOOKS   |  | ENCOURAGE READING                  |
|  | ANNED CHILD HEALTH CENTER<br>500 NORTH FANT STREET<br>ANDERSON, SC 29621-5702  | 57-0359174 |                               | 0.                       | 6,865. FMV                        | BOOKS   |  | ENCOURAGE READING                  |
|  | CALHOUN FALLS FAMILY PRACTICE<br>535 JACKSON STREET<br>CALHOUN FALLS, SC 29628-1222                                  | 57-0650154 |                               | 0.                       | 55. FMV                           | BOOKS   |  | ENCOURAGE READING                  |
|  | EASLEY PEDIATRICS<br>800 N.A. STREET<br>EASLEY, SC 29640-2144  | 57-1004971 |                               | 0.                       | 5,892. FMV                        | BOOKS   |  | ENCOURAGE READING                  |
|  | THE CHILDREN'S CENTER OF CAROLINA<br>HEALTH CENTERS, INC. - 113 LINER<br>DRIVE - GREENWOOD, SC 29646-2311            | 57-0650154 |                               | 0.                       | 7,401. FMV                        | BOOKS   |  | ENCOURAGE READING                  |
|  | UPTOWN FAMILY PRACTICE<br>311 MAIN STREET<br>GREENWOOD, SC 29646-2757  | 57-0650154 |                               | 0.                       | 308. FMV                          | BOOKS   |  | ENCOURAGE READING                  |

Schedule I (Form 990)

REACH OUT AND READ, INC.

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| MONTGOMERY CENTER FOR FAMILY MEDICINE - 155 ACADEMY AVENUE - GREENWOOD, SC 29646-3869  | 57-0331865 |                               | 0.                       | 2,448.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| OCONEE PEDIATRICS<br>15579 WELLS HWY<br>SENECA, SC 29578-1664  | 20-0160615 |                               | 0.                       | 3,759.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTH GREENVILLE PEDIATRIC CLINIC<br>807 N. MAIN STREET<br>TRAVELERS REST, SC 29690-1551   | 57-6007863 |                               | 0.                       | 3,566.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NEW HORIZON FAMILY HEALTH SERVICES<br>- SLATER - P.O. BOX 1370 1588 GEER HWY - TRAVELERS REST, SC 29690-9204                               | 57-0932597 |                               | 0.                       | 583.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CAROLINA PEDIATRIC ASSOCIATES<br>301 W. PINE STREET<br>BLACKSBURG, SC 29702-1549   | 03-0519110 |                               | 0.                       | 3,852.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHESTER COUNTY HEALTH DEPARTMENT<br>129 WYLIE STREET<br>CHESTER, SC 29706-1786   | 57-6000286 |                               | 0.                       | 7,760.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LOWRY'S PEDIATRIC MEDICINE<br>1 MEDICAL PARK DRIVE SUITE 3A<br>(SHIP TO) 109 GADSDEN STREET - CHESTER, SC 297                              | 57-0521945 |                               | 0.                       | 4,499.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MACKEY FAMILY PRACTICE<br>8351 CHARLOTTE HIGHWAY SUITE 200<br>INDIAN LAND, SC 29707-6552   | 57-6000286 |                               | 0.                       | 321.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| BARNETT FAMILY PRACTICE<br>7666 CHARLOTTE HIGHWAY<br>INDIAN LAND, SC 29707-7098  | 57-6000286 |                               | 0.                       | 672.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| CHESTERFIELD COUNTY HEALTH DEPARTMENT - 203 NORTH PAGE STREET - CHESTERFIELD, SC 29709-0112             | 57-6000286 |                               | 0.                       | 6,182.FMV                         | BOOKS   |  | ENCOURAGE READING                  |
| ROCK HILL PEDIATRIC ASSOCIATES - FORT MILL - 704 GOLD HILL ROAD - FORT MILL, SC 29715-8949              | 20-3146968 | 3                             | 0.                       | 8,596.FMV                         | BOOKS   |  | ENCOURAGE READING                  |
| MACKEY FAMILY PRACTICE 1025 WEST MEETING STREET SUITE 200 LANCASTER, SC 29720-2204                      | 57-6000286 |                               | 0.                       | 549.FMV                           | BOOKS   |  | ENCOURAGE READING                  |
| ROCK HILL PEDIATRIC ASSOCIATES - ROCK HILL - 1656 RIVERCHASE BLVD SUITE 3500 - ROCK HILL, SC 29732-1808 | 20-3146968 | 3                             | 0.                       | 10,780.FMV                        | BOOKS   |  | ENCOURAGE READING                  |
| NORTH CENTRAL FAMILY MEDICAL CENTER - 225 S. HERLONG AVENUE SUITE 250 - ROCK HILL, SC 29732-2730        | 20-3146968 |                               | 0.                       | 3,033.FMV                         | BOOKS   |  | ENCOURAGE READING                  |
| SUNSHINE PEDIATRICS 724 ARDEN LANE SUITE 100 ROCK HILL, SC 29732-2996                                   | 20-3146968 | 3                             | 0.                       | 8,642.FMV                         | BOOKS   |  | ENCOURAGE READING                  |
| YORK PEDIATRICS, P.C. 1538 HEALTH CARE DRIVE ROCK HILL, SC 29732-3857                                   | 20-3146968 |                               | 0.                       | 2,362.FMV                         | BOOKS   |  | ENCOURAGE READING                  |
| AIKEN COUNTY HEALTH DEPARTMENT 222 BEAUFORT STREET NE AIKEN, SC 29801-3834                              | 57-6000286 |                               | 0.                       | 4,843.FMV                         | BOOKS   |  | ENCOURAGE READING                  |
| MARGARET J. WESTON MEDICAL CENTER 4645 AUGUSTA ROAD, P.O. BOX 277 CLEARWATER, SC 29822-0277             | 23-7085643 |                               | 0.                       | 512.FMV                           | BOOKS   |  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |             |                               |                          |                                   |   |  |                                    |
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| MCCORMICK FAMILY PRACTICE<br>1319 S. MAIN ST. SUITE A<br>MCCORMICK, SC 29835-8363  | 57-0650154  |                               | 0.                       | 104.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| BEAUFORT PEDIATRICS, P.A.<br>964 RIBAUT ROAD, SUITE 1<br>BEAUFORT, SC 29902-5425   | 57-1104728  |                               | 0.                       | 11,148.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| PORT ROYAL MEDICAL CENTER<br>1320 S. RIBAUT ROAD<br>PORT ROYAL, SC 29935-1118  | 57-0523586  |                               | 0.                       | 3,472.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ALL CHILDREN'S PEDIATRICS<br>1875 NORTH PARIS AVE.<br>PORT ROYAL, SC 29935-2029  | 20-1242983  |                               | 0.                       | 2,117.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NEWTON COUNTY HEALTH DEPARTMENT<br>8203 HAZELBRAND ROAD<br>COVINGTON, GA 30014-1510  | 58-0964565  |                               | 0.                       | 863.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| COVINGTON PEDIATRICS<br>4181 HOSPITAL DRIVE SUITE 200<br>COVINGTON, GA 30014-2541  | APPLIED FOR |                               | 0.                       | 1,638.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DECATUR PEDIATRIC GROUP<br>4112 E. PONCE DE LEON AVENUE<br>CLARKSTON, GA 30021-8106  | 58-1093003  |                               | 0.                       | 5,969.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MILESTONE PEDIATRICS & FAMILY<br>MEDICINE - 1438 MCLENDON DRIVE -<br>DECATUR, GA 30033-1802  | 03-0535194  |                               | 0.                       | 4,868.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| THE PEDIATRIC CENTER<br>5405 MEMORIAL DR. SUITE D<br>STONE MOUNTAIN, GA 30083-3234   | 58-1265636  |                               | 0.                       | 2,914.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| FLOYD FAMILY MEDICINE RESIDENCY<br>304 SHORTER AVENUE SUITE 201<br>ROME, GA 30165-4290   | 58-1973570 |                               | 0.                       | 2,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| FAMILY HEALTH CENTERS OF GA<br>868 YORK AVENUE, S.W.<br>ATLANTA, GA 30310-2750   | 58-1233448 |                               | 0.                       | 2,172.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| TLC PEDIATRICS<br>2600 MARTIN LUTHER KING JR. DRIVE S<br>ATLANTA, GA 30311-1636  | 26-2897457 |                               | 0.                       | 1,204.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| KIRKWOOD FAMILY MEDICINE<br>1863 MEMORIAL DR, SE<br>ATLANTA, GA 30317-2103   | 26-2037695 |                               | 0.                       | 1,113.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ASA YANCEY HEALTH CENTER<br>1247 DL HOLLOWELL PKWY<br>ATLANTA, GA 30318-6657   | 58-2130437 |                               | 0.                       | 1,065.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BROOKHAVEN WOMEN AND CHILDREN'S<br>HEALTH CENTER - 2695 BUFORD<br>HIGHWAY SUITE 200 - ATLANTA, GA<br>30324-3278                            | 26-2037695 |                               | 0.                       | 1,454.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTH DEKALB HEALTH CENTER<br>3807 CLAIRMONT ROAD<br>CHAMBLEE, GA 30341-4911   | 58-6001198 |                               | 0.                       | 2,268.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| GRADY HEALTH CENTER - EAST POINT<br>1595 W. CLEVELAND AVENUE<br>EAST POINT, GA 30344-3200  | 26-2037695 |                               | 0.                       | 1,704.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HEALTHCARE OF ATLANTA<br>PRIMARY CARE CENTER - CHAMBLEE -<br>4166 BUFORD HIGHWAY, SUITE 1102<br>- CHAMBLEE, GA 30345-1038       | 58-1710601 |                               | 0.                       | 9,907.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |



| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |             |                               |                          |                                   |   |  |                                    |
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| GRADY NORTH FULTON HEALTH CENTER<br>7741 ROSWELL RD<br>SANDY SPRINGS, GA 30350-4845  | 58-2130437  |                               | 0.                       | 835.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| HIGH MOUNTAIN HEALTHCARE, LLC<br>63 PLEASANT HILL RD P.O. BOX 2239<br>BLAIRSVILLE, GA 30514-2239   | 20-8504885  |                               | 0.                       | 694.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDRENS HOSPITAL OF GEORGIA<br>1220 WEST WHEELER PARKWAY<br>AUGUSTA, GA 30909  | 35-2310573  |                               | 0.                       | 1,597.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDRENS HOSPITAL OF GEORGIA<br>1446 HARPER STREET BG 1104<br>AUGUSTA, GA 30912-0012  | 35-2310573  | 3                             | 0.                       | 5,574.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MIDDLE GEORGIA PEDIATRICS, LLC<br>1508-B HARDEMAN AVENUE<br>MACON, GA 31201-1416   | 58-2566360  |                               | 0.                       | 17,925.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HEALTH NAVICENT HEALTH<br>744 FIRST STREET<br>MACON, GA 31201-6840  | 58-2149128  | 3                             | 0.                       | 3,529.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHCOAST PEDIATRICS - RICHMOND<br>HILL - 10055 FORD AVENUE SUITE 4A<br>- RICHMOND HILL, GA 31324-3972                                    | 58-2194871  |                               | 0.                       | 671.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| JC LEWIS PRIMARY HEALTH CARE<br>CENTER, INC. - 3802 WATERS AVENUE<br>- SAVANNAH, GA 31404-6210   | APPLIED FOR |                               | 0.                       | 4,801.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MEMORIAL UNIVERSITY MEDICAL CENTER<br>4700 WATERS AVENUE<br>SAVANNAH, GA 31404-6220  | 58-1618486  | 3                             | 0.                       | 13,256.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| EAST ALBANY PEDIATRIC AND ADOLESCENT CENTER - 1712-C EAST BROAD AVE - ALBANY, GA 31705-2611   | 58-1344015 | 3                             | 0.                       | 5,167.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S MEDICAL CENTER - OMEGA 5488 ALABAMA AVENUE OMEGA, GA 31775-3054  | 58-1847410 |                               | 0.                       | 956.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| RIVERTOWN PEDIATRICS 2416 CAPSTONE COURT COLUMBUS, GA 31909-2795  | 58-1094505 |                               | 0.                       | 8,456.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTH FLORIDA PEDIATRICS 1859 SW NEWLAND WAY LAKE CITY, FL 32025-6966   | 59-3349350 |                               | 0.                       | 3,978.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CENTER FOR WOMEN AND CHILDREN 900 UNIVERSITY BLVD NORTH JACKSONVILLE, FL 32211-9203   | 59-3502843 |                               | 0.                       | 277.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF FLORIDA 1701 SW 16TH AVE BLDG A GAINESVILLE, FL 32608-1153  | 59-6002052 |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY HEALTH CENTERS - APOPKA PEDIATRIC CARE - 618 FOREST AVE - APOPKA, FL 32703-5338   | 59-1480970 |                               | 0.                       | 380.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC ASSOCIATES 4500 SHERIDAN STREET HOLLYWOOD, FL 33021-3516  | 59-1198552 |                               | 0.                       | 22,075.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF MIAMI/COMMUNITY PEDIATRICS - 1611 NW 12TH AVENUE ACC WEST 5TH FLOOR, UNIT 5C - MIAMI, FL 33136-1005                           | 59-2579927 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| UMDC PEDIATRIC ASSOCIATES<br>1150 NW 14TH STREET SUITE 410<br>MIAMI, FL 33136-2137   | 59-0624458 | 3                             | 0.                       | 7,357.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MIAMI BEACH COMMUNITY HEALTH CENTER, INC. - 710 ALTON ROAD - MIAMI BEACH, FL 33139-5504  | 59-1829984 | 3                             | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| BELKYS BRAVO PEDIATRICS P.A.<br>1920 CORAL WAY<br>CORAL GABLES, FL 33145-2624  | 65-0799823 |                               | 0.                       | 14,019.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| NICKLAUS CHILDRENS HOSPITAL<br>3100 SW 62ND AVENUE<br>MIAMI, FL 33155-3009   | 59-0638499 |                               | 0.                       | 4,074.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MIAMI BEACH COMMUNITY HEALTH CENTER (HS) - 11645 BISCAYNE BOULEVARD - MIAMI, FL 33181-3155   | 59-1829984 | 3                             | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY HEALTH OF SOUTH DADE INC. - 10300 S.W. 216TH STREET - MIAMI, FL 33190-1003   | 59-1372690 | 3                             | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S DIAGNOSTIC & TREATMENT CENTER - 1401 S. FEDERAL HIGHWAY - FORT LAUDERDALE, FL 33315-2619  | 65-1026739 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S PHYSICIANS<br>3365 BURNS ROAD SUITE 100<br>PALM BEACH GARDENS, FL 33410-4326  | 59-1267786 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| GENTLE MEDICINE ASSOCIATES, INC.<br>202 SE 23RD AVE<br>BOYNTON BEACH, FL 33435-7620  | 65-1051594 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| LAKE WORTH PEDIATRICS<br>3112 S. CONGRESS AVE SUITE A<br>PALM SPRINGS, FL 33461-2544   | 65-0664801 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PAHOKEE PEDIATRIC ASSOCIATES<br>170 S. BARFIELD HIGHWAY SUITE 108<br>PAHOKEE, FL 33476-1876  | 66-0853601 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| JUPIITER PEDIATRIC ASSOCIATES<br>10094 W. INDIANTOWN ROAD<br>JUPIITER, FL 33478-4723   | 65-0556932 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY HEALTH CENTERS - WINTER<br>GARDEN PEDIATRIC CARE - 13275 WEST<br>COLONIAL DR - WINTER GARDEN, FL<br>34787-2996                   | 59-1480970 |                               | 0.                       | 338.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| QUALITY OF LIFE HEALTH SERVICES<br>1411 PIEDMONT CUT-OFF<br>GADSDEN, AL 35903-2708   | 63-0727804 |                               | 0.                       | 5,163.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DOTHAN PEDIATRIC CLINIC<br>126 CLINIC DRIVE<br>DOTHAN, AL 36303-1980   | 63-0579356 | 3                             | 0.                       | 9,346.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF SOUTH ALABAMA<br>USA STRADA PATIENT CARE CENTER<br>1601 CENTER STREET SUITE 1A -<br>MOBILE, AL 3660                          | 63-1238494 |                               | 0.                       | 3,978.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MOBILE PEDIATRIC CLINIC,<br>PICCADILLY - 6321 PICCADILLY<br>SQUARE DR SUITE A - MOBILE, AL<br>36609-7858                                   | 45-4575453 |                               | 0.                       | 5,272.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SPRINGFIELD CHILDREN'S CLINIC<br>426 22ND AVENUE EAST<br>SPRINGFIELD, TN 37172-3711  | 62-1654580 |                               | 0.                       | 7,010.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

**Part II** Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).

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| VANDERBILT UNIVERSITY<br>2200 CHILDREN'S WAY DOCTOR'S<br>OFFICE TOWER 8232 - NASHVILLE, TN<br>37232-9225 | 62-0476822 | 3                             | 0.                       | 14,019.                           | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| RURAL MEDICAL SERVICES INC.<br>PO BOX 577<br>NEWPORT, TN 37822-0577                                      | 62-1102683 |                               | 0.                       | 4,074.                            | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| SUNSHINE MEDICAL CLINIC<br>156 RIVER OAKS DR SUITE A<br>CANTON, MS 39046-8405                            | 64-0944598 |                               | 0.                       | 13,324.                           | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| KEESLER MEDICAL CENTER<br>301 FISHER STREET ROOM BF305<br>BILOXI, MS 39534-2508                          | 64-0316984 |                               | 0.                       | 9,079.                            | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| FAMILY CARE CENTER<br>1135 HARRY SYKES WAY<br>LEXINGTON, KY 40504-1172                                   | 61-1249041 | 3                             | 0.                       | 5,326.                            | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| FRANKLIN COUNTY HEALTH CLINIC<br>100 GLENS CREEK ROAD<br>FRANKFORT, KY 40601-2473                        | 61-1075329 |                               | 0.                       | 6,662.                            | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| HEALTHPOINT FAMILY CARE<br>1401 MADISON AVENUE<br>COVINGTON, KY 41011-3313                               | 61-0729915 | 3                             | 0.                       | 5,272.                            | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| NATIONWIDE CHILDREN'S HOSPITAL<br>700 CHILDREN'S DRIVE<br>COLUMBUS, OH 43205-2664                        | 31-1036370 |                               | 0.                       | 2,652.                            | FMV   | BOOKS                                  | ENCOURAGE READING                  |
| COLUMBUS NORTHEAST HEALTH CENTER<br>3433 AGLER ROAD SUITE 2800<br>COLUMBUS, OH 43219-0387                | 31-1533908 |                               | 0.                       | 209.                              | FMV   | BOOKS                                  | ENCOURAGE READING                  |

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| CENTER FOR HEALTH SERVICES<br>2150 WEST CENTRAL AVENUE<br>TOLEDO, OH 43606-3846                       | 34-6555110 |                               | 0.                       | 4,573.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ROCKET PEDIATRICS<br>3000 ARLINGTON AVENUE MAIL STOP 12<br>TOLEDO, OH 43614-5811                      | 34-6555110 |                               | 0.                       | 4,987.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MERCY PEDIATRICS, FAMILY CARE CENTER - 2213 FRANKLIN AVE. -<br>TOLEDO, OH 43620-1402                  | 34-6555110 |                               | 0.                       | 4,987.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CLEVELAND CLINIC LORAIN FAMILY HEALTH CENTER - 5700 COOPER FOSTER PARK ROAD - LORAIN, OH 44053-4140   | 34-0714585 | 3                             | 0.                       | 19,986.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| NEIGHBORHOOD FAMILY PRACTICE<br>3569 RIDGE ROAD<br>CLEVELAND, OH 44102-5443                           | 34-1300581 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CLEVELAND CLINIC CHILDREN'S HOSPITAL - 2801 MARTIN LUTHER KING JR. DRIVE - CLEVELAND, OH 44104-3815   | 34-0714570 |                               | 0.                       | 14,971.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| METROHEALTH MEDICAL CENTER<br>2500 METROHEALTH DRIVE PEDIATRIC OPC - #1317 - CLEVELAND, OH 44109-1998 | 34-6607695 |                               | 0.                       | 2,371.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LOCUST PEDIATRIC CARE GROUP<br>ONE PERKINS SQUARE LOCUST - SUITE 3<br>AKRON, OH 44308-1063            | 34-0714357 | 3                             | 0.                       | 5,633.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ELM STREET HEALTH CENTER<br>1525 ELM STREET<br>CINCINNATI, OH 45202-6957                              | 31-6000064 |                               | 0.                       | 218.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| PRICE HILL HEALTH CENTER<br>2136 W. 8TH STREET<br>CINCINNATI, OH 45204-2052  | 31-6000064 |                               | 0.                       | 292.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTHSIDE HEALTH CENTER<br>3917 SPRING GROVE AVENUE<br>CINCINNATI, OH 45223-3302   | 31-6000064 |                               | 0.                       | 379.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| HEALTH PARTNERS OF WESTERN OHIO<br>441 E. 8TH ST.<br>LIMA, OH 45804-2482   | 56-2330309 |                               | 0.                       | 3,978.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CAUGHMAN HEALTH CLINIC<br>1800 NORTH BLANCHARD STREET,<br>SUITE 121 - FINDLAY, OH<br>45840-4509  | 34-6555110 |                               | 0.                       | 4,252.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CLOWN PEDIATRICS, P.C.<br>401 CAMBY COURT<br>GREENWOOD, IN 46142-4085  | 37-1487209 |                               | 0.                       | 3,331.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEOPLES HEALTH CENTER<br>2340 E. 10TH STREET<br>INDIANAPOLIS, IN 46201-2008  | 35-1579827 |                               | 0.                       | 844.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC AND ADOLESCENT CARE<br>CENTER - 1633 NORTH CAPITOL AVENUE<br>SUITE 236 - INDIANAPOLIS, IN<br>46202-1261                          | 35-1579827 |                               | 0.                       | 10,378.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHEAST HEALTH CENTER<br>901 S. SHELBY STREET<br>INDIANAPOLIS, IN 46203-1151   | 35-1579827 |                               | 0.                       | 2,032.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| RAPHAEL HEALTH CENTER<br>401 E. 34TH STREET<br>INDIANAPOLIS, IN 46205-3754   | 35-1948768 |                               | 0.                       | 866.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

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| MARTINDALE BRIGHTWOOD HEALTH CENTER - 2855 N. KEYSTONE AVE. SUITE 100 - INDIANAPOLIS, IN 46218-2789  | 35-1579827 |                               | 0.                       | 363. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| MARION COUNTY HEALTH DEPT 6042 E 21ST ST INDIANAPOLIS IN 46219-2003  | 35-6005697 |                               | 0.                       | 2,085. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHWEST HEALTH CENTER 1522 W. MORRIS ST. INDIANAPOLIS IN 46221-1629  | 35-1579827 |                               | 0.                       | 1,772. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY GROUP FAMILY PRACTICE RESIDENCY - 10122 EAST 10TH STREET SUITE 100 - INDIANAPOLIS, IN 46229-2663                                 | 35-0983617 |                               | 0.                       | 208. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| CIRCLE CITY PEDIATRICS 10122 EAST 10TH STREET SUITE 240 INDIANAPOLIS, IN 46229-2663  | 32-0073095 | 3                             | 0.                       | 18,562. FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. FRANCIS FAMILY MEDICINE RESIDENCY PROGRAM - 5230A E. STOP 11 ROAD SUITE 250 - INDIANAPOLIS, IN 46237-6339                              | 35-1927159 |                               | 0.                       | 1,657. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. VINCENT'S PRIMARY CARE CENTER 8414 NAAB ROAD STE 200 INDIANAPOLIS, IN 46260-1972   | 35-0869066 | 3                             | 0.                       | 11,497. FMV                       |   | BOOKS                                  | ENCOURAGE READING                  |
| PHILIP AND VIVIAN PECAR HEALTH CENTER - 6940 N. MICHIGAN ROAD - INDIANAPOLIS, IN 46268-2800  | 35-6005697 |                               | 0.                       | 1,640. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| FRANCISCAN PHYSICIANS NETWORK 11161 RANDOLPH ST. CROWN POINT, IN 46307-8564  | 35-2074283 |                               | 0.                       | 564. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |



| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| HEALTHY START/GARY LITERACY COALITION - 650 GRANT STREET SUITE 8 - GARY, IN 46404-1533   | 20-1323689 | 3                             | 0.                       | 22,075.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| HEART CITY HEALTH CENTER 236 SIMPSON AVE ELKHART, IN 46516-4671  | 35-1875364 | 3                             | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HEALTHLINC - MISHAWAKA 420 W. 4TH ST., STE 100A MISHAWAKA, IN 46544-1948   | 35-2147791 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. VINCENT RANDOLPH HOSPITAL 409 GREENVILLE AVENUE WINCHESTER, IN 47394-9436  | 27-2039417 |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC ASSOCIATES OF LAFAYETTE 2300 FERRY STREET LAFAYETTE, IN 47904-3060   | 35-1872325 |                               | 0.                       | 2,588.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| EASTMAN & WOZNIAK, MD, PC 2055 E 14 MILE ROAD BIRMINGHAM, MI 48009-7280  | 38-3329529 |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| OAKWOOD PEDIATRICS 18101 OAKWOOD BOULEVARD SUITE 101 G DEARBORN, MI 48124-4089   | 38-1405141 |                               | 0.                       | 2,588.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HOSPITAL OF MICHIGAN 3901 BEAUBIEN BOULEVARD DETROIT, MI 48201-2119   | 38-1357994 | 3                             | 0.                       | 7,265.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HURLEY MEDICAL CENTER 1 HURLEY PLAZA FLINT, MI 48503-5902  | 38-3085047 |                               | 0.                       | 3,600.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

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|  | JANES STREET ACADEMIC COMMUNITY HEALTH CENTER - 1522 JANES STREET - SAGINAW, MI 48601-1819                   | 38-2572154 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  | GRACE HEALTH<br>181 WEST EMMETT STREET<br>BATTLE CREEK, MI 49037-2963  | 38-2679075 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  | FAMILY HEALTH CARE - BALDWIN<br>1615 MICHIGAN AVENUE<br>BALDWIN, MI 49304-7984                               | 38-2053519 |                               | 0.                       | 486.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
|  | WEGE INSTITUTE FAMILY PRACTICE -<br>4000/4200 - 300 LAZAYETTE SE SUITE<br>4000 - GRAND RAPIDS, MI 49503-4600 | 38-2113393 |                               | 0.                       | 2,588.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  | DICKINSON PEDIATRIC CLINIC<br>1711 S STEPHENSON AVE STE 210<br>IRON MOUNTAIN, MI 49801-3639                  | 38-2780429 |                               | 0.                       | 2,588.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  | PEOPLES COMMUNITY HEALTH CLINIC<br>905 FRANKLIN STREET<br>WATERLOO, IA 50703-4407                            | 42-1058629 |                               | 0.                       | 1,294.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  | NORTHEAST IOWA MATERNAL/CHILD<br>HEALTH - 1830 STATE HWY 9 -<br>DECORAH, IA 52101-7301                       | 36-1028657 |                               | 0.                       | 2,932.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  | WAUKESHA FAMILY PRACTICE CENTER<br>210 NW BARSTOW ST. STE 201<br>WAUKESHA, WI 53188-3771                     | 39-0910727 |                               | 0.                       | 1,290.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  | COLUMBIA ST. MARY'S FAMILY HEALTH<br>CENTER - 1121 EAST NORTH AVE. -<br>MILWAUKEE, WI 53212-3515             | 39-1834639 |                               | 0.                       | 1,897.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| MARSHFIELD CLINIC<br>2727 PLAZA DRIVE<br>WAUSAU, WI 54401-4129  | 39-0452970 |                               | 0.                       | 1,294. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| MARSHFIELD CLINIC<br>1000 NORTH OAK AVENUE<br>MARSHFIELD, WI 54449-5703   | 39-1681567 |                               | 0.                       | 3,285. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| VERNON MEMORIAL HEALTHCARE<br>407 SOUTH MAIN STREET SUITE 400<br>VIROQUA, WI 54665-2100   | 39-0806404 |                               | 0.                       | 1,638. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| MAYO CLINIC HEALTH SYSTEM<br>2321 STOUT ROAD<br>MENOMONIE, WI 54751-7003  | 41-6011702 |                               | 0.                       | 1,989. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITY-UNIVERSITY HEALTH CARE<br>CENTER - 2001 BLOOMINGTON AVENUE<br>SOUTH - MINNEAPOLIS, MN 55404-3074                                  | 41-6042488 |                               | 0.                       | 2,561. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| INDIAN HEALTH BOARD OF MINNEAPOLIS<br>1315 EAST 24TH STREET<br>MINNEAPOLIS, MN 55404-3975   | 41-0977740 |                               | 0.                       | 971. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| BROADWAY FAMILY MEDICINE<br>1020 WEST BROADWAY<br>MINNEAPOLIS, MN 55411-2504  | 41-1843943 |                               | 0.                       | 726. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTH POINT HEALTH AND WELLNESS<br>CENTER - 1313 PENN AVENUE N. -<br>MINNEAPOLIS, MN 55411-3047   | 41-6005801 |                               | 0.                       | 5,682. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| PEOPLE SERVING PEOPLE<br>614 SOUTH 3RD STREET<br>MINNEAPOLIS, MN 55415-1104   | 41-6005801 |                               | 0.                       | 813. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |

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|--|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
|  | HCMC PEDIATRIC CLINIC<br>701 PARK AVENUE MAIL CODE G-7<br>MINNEAPOLIS, MN 55415-1623                                     | 41-0845733 | 3                             | 0                        | 28,819.FMV                        | BOOKS   | ENCOURAGE READING                      |                                    |
|  | SAWTOOTH MOUNTAIN CLINIC<br>513 5TH AVENUE WEST<br>GRAND MARAIS, MN 55604-3017   | 41-1347593 |                               | 0                        | 1,196.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
|  | ACMC- WILLMAR<br>101 WILLMAR AVENUE SW<br>WILLMAR, MN 56201-3556   | 41-1832345 | 3                             | 0                        | 17,350.FMV                        | BOOKS   | ENCOURAGE READING                      |                                    |
|  | CENTRACARE CLINIC PEDIATRICS &<br>ADOLESCENT MEDICINE - 1900<br>CENTRACARE CIRCLE STE 1300 - ST.<br>CLOUD, MN 56303-5000 | 41-1806657 | 3                             | 0                        | 7,956.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
|  | LAKWOOD HEALTH SYSTEM/STAPLES<br>49725 CTY 83<br>STAPLES, MN 56479-5280  | 41-1842965 |                               | 0                        | 4,326.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
|  | QUENTIN BURDICK MEMORIAL<br>HEALTHCARE FACILITY - 1300<br>HOSPITAL LOOP P.O. BOX 160 -<br>BELCOURT, ND 58316-0160        | 45-0323401 |                               | 0                        | 286.FMV                           | BOOKS   | ENCOURAGE READING                      |                                    |
|  | GENESIS CENTER FOR HEALTH AND<br>EMPOWERMENT - 1 NORTH BROADWAY -<br>DES PLAINES, IL 60016-2335                          | 36-3317058 |                               | 0                        | 3,379.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
|  | LUTHERAN GENERAL PRIMARY<br>PEDIATRICS - 1675 DEMPSTER STREET<br>- PARK RIDGE, IL 60068-1110                             | 36-2169147 |                               | 0                        | 4,074.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |
|  | PCC WELLNESS CENTER<br>14 WEST LAKE STREET<br>OAK PARK, IL 60302-2606  | 36-3828320 |                               | 0                        | 1,690.FMV                         | BOOKS   | ENCOURAGE READING                      |                                    |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| WILL COUNTY COMMUNITY HEALTH CENTER - 1106 NEAL AVENUE - JOLIET, IL 60433-2548   | 36-3971168 |                               | 0.                       | 118.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ADVOCATE HOPE CHILDREN'S HOSPITAL AMBULATORY CARE - 4440 WEST 95TH STREET AMBULATORY CLINIC RM. 1211H - OAK LAWN, IL 60453-2600            | 36-2169147 |                               | 0.                       | 7,357.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| GENERAL PEDIATRICS 3743 HIGHLAND AVENUE SUITE 1003 ( NORTH PAVILION) - DOWNERS GROVE, IL 60515-  | 36-2657618 |                               | 0.                       | 3,978.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| RUSH PEDIATRIC PRIMARY CARE CENTER 1645 WEST JACKSON BOULEVARD SUITE 2 CHICAGO, IL 60612-3276  | 36-2174823 |                               | 0.                       | 3,679.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LIFETIME MEDICAL ASSOCIATES 1645 WEST JACKSON BOULEVARD SUITE 2 CHICAGO, IL 60612-3276   | 91-1780120 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF ILLINOIS AT CHICAGO 1801 W. TAYLOR STREET SUITE 2E CHICAGO, IL 60612-4319  | 94-6000509 |                               | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| FRIEND FAMILY HEALTH CENTER, INC. 800 EAST 55TH STREET L128 CHICAGO, IL 60615-4906   | 36-4161801 | 3                             | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LAWDALE CHRISTIAN HEALTH CENTER 3808 W. OGDEN AVENUE CHICAGO, IL 60623-2460  | 36-3308953 | 3                             | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SERVICIOS MEDICOS LA VILLITA 3303 W 26TH STREET CHICAGO, IL 60623-4036   | 36-3317058 |                               | 0.                       | 3,978.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| PCC SALUD FAMILY HEALTH CENTER<br>5359 WEST FULLERTON<br>CHICAGO, IL 60639-1450   | 84-0613540 |                               | 0.                       | 2,037.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LURIE CHILDREN'S HOSPITAL OF<br>CHICAGO - UPTOWN - 4867 N BROADWAY<br>- CHICAGO, IL 60640-3603  | 36-2170833 |                               | 0.                       | 3,802.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S MEMORIAL GENERAL<br>PEDIATRICS - 4867 N. BROADWAY<br>STREET - CHICAGO, IL 60640-3603   | 36-2170833 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ADVOCATE ILLINOIS MASONIC FAMILY<br>PRACTICE AT RAVENSWOOD - 4600<br>NORTH RAVENSWOOD 2ND FLOOR -<br>CHICAGO, IL 60640-4510                 | 36-2169147 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PCC AUSTIN FAMILY HEALTH CENTER<br>5425 W LAKE ST<br>CHICAGO, IL 60644-2342   | 36-3828320 |                               | 0.                       | 3,331.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| INFANT WELFARE SOCIETY OF CHICAGO<br>3600 WEST FULLERTON<br>CHICAGO, IL 60647-2319  | 36-2167752 | 3                             | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HAWTHORNE FAMILY HEALTH CENTER<br>3040 S. CICERO AVENUE<br>CICERO, IL 60804-2451  | 36-3317058 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DANIS PEDIATRICS<br>1465 SOUTH GRAND BLVD.<br>SAINT LOUIS, MO 63104-1003  | 43-1754347 | 3                             | 0.                       | 7,357.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S MERCY PEDIATRIC CARE<br>CENTER - 3101 BROADWAY - KANSAS<br>CITY, MO 64111-2659   | 44-0605373 | 3                             | 0.                       | 9,346.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

REACH OUT AND READ, INC.

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II). | (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
|   | SAMUEL U. RODGERS HEALTH CENTER<br>825 EUCLID AVENUE<br>KANSAS CITY, MO 64124-2323         | 43-0899356 |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|   | SWOPE HEALTH CENTRAL<br>3801 BLUE PARKWAY<br>KANSAS CITY, MO 64130-2807                    | 43-0957840 |                               | 0.                       | 2,089.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|   | TENNEY PEDIATRICS & ADOLESCENTS<br>6501 E. 87TH STREET<br>KANSAS CITY, MO 64138-2732       | 20-1691789 |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|   | CHILDREN'S MERCY WEST<br>4313 STATE AVENUE<br>KANSAS CITY, KS 66102-3734                   | 44-0605373 |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|   | TURNER HOUSE CHILDREN'S CLINIC<br>21 NORTH 12TH ST SUITE 300<br>KANSAS CITY, KS 66102-5161 | 48-1151382 |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|   | KU PEDIATRICS<br>3901 RAINBOW BOULEVARD MAIL STOP 40<br>KANSAS CITY, KS 66160-0001         | 48-0547734 |                               | 0.                       | 3,978.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|   | KU PRAIRIE VILLAGE<br>7301 MISSION RD.<br>PRAIRIE VILLAGE, KS 66208-3006                   | 48-0547734 | 3                             | 0.                       | 5,272.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|   | VIA CHRISTI FAMILY MEDICINE CLINIC<br>1121 SOUTH CLIFTON<br>WICHITA, KS 67218-2912         | 48-1172106 | 3                             | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|   | OUR LADY OF HOLY ANGELS<br>420 AVENUE F<br>BOGALUSA, LA 70427-3600                         | 72-1155014 |                               | 0.                       | 1,194.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| KENTWOOD MEDICAL CLINIC<br>721 AVENUE G POBOX 1050<br>KENTWOOD, LA 70444-2601  | 72-1155014 |                               | 0.                       | 1,194.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MANDEVILLE PEDIATRICS<br>4880 HWY 22<br>MANDEVILLE, LA 70471-6748  | 72-1155014 |                               | 0.                       | 1,390.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| IBERIA COMPREHENSIVE COMMUNITY<br>HEALTH CENTER - 806 JEFFERSON<br>TERRACE - NEW IBERIA, LA<br>70560-5727                                  | 58-2164455 |                               | 0.                       | 1,290.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRIC RESIDENTS CONTINUITY<br>CLINIC- LSUSHSC - 1501 KINGS<br>HIGHWAY P.O. BOX 33932 -<br>SHREVEPORT, LA 71103-4228                    | 72-0702002 |                               | 0.                       | 1,290.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| FAMILY PRACTICE PEDIATRIC CLINIC<br>326 NORTH HOOD STREET<br>LAKE PROVIDENCE, LA 71254-2140  | 72-0519822 |                               | 0.                       | 3,379.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| OU LATINO CLINIC<br>420 SW 10TH<br>OKLAHOMA CITY, OK 73109-5610  | 73-6017987 |                               | 0.                       | 630.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| OKLAHOMA CITY INDIAN CLINIC<br>5208 W. RENO<br>OKLAHOMA CITY, OK 73127-6339  | 73-0955766 |                               | 0.                       | 1,333.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHEROKEE NATION<br>1001 SOUTH 41ST STREET EAST<br>MUSKOGEE, OK 74403-6253  | 73-0757033 |                               | 0.                       | 2,465.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DEHARO SALDIVAR HEALTH CENTER<br>1400 NORTH WESTMORELAND<br>DALLAS, TX 75211-1656  | 75-6004221 |                               | 0.                       | 638.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |



| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |             |                               |                          |                                   |   |  |                                    |
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| SOUTHEAST DALLAS HEALTH CENTER<br>9202 ELAM ROAD<br>DALLAS, TX 75217-4151  | 75-6004221  |                               | 0.                       | 2,544. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| OAK WEST HEALTH CENTER<br>4201 BROOK SPRING DR.<br>DALLAS, TX 75224-4968   | 91-1349657  |                               | 0.                       | 2,143. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| VICKERY HEALTH CENTER<br>8224 PARK LANE STE 130<br>DALLAS, TX 75231-6011   | 75-6004221  |                               | 0.                       | 3,823. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| PARKLAND HEALTH AND HOSPITAL<br>SYSTEM - 6300 HARRY HINES BLVD.<br>SUITE 110 - DALLAS, TX 75235-5259                                       | 91-1349657  |                               | 0.                       | 4,040. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S MEDICAL CENTER, LBW<br>CLINIC - 1935 MEDICAL DISTRICT<br>DRIVE BRIGHT BLDG, ARCH CTR ROOM<br>ELL88 - DALLAS, TX 75235-7701      | APPLIED FOR |                               | 0.                       | 324. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDRENS MEDICAL CENTER DALLAS,<br>ARMS CLINIC - 1935 MEDICAL<br>DISTRICT DRIVE BRIGHT BLDG. RM<br>ELL88 ROOM ELL88 - DALLAS, TX          | 75-0800628  |                               | 0.                       | 288. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. PAUL'S CHILDREN'S CLINIC<br>1350 E. RICHARDS<br>TYLER, TX 75702-6153   | 75-2254544  |                               | 0.                       | 1,294. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| EAST TEXAS COMMUNITY HEALTH<br>SERVICES, INC. - 1309 SOUTH<br>UNIVERSITY DRIVE P. O. BOX 632040<br>- NACOGDOCHES, TX 75961-6486            | 75-2184369  |                               | 0.                       | 2,684. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| JPS HEALTH NETWORK<br>1500 S. MAIN STREET 4TH FLOOR OPC<br>FORT WORTH, TX 76104-4917   | 75-6000439  |                               | 0.                       | 608. <sup>FMV</sup>               |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

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| ACCELHEALTH<br>1100 W. REYNOSA AVE<br>DE LEON, TX 76444-1630                                       | 75-2113670 |                               | 0.                       | 499. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| LA ESPERANZA HEALTH AND DENTAL<br>2033 W. BEAUREGARD<br>SAN ANGELO, TX 76901-3883                  | 74-2699762 |                               | 0.                       | 1,294. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| 17 MDG/GOODFELLOW AFB<br>271 FT. RICHARDSON AVE SGOKP<br>GOODFELLOW AFB, TX 76908-4901             | 75-2635384 |                               | 0.                       | 3,383. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| TCPA-RIPLEY HOUSE PEDIATRICS<br>4410 NAVIGATION BOULEVARD SUITE 278<br>HOUSTON, TX 77011-1036      | 76-0460242 |                               | 0.                       | 3,783. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| EL CENTRO DE CORAZON<br>7635 CANAL ST.<br>HOUSTON, TX 77012-1143                                   | 76-0442781 |                               | 0.                       | 2,868. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| HARRIS HEALTH SYSTEM<br>7550 OFFICE CITY DRIVE<br>HOUSTON, TX 77012-4115                           | 74-1536936 |                               | 0.                       | 499. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| HOUSTON COMMUNITY HEALTH CENTER AT<br>DENVER HARBOR - 424 HAHLO STREET -<br>HOUSTON, TX 77020-3022 | 76-0222080 |                               | 0.                       | 1,493. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| TCP PALM CENTER<br>5400 GRIGGS RD, SUITE 100<br>HOUSTON, TX 77021-5402                             | 76-0460242 |                               | 0.                       | 1,335. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| CLEVELAND E. ODOM<br>5516 LOCKWOOD DR<br>HOUSTON, TX 77026-1967                                    | 74-1536936 |                               | 0.                       | 4,209. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |

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| THE KIDS PLACE<br>6410 FANNIN, SUITE 500<br>HOUSTON, TX 77030-3005   | 74-1761309 |                               | 0                        | 886.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| TEXAS CHILDREN'S PEDIATRIC ASSOCIATES - 3131 BRIARPARK DR., SUITE 108 - HOUSTON, TX 77042-3707   | 76-0460242 |                               | 0                        | 268.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| LEGACY COMMUNITY HEALTH SERVICES-SOUTHWEST CLINIC - 6441 HIGH STAR - HOUSTON, TX 77074-5005  | 76-0009637 |                               | 0                        | 1,231.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| GULFTON PEDIATRICS<br>5900 CHIMNEY ROCK ROAD, SUITE Y<br>HOUSTON, TX 77081-2706  | 76-0460242 |                               | 0                        | 1,501.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HARRIS COUNTY CHILDREN'S PROTECTIVE SERVICE - 6300 CHIMNEY ROCK - HOUSTON, TX 77081-4502   | 74-1536936 |                               | 0                        | 317.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| NAM CHILDREN'S CLINIC<br>15555 KUYKENDAHL ROAD, 3RD FLOOR<br>HOUSTON, TX 77090-3651  | 76-0088702 |                               | 0                        | 1,591.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UTMB MATERNAL AND CHILD HEALTH PROGRAM - CONROE - 701 E DAVIS SUITE A - CONROE, TX 77301-3099  | 74-1761309 |                               | 0                        | 1,889.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| WEE KARE PEDIATRICS<br>19333 HIGHWAY 59 NORTH SUITE 145<br>HUMBLE, TX 77338-4204   | 04-3751219 |                               | 0                        | 5,264.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UTMB MATERNAL CHILD HEALTH PROGRAM - KATY - 511 PARK GROVE DRIVE - KATY, TX 77450-1759   | 74-1761309 |                               | 0                        | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

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| PELIATRIC ASSOCIATES OF FRIENDSWOOD - 128 WEST PARKWOOD - FRIENDSWOOD, TX 77546-5431   | 76-0010407 |                               | 0.                       | 1,889.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY OF TEXAS MEDICAL BRANCH @ GALVESTON - 400 HARBORSIDE DR SUITE 103 - GALVESTON, TX 77555-5302                                    | 74-1761309 |                               | 0.                       | 3,882.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UTMB REGIONAL MATERNAL CHILD HEALTH PROGRAM - PEARLAND - 2750 E. BROADWAY - PEARLAND, TX 77581-4905  | 74-1761309 |                               | 0.                       | 1,294.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| HEATH POINT HEARNE 709 BARTON STREET HEARNE, TX 77859-3009   | 74-1715140 |                               | 0.                       | 499.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| COMMUNITYCARE - EAST AUSTIN 211 COMAL STREET AUSTIN, TX 78702-4326   | 55-0853118 |                               | 0.                       | 714.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SETON KOZMETSKY COMMUNITY HEALTH CENTER - 3706 SOUTH 1ST STREET - AUSTIN, TX 78704-7046  | 74-1109543 |                               | 0.                       | 115.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SETON TOPPER COMMUNITY HEALTH CENTER - 8913 COLLINFIELD - AUSTIN, TX 78758-6704  | 74-1109543 |                               | 0.                       | 310.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| AMISTAD MEDICAL PROFESSIONALS 1801 N. BEDELL AVENUE DEL RIO, TX 78840-8001   | 75-2600873 |                               | 0.                       | 788.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| TEXAS TECH PEDIATRICS: TEXAS TECH UNIVERSITY HEALTH CENTER - 3601 4TH STREET MS 9406 - LUBBOCK, TX 79430-0002                              | 75-6002622 | 3                             | 0.                       | 3,882.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

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| LUBBOCK CHILDREN'S HEALTH CLINIC<br>PO BOX 12103<br>LUBBOCK, TX 79452-2103                                    | 75-0968315  |                               | 0.                       | 1,294.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PROFESSIONAL ASSOCIATION FOR<br>PEDIATRICS - 1850 HICKORY STREET -<br>ABILENE, TX 79601-2325                  | 75-1371323  |                               | 0.                       | 3,383.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SALUD FAMILY HEALTH<br>CENTERS-COMMERCE CITY - 6255 NORTH<br>QUEBEC PARKWAY - COMMERCE CITY, CO<br>80022-2926 | 84-0613540  | 3                             | 0.                       | 9,993.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HOSPITAL-CHILD HEALTH<br>CLINIC - 13123 EAST 16TH AVE B032<br>- AURORA, CO 80045-7106              | 84-0166760  | 3                             | 0.                       | 9,993.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| OSBORN FAMILY HEALTH CENTER<br>1601 HADDON AVENUE<br>CAMDEN, NJ 80103-3109                                    | APPLIED FOR |                               | 0.                       | 7,357.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| DENVER HEALTH & HOSPITAL AUTHORITY<br>1100 FEDERAL BLVD STORAGE ROOM B20<br>DENVER, CO 80204-3219             | 84-1085196  |                               | 0.                       | 991.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| DENVER HEALTH & HOSPITAL AUTHORITY<br>301 W. 6TH AVE. MC1911<br>DENVER, CO 80204-5182                         | 84-1085196  |                               | 0.                       | 984.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| DENVER HEALTH & HOSPITAL AUTHORITY<br>501 28TH STREET MC3600<br>DENVER, CO 80205-3003                         | 84-1085196  |                               | 0.                       | 602.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| DENVER HEALTH & HOSPITAL AUTHORITY<br>4545 NAVAJO STREET MC3200<br>DENVER, CO 80211-2440                      | 84-1085196  |                               | 0.                       | 155.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| COMMUNITY CHILD HEALTH FOUNDATION<br>1625 MARION STREET<br>DENVER, CO 80218-1514   | 84-1253446 |                               | 0.                       | 589. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| DENVER HEALTH & HOSPITAL AUTHORITY<br>4320 W. ALASKA PLACE MC3150<br>DENVER, CO 80219-2454   | 84-1085196 |                               | 0.                       | 238. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| DENVER HEALTH & HOSPITAL AUTHORITY<br>12600 E ALBROOK DRIVE MC3850<br>DENVER, CO 80239-4677  | 84-1085196 |                               | 0.                       | 402. FMV                          |   | BOOKS                                  | ENCOURAGE READING                  |
| FORT COLLINS FAMILY MEDICINE<br>CENTER - 1025 PENNOCK PLACE - FORT<br>COLLINS, CO 80524-3257   | 84-1262971 | 3                             | 0.                       | 9,993. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SALUD FAMILY HEALTH CENTERS- FORT<br>COLLINS - 1635 BLUE SPRUCE DRIVE -<br>FORT COLLINS, CO 80524-5427                                     | 84-0613540 | 3                             | 0.                       | 9,993. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SALUD FAMILY HEALTH CENTERS-<br>FREDERICK - PO BOX 189 5995 IRIS<br>PARKWAY - FREDERICK, CO 80530-0189                                     | 84-0613540 | 3                             | 0.                       | 9,993. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| BRIGHTON PEDIATRICS, PC<br>183 S. 18TH AVENUE<br>BRIGHTON, CO 80601-2472   | 84-1517269 |                               | 0.                       | 9,993. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SALUD FAMILY HEALTH CENTERS- FORT<br>LUPTON - 1115 2ND STREET - FORT<br>LUPTON, CO 80621-1745  | 84-0613540 | 3                             | 0.                       | 9,993. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SUNRISE COMMUNITY HEALTH CENTERS<br>100 NORTH 11TH AVENUE<br>GREELEY, CO 80631-2011  | 84-0613289 | 3                             | 0.                       | 9,993. FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II)

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| UINTAH BASIN MEDICAL CENTER<br>210 WEST 300 NORTH<br>ROOSEVELT, UT 84066-2336                               | 87-0276435 |                               | 0.                       | 4,074.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| COTTONWOOD PEDIATRICS<br>5770 SOUTH 250 EAST SUITE 290<br>MURRAY, UT 84107-8100                             | 87-0550275 |                               | 0.                       | 7,357.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNIVERSITY PEDIATRIC CLINIC 6<br>50 NORTH MEDICAL DRIVE<br>SALT LAKE CITY, UT 84132-0001                    | 87-6000525 |                               | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNHS-BLANDING FAMILY PRACTICE<br>802 SOUTH 200 WEST SUITE B<br>BLANDING, UT 84511-3909                      | 87-0560763 |                               | 0.                       | 1,305.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNHS-MONTEZUMA CREEK CLINIC<br>UT-262<br>MONTEZUMA CREEK, UT 84534-0130                                     | 87-0560763 |                               | 0.                       | 1,512.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UNHS-MONUMENT VALLEY CLINIC<br>P.O. BOX 360005 30 WEST MEDICAL<br>DRIVE - MONUMENT VALLEY, UT<br>84536-0005 | 87-0560763 |                               | 0.                       | 1,402.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| COLOR COUNTRY PEDIATRICS<br>55 E CANYON COMMERCIAL AVE<br>CEDAR CITY, UT 84721-9314                         | 20-2785803 |                               | 0.                       | 3,283.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MARICOPA MEDICAL CENTER<br>2525 E. ROOSEVELT<br>PHOENIX, AZ 85008-4948                                      | 86-0630701 |                               | 0.                       | 4,573.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PHOENIX INDIAN MEDICAL CENTER<br>4212 NORTH 16TH STREET<br>PHOENIX, AZ 85016-5319                           | 86-0212139 |                               | 0.                       | 5,272.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |             |                               |                          |                                   |   |  |                                    |
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| PHOENIX CHILDREN'S HOSPITAL<br>1919 E THOMAS RD BLDG B-224, GEN<br>PEDI CLINIC - PHOENIX, AZ<br>85016-7710                                 | 86-0042255  |                               | 0.                       | 4,573.FMV                         | BOOKS   |  | ENCOURAGE READING                  |
| MIHS MARYVALE FAMILY HEALTH CENTER<br>4011 N. 51ST AVENUE<br>PHOENIX, AZ 85031-2601  | 86-0830701  |                               | 0.                       | 6,808.FMV                         | BOOKS   |  | ENCOURAGE READING                  |
| MOUNTAIN PARK HEALTH CENTER<br>635 E BASELINE RD<br>PHOENIX, AZ 85042-6551   | 86-0498020  | 3                             | 0.                       | 15,309.FMV                        | BOOKS   |  | ENCOURAGE READING                  |
| PARKER INDIAN HEALTH CENTER<br>12033 AGENCY ROAD<br>PARKER, AZ 85344-7718  | 86-0212139  |                               | 0.                       | 2,636.FMV                         | BOOKS   |  | ENCOURAGE READING                  |
| TOHONO O'ODHAM NATION HEALTH<br>CENTER - HOSPITAL COMPOUND PO BOX<br>548 - SELLS, AZ 85634-0548  | APPLIED FOR |                               | 0.                       | 4,573.FMV                         | BOOKS   |  | ENCOURAGE READING                  |
| PIMA COUNTY HEALTH DEPT-NORTH<br>3550 N 1ST AVENUE STE 300<br>TUCSON, AZ 85719-1770  | 86-6000543  |                               | 0.                       | 2,684.FMV                         | BOOKS   |  | ENCOURAGE READING                  |
| KAYENTA HEALTH CENTER<br>394.3 HIGHWAY 160 PO BOX 368<br>KAYENTA, AZ 86033-0368  | APPLIED FOR |                               | 0.                       | 3,457.FMV                         | BOOKS   |  | ENCOURAGE READING                  |
| TUBA CITY REGIONAL HEALTH CARE<br>CORPORATION - 167 N MAIN STREET<br>PEDIATRIC CLINIC - TUBA CITY, AZ<br>86045-0600                        | APPLIED FOR |                               | 0.                       | 2,572.FMV                         | BOOKS   |  | ENCOURAGE READING                  |
| CORNERSTONE PEDIATRICS<br>7875 E FLORENTINE RD SUITE A<br>PRESCOTT VALLEY, AZ 86314-2284   | 26-0012355  |                               | 0.                       | 3,283.FMV                         | BOOKS   |  | ENCOURAGE READING                  |



| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |  | (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|--|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
|  |  | CHINLE COMPREHENSIVE HEALTH CARE FACILITY - HGHWY 191 & HOSPITAL DRIVE PO BOX PH - CHINLE, AZ 86503-8000  | 86-0998388 |                               | 0.                       | 2,582.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | REHOBOTH MCKINLEY CHRISTIAN HEALTH CARE SERVICES - COLLEGE CLINIC - 1901 RED ROCK - GALLUP, NM 87301-5683 | 85-0313268 | 3                             | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | GALLUP INDIAN MEDICAL CENTER 516 E. NIZHONI BOULEVARD GALLUP, NM 87301-5748                               | 75-0122298 |                               | 0.                       | 6,520.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | ZUNI COMPREHENSIVE COMMUNITY HEALTH CENTER - 21 RTE 301 N - ZUNI, NM 87327                                | 85-0437737 |                               | 0.                       | 1,843.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | SANTA FE INDIAN HOSPITAL 1700 CERRILLOS ROAD SANTA FE, NM 87505-3554                                      | 85-0434679 |                               | 0.                       | 5,000.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | LAS VEGAS MEDICAL GROUP PEDIATRICS 501 SEVENTH STREET LAS VEGAS, NM 87701-3993                            | 55-0822022 |                               | 0.                       | 3,978.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | BEN ARCHER HEALTH CENTER 1600 THORPE LAS CRUCES, NM 88012-9776  | 51-0158976 |                               | 0.                       | 3,978.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | SOUTHWEST MEDICAL ASSOCIATES 2845 SIENA HEIGHTS LAS VEGAS, NV 89052-4153                                  | 88-0275767 | 3                             | 0.                       | 5,716.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | ORTHOPAEDIC HOSPITAL 403 W. ADAMS BLVD LOS ANGELES, CA 90007-2629   | 27-0944216 |                               | 0.                       | 531.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |            |                               |                          |                                   |   |  |                                    |
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| EISNER HEALTH<br>1500 SOUTH OLIVE STREET<br>LOS ANGELES, CA 90015-3023   | 95-1690966 |                               | 0.                       | 4,918.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| EDWARD R. ROYBAL COMPREHENSIVE HEALTH CENTER - 245 SOUTH FETTERLY AVE 1ST FLOOR, BLACK LINE - LOS ANGELES, CA 90022-1605                   | 95-6000927 |                               | 0.                       | 1,433.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ALAMED HEALTH SERVICES CORPORATION - 5427 E. WHITTIER BLVD., - LOS ANGELES, CA 90022-4101  | 95-2810095 | 3                             | 0.                       | 11,425.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| ALAMED HEALTH SERVICES CORPORATION - 3945 WHITTIER BLVD., - LOS ANGELES, CA 90023-2440   | 95-2810095 | 3                             | 0.                       | 9,993.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ALAMED CHILDREN'S HOSPITAL LOS ANGELES - 4650 SUNSET BLVD, MS-64 - LOS ANGELES, CA 90027-6062  | 95-1690977 | 3                             | 0.                       | 882.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ASIAN PACIFIC HEALTH CARE VENTURE, INC. - 4216 FOUNTAIN AVENUE - LOS ANGELES, CA 90029-2256  | 95-4177752 |                               | 0.                       | 649.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| LAC+USC MEDICAL CENTER<br>2010 ZONAL AVE OUTPATIENT<br>PEDIATRIC DEPARTMENT - LOS ANGELES, CA 90033-5000                                   | 95-6000927 |                               | 0.                       | 4,789.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| THE WALLIS ANNENBERG CHILDREN & FAMILY HEALTH CENTER OF THE SABAN COMMUNIT - 5205 MELROSE AVENUE, 2ND FLOOR - LOS ANGELES, CA              | 95-2539105 |                               | 0.                       | 742.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| MATTEL CHILDREN'S HOSPITAL UCLA<br>200 UCLA MEDICAL PLAZA SUITE 265<br>LOS ANGELES, CA 90095-8344  | 95-4372398 |                               | 0.                       | 883.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| WESTSIDE FAMILY HEALTH CENTER<br>1711 OCEAN PARK BOULEVARD<br>SANTA MONICA, CA 90405-4901   | 95-2931931 |                               | 0.                       | 93.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |
| FRIENDS OF FAMILY HEALTH CENTER<br>501 S. IDAHO ST. #190<br>LA HABRA, CA 90631-6047   | 27-1316512 |                               | 0.                       | 422.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| THE CHILDREN'S CLINIC<br>455 COLUMBIA ST, STE 201<br>LONG BEACH, CA 90806-1620  | 95-1643332 | 3                             | 0.                       | 8,541.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LONG BEACH PLAZA HEALTHCARE<br>MEDICAL GROUP - 4910 AIRPORT<br>PLAZA DR., #100 - LONG BEACH, CA<br>90815-1552                               | 93-1172065 |                               | 0.                       | 5,967.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHAPCARE<br>2055 LINCOLN AVE<br>PASADENA, CA 91103-1620   | 95-4536824 |                               | 0.                       | 3,127.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTHEAST VALLEY HEALTH<br>CORPORATION - 1172 N MACLAY AVE -<br>SAN FERNANDO, CA 91340-1328   | 23-7120632 | 3                             | 0.                       | 52,174.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| MISSION CITY COMMUNITY NETWORK<br>15206 PARTHENIA STREET<br>NORTH HILLS, CA 91343-5305  | 95-4226189 |                               | 0.                       | 93.FMV                            |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHERN INDIAN HEALTH COUNCIL<br>PO BOX 2128 4058 WILLOWS ROAD,<br>ALPINE, CA 91903-2128   | 95-3782164 |                               | 0.                       | 329.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| SOUTHERN INDIAN HEALTH COUNCIL<br>PO BOX 1398<br>BOULEVARD, CA 91905-0498   | 95-3782164 |                               | 0.                       | 212.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
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| CHILDREN'S CLINIC LA JOLLA<br>5726 LA JOLLA BLVD SUITE 107<br>LA JOLLA, CA 92037-7344   | 74-3121985 |                               | 0.                       | 97. <sup>00</sup> FMV             |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTH COUNTY HEALTH SERVICES<br>150 VALPREDA ROAD<br>SAN MARCOS, CA 92069-2973  | 95-2847102 |                               | 0.                       | 3,283. <sup>00</sup> FMV          |   | BOOKS                                  | ENCOURAGE READING                  |
| VISTA COMMUNITY CLINIC- GRAPEVINE<br>134 GRAPEVINE RD.<br>VISTA, CA 92083-4004  | 95-2815615 |                               | 0.                       | 3,283. <sup>00</sup> FMV          |   | BOOKS                                  | ENCOURAGE READING                  |
| VISTA COMMUNITY CLINIC-VT PEDS<br>1000 VALE TERRACE<br>VISTA, CA 92084-5218   | 95-2815615 | 3                             | 0.                       | 5,272. <sup>00</sup> FMV          |   | BOOKS                                  | ENCOURAGE READING                  |
| SAN DIEGO FAMILY CARE<br>4305 UNIVERSITY AVE SUITE 150<br>SAN DIEGO, CA 92105-1645  | 95-2700856 |                               | 0.                       | 4,573. <sup>00</sup> FMV          |   | BOOKS                                  | ENCOURAGE READING                  |
| SAN DIEGO FAMILY CARE<br>7011 LINDA VISTA ROAD<br>SAN DIEGO, CA 92111-6342  | 95-2700856 |                               | 0.                       | 4,074. <sup>00</sup> FMV          |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S PRIMARY CARE MEDICAL<br>GROUP - 292 EUCLID AVENUE SUITE<br>220 - SAN DIEGO, CA 92114-3643  | 33-0662258 |                               | 0.                       | 3,499. <sup>00</sup> FMV          |   | BOOKS                                  | ENCOURAGE READING                  |
| UCSD PEDIATRICS<br>7910 FROST ST, SUITE 350<br>SAN DIEGO, CA 92123-2753   | 33-0541971 |                               | 0.                       | 3,985. <sup>00</sup> FMV          |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S PRIMARY CARE MEDICAL<br>GROUP - 7010 FROST STREET SUITE<br>400 - SAN DIEGO, CA 92123-4232  | 33-0662258 |                               | 0.                       | 6,040. <sup>00</sup> FMV          |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II  | Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |                               |                          |                                   |   |  |                                    |
|--|--|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
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| NAVY MEDICAL CENTER SAN DIEGO<br>34800 BOB WILSON DRIVE SUITE 100<br>PEDIATRIC DEPT. (BLDG. 2/1) - SAN DIEGO, CA | 56-2595144   |                               | 0.                       | 13,328.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| SAN YSIDRO HEALTH CENTER<br>4004 BEYER BOULEVARD<br>SAN YSIDRO, CA 92173-2007                                    | 95-2801772   | 3                             | 0.                       | 5,361.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CLINICAS DE SALUD DEL PUEBLO,<br>CALEXICO - 223 W. COLE BLVD -<br>CALEXICO, CA 92231-9722                        | 95-2657324   |                               | 0.                       | 433.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| HEALTHY FAMILY CLINIC<br>73-555 SAN GORGONIO WAY<br>PALM DESERT, CA 92260-3549                                   | 33-0071613   |                               | 0.                       | 1,989.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| UCI FAMILY HEALTH CENTER - SANTA<br>ANA - 800 N. MAIN STREET - SANTA<br>ANA, CA 92701-3576                       | 95-2226406   |                               | 0.                       | 3,104.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| KAISER PERMANENTE ORANGE COUNTY<br>1188 N. EUCLID STREET<br>ANAHEIM, CA 92801-1900                               | 95-1750445   |                               | 0.                       | 126.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDREN'S HOSPITAL OF ORANGE<br>COUNTY - 455 SOUTH MAIN STREET -<br>ORANGE, CA 92668-3835                       | 33-0838087   |                               | 0.                       | 7,361.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| VISALIA HEALTH CENTER<br>2611 NORTH DINUBA BOULEVARD<br>VISALIA, CA 93291-9003                                   | 94-6000545   |                               | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MONTEREY PENINSULA PEDIATRIC<br>MEDICAL GROUP - 2 UPPER RAGSDALE<br>DR. SUITE B-210 - MONTEREY, CA<br>93940-5736 | 94-2753417   |                               | 0.                       | 4,750.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II) |  | (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|--|--|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
|  |  | FAIR OAKS MEDICAL CENTER<br>2710 MIDDLEFIELD ROAD<br>REDWOOD CITY, CA 94063-3404                    | 91-2159949 |                               | 0.                       | 3,959.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | VALLEY HEALTH CENTER AT SUNNYVALE<br>660 S. FAIR OAKS AVENUE<br>SUNNYVALE, CA 94086-7913            | 77-0187890 |                               | 0.                       | 1,989.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | SAN MATEO MEDICAL CENTER<br>222 WEST 39TH AVENUE<br>SAN MATEO, CA 94403-4364                        | 91-2159949 |                               | 0.                       | 2,745.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | LA CLINICA DE LA RAZA/TV<br>PEDIATRICS - 3451 EAST 12TH STREET<br>- OAKLAND, CA 94601-3425          | 94-1744108 |                               | 0.                       | 4,526.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | HIGHLAND HOSPITAL PEDIATRIC CLINIC<br>1411 EAST 31ST STREET K BUILDING 6F<br>OAKLAND, CA 94602-1018 | 94-3223467 |                               | 0.                       | 5,060.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | ACMC - EASTMONT WELLNESS CENTER<br>6955 FOOTHILL BOULEVARD SUITE 200<br>OAKLAND, CA 94605-2455      | 56-1992257 |                               | 0.                       | 3,875.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | LA CLINICA DE LA RAZA, INC.<br>1030 INTERNATIONAL BLVD.<br>OAKLAND, CA 94606-3730                   | 94-1744108 |                               | 0.                       | 2,437.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | ASIAN HEALTH SERVICES<br>818 WEBSTER STREET<br>OAKLAND, CA 94607-4220                               | 94-2235908 | 3                             | 0.                       | 5,161.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|  |  | COMPREHENSIVE ALLERGY SERVICES<br>2940 SUMMIT STREET SUITE 1A<br>OAKLAND, CA 94609-3416             | 94-2618943 |                               | 0.                       | 3,332.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.) |            |                               |                          |                                   |   |  |                                    |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| VALLEY HEALTH CENTER AT GILROY<br>7475 CAMINO ARROYO<br>GILROY, CA 95020  | 77-0187890 |                               | 0.                       | 1,642.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| VALLEY HEALTH CENTER AT TULLY<br>500 TULLY<br>SAN JOSE, CA 95111-1917   | 77-0187890 | 3                             | 0.                       | 6,662.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| VALLEY HEALTH CENTER AT BASCOM<br>750 S. BASCOM AVENUE<br>SAN JOSE, CA 95128-2603   | 77-0187890 | 3                             | 0.                       | 7,010.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| LODI HEALTH PHYSICIANS WEST<br>2415 WEST VINE STREET #100<br>LODI, CA 95242-3731  | 51-0536117 |                               | 0.                       | 3,331.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MERCY MEDICAL CENTER-MERCED<br>1260 NORTH D STREET<br>MERCED, CA 95341-6248   | 77-0035928 |                               | 0.                       | 4,033.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| GOLDEN VALLEY HEALTH CENTERS<br>737 W. CHILDS AVENUE<br>MERCED, CA 95341-6805   | 94-2196086 | 3                             | 0.                       | 7,010.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| STANISLAUS COUNTY HEALTH SERVICES<br>830 SCENIC DRIVE, SUITE A<br>MODESTO, CA 95350-6131  | 94-6000540 |                               | 0.                       | 3,000.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| RUSSIAN RIVER HEALTH CENTER<br>P.O. BOX 1449<br>GUERNEVILLE, CA 95446-1449  | 23-7310613 |                               | 0.                       | 3,978.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| MID-COLUMBIA MEDICAL CENTER<br>1935 E 19TH STREET SUITE 100<br>THE DALLES, OR 97058-3213  | 93-0386936 |                               | 0.                       | 1,642.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |

| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II). |            |                               |                          |                                   |   |  |                                    |
|---|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government  | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| DOERNBECHER CHILDREN'S HOSPITAL<br>707 SW GAINES STREET MAIL CODE CDRC<br>PORTLAND, OR 97239-3011   | 93-1176109 |                               | 0.                       | 1,989.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILDHOOD HEALTH ASSOCIATES OF<br>SALEM - 891 23RD ST. NE - SALEM,<br>OR 97301-1793   | 93-1234722 |                               | 0.                       | 2,037.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| TIOGA COMMUNITY HEALTH SERVICES<br>1900 WOODLAND DR.<br>COOS BAY, OR 97420-2045   | 93-1197453 |                               | 0.                       | 2,684.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEACEHEALTH MEDICAL GROUP<br>3377 RIVERBEND DRIVE<br>SPRINGFIELD, OR 97477-8800   | 93-1173927 |                               | 0.                       | 4,376.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRICS NORTHWEST PS, FEDERAL<br>WAY OFFICE - 34503 9TH AVE S STE<br>220 - FEDERAL WAY, WA 98003-8727                                    | 91-2124511 |                               | 0.                       | 5,000.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SEA MAR COMMUNITY HEALTH CENTERS<br>8720 14TH AVENUE SOUTH<br>SEATTLE, WA 98108-4813  | 91-1020139 | 3                             | 0.                       | 24,968.FMV                        |   | BOOKS                                  | ENCOURAGE READING                  |
| PACIFIC MEDICAL CENTER BEACON HILL<br>1200 12TH AVENUE S<br>SEATTLE, WA 98144-2712  | 56-2290878 |                               | 0.                       | 1,000.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| KAREN I. FRYBERG TUALIP HEALTH<br>CLINIC - 7520 TOTEM BEACH ROAD -<br>TUALIP, WA 98271-6160   | 91-0557816 |                               | 0.                       | 1,328.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| SKAGIT PEDIATRICS, LLP<br>2101 LITTLE MOUNTAIN LANE<br>MOUNT VERNON, WA 98274-8752  | 91-1147231 |                               | 0.                       | 7,220.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |



| Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II).  |            |                               |                          |                                   |   |  |                                    |
|--|------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
| MARY BRIDGE PEDIATRICS - EVERGREEN<br>1910 MERIDIAN STREET SOUTH<br>PUYALLUP, WA 98371-7531  | 91-2158392 |                               | 0.                       | 2,300. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| TAKOPID HEALTH CENTER, PUYALLUP<br>TRIBAL HEALTH AUTHORITY - 2209<br>EAST 32ND STREET - TACOMA, WA<br>98404-4922                             | 91-1116355 |                               | 0.                       | 3,670. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| MARY BRIDGE NEONATAL FOLLOW-UP<br>CLINIC - 311 SOUTH L STREET M/S:<br>311-3-NDF - TACOMA, WA 98405-3720                                      | 91-1352172 |                               | 0.                       | 2,000. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| DEPARTMENT OF PEDIATRICS, MADIGAN<br>ARMY MEDICAL CENTER - MADIGAN<br>ARMY MEDICAL CENTER,<br>ATTN:MCHU-PPS, DEVELOPMENTAL,<br>APPLIED FOR 3 |            |                               | 0.                       | 17,129. <sup>FMV</sup>            |   | BOOKS                                  | ENCOURAGE READING                  |
| PEDIATRICS NORTHWEST PS, JAMES<br>CENTER OFFICE. - 1628 S. MILDRED<br>#101 - TACOMA, WA 98465-1628   | 91-2124511 | 3                             | 0.                       | 9,662. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| OAKLAND BAY PEDIATRICS<br>247 PROFESSIONAL WAY<br>SHELTON, WA 98584-4404   | 91-0836763 |                               | 0.                       | 5,591. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| CHILD AND ADOLESCENT CLINIC<br>971 11TH AVE.<br>LONGVIEW, WA 98632-2503  | 91-1139057 |                               | 0.                       | 9,315. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| COLUMBIA VALLEY COMMUNITY HEALTH<br>600 ORONDO, SUITE 1<br>WENATCHEE, WA 98801-2800  | 23-7297657 | 3                             | 0.                       | 5,924. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |
| YAKIMA NEIGHBORHOOD HEALTH<br>12 SOUTH 8TH STREET PO BOX 2605<br>YAKIMA, WA 98901-3020   | 91-0928817 | 3                             | 0.                       | 6,278. <sup>FMV</sup>             |   | BOOKS                                  | ENCOURAGE READING                  |

Part II Continuation of Grants and Other Assistance to Governments and Organizations in the United States (Schedule I (Form 990), Part II.)

| (a) Name and address of organization or government  | (b) EIN     | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |
|---|-------------|-------------------------------|--------------------------|-----------------------------------|---|--|------------------------------------|
| FAIRCHILD AIR FORCE BASE,<br>PEDIATRICS DEPARTMENT - 92ND<br>MEDICAL GROUP 701 HOSPITAL LOOP -<br>FAIRCHILD AIR FORCE BASE WA | 91-6054448  |                               | 0.                       | 6,467.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| FAMILY MEDICAL CENTER<br>1120 W. ROSE STREET<br>WALLA WALLA WA 99362-1662   | 91-1019392  |                               | 0.                       | 3,384.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| ST. MARY PHYSICIAN GROUP<br>1111 S 2ND AVE<br>WALLA WALLA WA 99362-2924   | 30-0502262  |                               | 0.                       | 500.FMV                           |   | BOOKS                                  | ENCOURAGE READING                  |
| ALASKA NATIVE MEDICAL CENTER<br>4320 DIPLOMACY DRIVE SUITE 2300<br>ANCHORAGE AK 99508-5925                                    | APPLIED FOR |                               | 0.                       | 4,231.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
| NORTON SOUND HEALTH CORP<br>1000 GREG KRUSCHER AVE. P.O. BOX 96<br>NOME AK 99762-0966   | 92-0041488  |                               | 0.                       | 1,363.FMV                         |   | BOOKS                                  | ENCOURAGE READING                  |
|   |             |                               |                          |                                   |   |  |                                    |
|   |             |                               |                          |                                   |   |  |                                    |
|   |             |                               |                          |                                   |   |  |                                    |
|   |             |                               |                          |                                   |   |  |                                    |

**REACH OUT AND READ, INC.**

04-3481253

**Part III** Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22. Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---------------------------------|--------------------------|--------------------------|-----------------------------------|---|---------------------------------------|
|                                 |                          |                          |                                   |   |                                       |
|                                 |                          |                          |                                   |   |                                       |
|                                 |                          |                          |                                   |   |                                       |
|                                 |                          |                          |                                   |   |                                       |
|                                 |                          |                          |                                   |   |                                       |

**Part IV** Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

**PART I, LINE 2:**

INTERESTED HEALTH PROFESSIONALS CONTACT REACH OUT AND READ FOR AN INITIAL SCREENING. THIS INFORMS THEM OF THE PROGRAM REQUIREMENTS AND ASSESSES THEIR INITIAL SUITABILITY. THE PROSPECTIVE SITE THEN SUBMITS AN APPLICATION ALONG WITH A LETTER OF SUPPORT FROM THE CLINIC'S MEDICAL AND/OR ADMINISTRATIVE LEADERSHIP. REACH OUT AND READ PERFORMS AN INTERNAL REVIEW IN ENSURE THAT:

1. THE APPLICANT SITE IS REPRESENTED IS A PEDIATRIC PRIMARY CARE PROVIDER

**Part IV** Supplemental Information

(DOCTOR OR NURSE) AT A CLINIC, HOSPITAL OR PRIVATE PRACTICE.

2. THE LOCATION IS A CLINICAL SETTING WHERE PEDIATRIC PRIMARY CARE OCCURS (E.G., CANNOT BE A WIC ORGANIZATION OR HEAD START PROGRAM).

3. THE CLINICAL SITE HAS DESIGNATED A MEDICAL CHAMPION AND PROGRAM COORDINATOR WHO WILL BE IN CHARGE OF THE REACH OUT AND READ PROGRAM (MAY BE THE SAME PERSON).

4. AT LEAST 30% OF THE PATIENT POPULATION AT THE SITE LIVES AT OR BELOW 200% OF THE FEDERAL POVERTY LEVEL AND IS, THEREFORE, ELIGIBLE TO RECEIVE BOOKS FROM REACH OUT AND READ. THIS CAN BE DEMONSTRATED BY INSURANCE DATA: FEDERAL OR STATE SUBSIDIZED HEALTH INSURANCE.

5. THE CLINICAL SITE HAS ITS OWN FUNDRAISING CAPABILITY AND HAS SECURED 100% OF ITS FIRST ANNUAL BOOK COMMITMENT (ABC), THROUGH FUNDRAISING, OR COALITION SUPPORT. IF ALL OTHER REQUIREMENTS ARE MET, EXCLUDING THIS ONE, THE SITE WILL BE WAIT-LISTED UNTIL THIS REQUIREMENT IS MET. IF THE REACH OUT AND READ STAFF BELIEVES THAT THE SITE HAS MET THE ABOVE CRITERIA AND HAS THE ABILITY TO IMPLEMENT THE REACH OUT AND READ PROGRAM, IT IS APPROVED. PROVIDERS AT THE SITE ARE TRAINED IN THE REACH OUT AND READ MODEL. FINALLY, BOOKS WILL BE ORDERED.

PROGRAM PROVIDERS ARE REQUIRED TO SUBMIT PROGRESS REPORTS EVERY SIX MONTHS TO REACH OUT AND READ. THESE PROGRESS REPORTS ARE REQUIRED FOR THE SITE TO RECEIVE BOOKS FROM THE NATIONAL CENTER. THE REPORT INCLUDES INFORMATION:

1) ABOUT THE CHILDREN THEY SERVE; 2) THE NUMBER OF BOOKS THEY PROVIDED; 3) LITERACY ADVICE THEY OFFERED TO PARENTS, 4) THEIR ABILITY TO FUNDRAISE, AND 5) IF THEY PROVIDED LOCAL LITERACY RESOURCES TO THE PARENTS. PROGRESS REPORTS ARE INDIVIDUALLY REVIEWED TO ENSURE COMPLIANCE WITH THE REACH OUT AND READ MODEL, AND TO DETERMINE IF SITES REQUIRE ADDITIONAL TECHNICAL SUPPORT TO THRIVE.

**SCHEDULE J  
(Form 990)**

**Compensation Information**

OMB No. 1545-0047

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.  
▶ Attach to Form 990.

**2016**

Open to Public Inspection

Department of the Treasury  
Internal Revenue Service

▶ Information about Schedule J (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization

**REACH OUT AND READ, INC.**

Employer identification number

**04-3481253**

**Part I Questions Regarding Compensation**

|  | Yes   | No   |   |  |   |   |   |   |  |  |
|--|---|--|---|--|---|---|---|---|--|--|
| <p><b>1a</b> Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.</p> <table border="0"> <tr> <td><input type="checkbox"/> First-class or charter travel</td> <td><input type="checkbox"/> Housing allowance or residence for personal use</td> </tr> <tr> <td><input type="checkbox"/> Travel for companions</td> <td><input type="checkbox"/> Payments for business use of personal residence</td> </tr> <tr> <td><input type="checkbox"/> Tax indemnification and gross-up payments</td> <td><input type="checkbox"/> Health or social club dues or initiation fees</td> </tr> <tr> <td><input type="checkbox"/> Discretionary spending account</td> <td><input type="checkbox"/> Personal services (such as, maid, chauffeur, chef)</td> </tr> </table> | <input type="checkbox"/> First-class or charter travel                              | <input type="checkbox"/> Housing allowance or residence for personal use | <input type="checkbox"/> Travel for companions                          | <input type="checkbox"/> Payments for business use of personal residence | <input type="checkbox"/> Tax indemnification and gross-up payments  | <input type="checkbox"/> Health or social club dues or initiation fees              | <input type="checkbox"/> Discretionary spending account | <input type="checkbox"/> Personal services (such as, maid, chauffeur, chef) |  |  |
| <input type="checkbox"/> First-class or charter travel   | <input type="checkbox"/> Housing allowance or residence for personal use            |  |   |  |   |   |   |   |  |  |
| <input type="checkbox"/> Travel for companions   | <input type="checkbox"/> Payments for business use of personal residence            |  |   |  |   |   |   |   |  |  |
| <input type="checkbox"/> Tax indemnification and gross-up payments   | <input type="checkbox"/> Health or social club dues or initiation fees              |  |   |  |   |   |   |   |  |  |
| <input type="checkbox"/> Discretionary spending account  | <input type="checkbox"/> Personal services (such as, maid, chauffeur, chef)         |  |   |  |   |   |   |   |  |  |
| <p><b>b</b> If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain .....</p>   | <b>1b</b>   |  |   |  |   |   |   |   |  |  |
| <p><b>2</b> Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a? .....</p>   | <b>2</b>  |  |   |  |   |   |   |   |  |  |
| <p><b>3</b> Indicate which, if any, of the following the filing organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.</p> <table border="0"> <tr> <td><input checked="" type="checkbox"/> Compensation committee</td> <td><input checked="" type="checkbox"/> Written employment contract</td> </tr> <tr> <td><input checked="" type="checkbox"/> Independent compensation consultant</td> <td><input checked="" type="checkbox"/> Compensation survey or study</td> </tr> <tr> <td><input checked="" type="checkbox"/> Form 990 of other organizations</td> <td><input checked="" type="checkbox"/> Approval by the board or compensation committee</td> </tr> </table>   | <input checked="" type="checkbox"/> Compensation committee                          | <input checked="" type="checkbox"/> Written employment contract          | <input checked="" type="checkbox"/> Independent compensation consultant | <input checked="" type="checkbox"/> Compensation survey or study         | <input checked="" type="checkbox"/> Form 990 of other organizations | <input checked="" type="checkbox"/> Approval by the board or compensation committee |   |   |  |  |
| <input checked="" type="checkbox"/> Compensation committee   | <input checked="" type="checkbox"/> Written employment contract                     |  |   |  |   |   |   |   |  |  |
| <input checked="" type="checkbox"/> Independent compensation consultant  | <input checked="" type="checkbox"/> Compensation survey or study                    |  |   |  |   |   |   |   |  |  |
| <input checked="" type="checkbox"/> Form 990 of other organizations  | <input checked="" type="checkbox"/> Approval by the board or compensation committee |  |   |  |   |   |   |   |  |  |
| <p><b>4</b> During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:</p>   |   |  |   |  |   |   |   |   |  |  |
| <p><b>a</b> Receive a severance payment or change-of-control payment? .....</p>  | <b>4a</b>   | <b>X</b>   |   |  |   |   |   |   |  |  |
| <p><b>b</b> Participate in, or receive payment from, a supplemental nonqualified retirement plan? .....</p>  | <b>4b</b>   | <b>X</b>   |   |  |   |   |   |   |  |  |
| <p><b>c</b> Participate in, or receive payment from, an equity-based compensation arrangement? .....</p> <p>If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.</p>  | <b>4c</b>   | <b>X</b>   |   |  |   |   |   |   |  |  |
| <p><b>Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.</b></p>   |   |  |   |  |   |   |   |   |  |  |
| <p><b>5</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:</p>   |   |  |   |  |   |   |   |   |  |  |
| <p><b>a</b> The organization? .....</p>  | <b>5a</b>   | <b>X</b>   |   |  |   |   |   |   |  |  |
| <p><b>b</b> Any related organization? .....</p> <p>If "Yes" on line 5a or 5b, describe in Part III.</p>  | <b>5b</b>   | <b>X</b>   |   |  |   |   |   |   |  |  |
| <p><b>6</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:</p>   |   |  |   |  |   |   |   |   |  |  |
| <p><b>a</b> The organization? .....</p>  | <b>6a</b>   | <b>X</b>   |   |  |   |   |   |   |  |  |
| <p><b>b</b> Any related organization? .....</p> <p>If "Yes" on line 6a or 6b, describe in Part III.</p>  | <b>6b</b>   | <b>X</b>   |   |  |   |   |   |   |  |  |
| <p><b>7</b> For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III .....</p>  | <b>7</b>  | <b>X</b>   |   |  |   |   |   |   |  |  |
| <p><b>8</b> Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III .....</p>  | <b>8</b>  | <b>X</b>   |   |  |   |   |   |   |  |  |
| <p><b>9</b> If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)? .....</p>   | <b>9</b>  |  |   |  |   |   |   |   |  |  |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2016





**Part IV Business Transactions Involving Interested Persons.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of transaction | (d) Description of transaction | (e) Sharing of organization's revenues? |    |
|-------------------------------|---|---------------------------|--------------------------------|---|----|
|                               |   |                           |                                | Yes                                     | No |
| JUDITH NEWMAN                 | VP & PRESIDENT SCHO   | 1,548,456.                | PURCHASE OF                    |   | X  |
|                               |   |                           |                                |   |    |
|                               |   |                           |                                |   |    |
|                               |   |                           |                                |   |    |
|                               |   |                           |                                |   |    |
|                               |   |                           |                                |   |    |
|                               |   |                           |                                |   |    |
|                               |   |                           |                                |   |    |

**Part V Supplemental Information**

Provide additional information for responses to questions on Schedule L (see instructions).

SCH L, PART IV, BUSINESS TRANSACTIONS INVOLVING INTERESTED PERSONS:

(A) NAME OF PERSON: JUDITH NEWMAN

(B) RELATIONSHIP BETWEEN INTERESTED PERSON AND ORGANIZATION:

VP & PRESIDENT SCHOLASTIC BOOKS

(C) AMOUNT OF TRANSACTION \$ 1,548,456.

(D) DESCRIPTION OF TRANSACTION: PURCHASE OF BOOKS FROM SCHOLASTIC BOOKS

(E) SHARING OF ORGANIZATION REVENUES? = NO



**SCHEDULE M  
(Form 990)**

**Noncash Contributions**

OMB No. 1545-0047

**2016**

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Department of the Treasury  
Internal Revenue Service

- ▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.
- ▶ Attach to Form 990.
- ▶ Information about Schedule M (Form 990) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

Name of the organization **REACH OUT AND READ, INC.** Employer identification number **04-3481253**

**Part I** Types of Property

|   | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of determining<br>noncash contribution amounts |
|---|-------------------------------|---|--|--|
| 1 Art - Works of art .....  |                               |   |  |  |
| 2 Art - Historical treasures .....                                    |                               |   |  |  |
| 3 Art - Fractional interests .....                                    |                               |   |  |  |
| 4 Books and publications .....  | X                             |   | 4,122,505.FMV  |  |
| 5 Clothing and household goods .....                                  |                               |   |  |  |
| 6 Cars and other vehicles .....                                       |                               |   |  |  |
| 7 Boats and planes .....  |                               |   |  |  |
| 8 Intellectual property .....   |                               |   |  |  |
| 9 Securities - Publicly traded .....                                  |                               |   |  |  |
| 10 Securities - Closely held stock .....                              |                               |   |  |  |
| 11 Securities - Partnership, LLC, or<br>trust interests .....         |                               |   |  |  |
| 12 Securities - Miscellaneous .....                                   |                               |   |  |  |
| 13 Qualified conservation contribution -<br>Historic structures ..... |                               |   |  |  |
| 14 Qualified conservation contribution - Other .....                  |                               |   |  |  |
| 15 Real estate - Residential .....                                    |                               |   |  |  |
| 16 Real estate - Commercial .....                                     |                               |   |  |  |
| 17 Real estate - Other .....  |                               |   |  |  |
| 18 Collectibles .....   |                               |   |  |  |
| 19 Food inventory .....   |                               |   |  |  |
| 20 Drugs and medical supplies .....                                   |                               |   |  |  |
| 21 Taxidermy .....  |                               |   |  |  |
| 22 Historical artifacts .....   |                               |   |  |  |
| 23 Scientific specimens .....   |                               |   |  |  |
| 24 Archeological artifacts .....                                      |                               |   |  |  |
| 25 Other ▶ ( )  |                               |   |  |  |
| 26 Other ▶ ( )  |                               |   |  |  |
| 27 Other ▶ ( )  |                               |   |  |  |
| 28 Other ▶ ( )  |                               |   |  |  |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part IV, Donee Acknowledgement ..... 29

|   | Yes | No |
|---|-----|----|
| 30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which isn't required to be used for exempt purposes for the entire holding period? ..... |     | X  |
| b If "Yes," describe the arrangement in Part II.  |     |    |
| 31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions? .....   | X   |    |
| 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? .....  |     | X  |
| b If "Yes," describe in Part II.  |     |    |
| 33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II.   |     |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) (2016)



**SCHEDULE O**  
(Form 990 or 990-EZ)

Department of the Treasury  
Internal Revenue Service

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2016**

Open to Public  
Inspection

Name of the organization

REACH OUT AND READ, INC.

Employer identification number

04-3481253

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

PEDIATRIC CARE AND ENCOURAGING FAMILIES TO READ ALOUD TOGETHER.

FORM 990, PART III, LINE 4A, PROGRAM SERVICE ACCOMPLISHMENTS:

THAT IMPLEMENTS THE REACH OUT AND READ INTERVENTION IS CALLED A SITE.

IN FY17, THERE WERE 5,800 SITES.

REACH OUT AND READ, INC. PURCHASES BOOKS THAT ARE DIRECTLY SHIPPED TO  
QUALIFIED SITES TO BE USED BY THE PHYSICIAN AND THEN GIVEN TO CHILD TO  
TAKE HOME. BOOK SELECTION IS OF THE HIGHEST QUALITY AND PRICING IS  
FAVORABLE REFLECTING VENDOR SELECTION AND VOLUME DISCOUNTS. IN  
ADDITION, DONATED BOOKS ARE ALSO SHIPPED FROM VENDORS TO QUALIFIED  
SITES.

PART OF THE WORK OF THE ORGANIZATION IS TO SEEK AND SUPPORT THE GROWTH  
OF NEW SITES IN THE U.S. ESTABLISHED ACCEPTANCE CRITERIA MUST BE  
ACHIEVED AND ADEQUATE TRAINING COMPLETED BEFORE SITES CAN BE  
OPERATIONAL. IN ADDITION, SITES ARE ENCOURAGED TO CREATE A  
LITERACY-RICH ENVIRONMENT IN THEIR WAITING ROOM AREAS TO ENSURE THE  
MESSAGE OF READING ALOUD IS PERMEATED THROUGH THE CLINIC.

TO ENSURE CONTINUED QUALITY EXECUTION AND FIDELITY TO THE PROGRAM,  
TRAINING, MATERIALS AND DIRECT SUPPORT ARE PROVIDED BY THE ORGANIZATION  
TO THE SITES. IN ADDITION, SITES REPORT THEIR METRICS INCLUDING NUMBER  
OF CHILDREN SERVED BY AGE AND RACE DEMOGRAPHIC, ETC. THIS INFORMATION  
IS CONSOLIDATED FROM SITES ACROSS THE COUNTRY AND USED TO HELP DIRECT

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990 or 990-EZ) (2016)

832211 08-25-16

|   |   |
|---|---|
| Name of the organization<br><b>REACH OUT AND READ, INC.</b> | Employer identification number<br><b>04-3481253</b> |
|---|---|

**STRATEGY, EXPAND REACH, DETERMINE BOOK DISTRIBUTION, AND IMPROVE PERFORMANCE.**

**THE GOVERNANCE OF THE ORGANIZATION IS CENTRALIZED WHILE ITS PROGRAMMATIC OPERATIONS ARE SPREAD THROUGHOUT THE COUNTRY IN ORDER TO MINIMIZE COSTS.**

**FORM 990, PART VI, SECTION B, LINE 11B:  
THE COMPLETED FORM 990 IS PROVIDED TO THE FINANCE COMMITTEE IN ADVANCE OF ITS PUBLICATION AND IS REVIEWED BY THE FINANCE COMMITTEE. THE 990 IS ALSO PROVIDED TO ALL MEMBERS BOD AFTER IT HAS BEEN FILED.**

**FORM 990, PART VI, SECTION B, LINE 12C:  
THE BOD CHAIR (OR CO-CHAIR) AND THE FINANCE COMMITTEE ARE INFORMED OF ANY CONFLICTS AS A RESULT OF THE SIGNED CONFLICT OF INTEREST STATEMENTS THAT ARE SUBMITTED BY EACH BOD MEMBER EACH YEAR.**

**FORM 990, PART VI, SECTION B, LINE 15:  
THE BOD DETERMINES AND APPROVES SALARY CHANGES FOR THE CHIEF EXECUTIVE OFFICER AND CHIEF FINANCIAL OFFICER. INPUT FROM THE FINANCE COMMITTEE IS TAKEN INTO CONSIDERATION. THIS INPUT GENERALLY INCLUDES COMPETITIVE SALARY AND BENEFIT INFORMATION. THE BOD CHAIR LEADS THE PERFORMANCE REVIEW PROCESS THAT PRECEEDS ANY SALARY INCREASE.**

**FORM 990, PART VI, LINE 17, LIST OF STATES RECEIVING COPY OF FORM 990:  
AL, AR, CO, CT, FL, GA, IL, KS, KY, MA, MD, MI, MN, MS, NC, ND, NH, NJ, NY, OH, OK, OR, PA, RI, SC, TN, UT, VA, WA, WI**

|   |   |
|---|---|
| Name of the organization<br><b>REACH OUT AND READ, INC.</b> | Employer identification number<br><b>04-3481253</b> |
|---|---|

FORM 990, PART VI, SECTION C, LINE 19:

GOVERNING DOCUMENT, DEEMED APPROPRIATE FOR UPLOADING TO THE WEBSITE ARE  
UPLOADED ONCE THEY ARE FINALIZED. THIS INCLUDES AUDITED FINANCIAL  
STATEMENTS AND THE FORM 990. OTHER DOCUMENTS REQUESTED BY THE PUBLIC MAY BE  
PROVIDED AFTER APPROVAL BY THE CEO.

FORM 990, PART IX, LINE 11G, OTHER FEES:

OTHER CONSULTANTS:

|                                 |            |
|---------------------------------|------------|
| PROGRAM SERVICE EXPENSES        | 706,683.   |
| MANAGEMENT AND GENERAL EXPENSES | 170,936.   |
| FUNDRAISING EXPENSES            | 299,996.   |
| TOTAL EXPENSES                  | 1,177,615. |

PAYROLL AND HR ADMINISTRATION:

|                                 |          |
|---------------------------------|----------|
| PROGRAM SERVICE EXPENSES        | 90,758.  |
| MANAGEMENT AND GENERAL EXPENSES | 13,782.  |
| FUNDRAISING EXPENSES            | 31,642.  |
| TOTAL EXPENSES                  | 136,182. |

TOTAL OTHER FEES ON FORM 990, PART IX, LINE 11G, COL A 1,313,797.